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Redcoats Stephen Brumwell,2006-01-09 In the last decade scholarship has highlighted the significance of the Seven Years War for the destiny of Britain's Atlantic empire This major 2001 study offers an important perspective through a vivid and scholarly account of the regular troops at the sharp end of that conflict's bloody and decisive American campaigns Sources are employed to challenge enduring stereotypes regarding both the social composition and military prowess of the redcoats This shows how the humble soldiers who fought from Nova Scotia to Cuba developed a powerful esprit de corps that equipped them to defy savage discipline in defence of their rights It traces the evolution of Britain's American Army from a feeble conservative and discredited organisation into a tough flexible and innovative force whose victories ultimately won the respect of colonial Americans By providing a voice for these neglected shock troops of empire Redcoats adds flesh and

blood to Georgian Britain's sinews of power

Cervantes in Algiers María Antonia Garcés, 2002 Returning to Spain after fighting in the Battle of Lepanto and other Mediterranean campaigns against the Turks the soldier Miguel de Cervantes was captured by Barbary pirates and taken captive to Algiers The five years he spent in the Algerian bagnios or prison houses 1575-1580 made an indelible impression on his works From the first plays and narratives written after his release to his posthumous novel the story of Cervantes's traumatic experience continuously speaks through his writings Cervantes in Algiers offers a comprehensive view of his life as a slave and particularly of the lingering effects this traumatic experience had on his literary production No work has documented in such vivid and illuminating detail the socio-political world of sixteenth-century Algiers Cervantes's life in the prison house his four escape attempts and the conditions of his final ransom Garcés's portrait of a sophisticated multi-ethnic culture in Algiers moreover is likely to open up new discussions about early modern encounters between Christians and Muslims By bringing together evidence from many different sources historical and literary Garcés reconstructs the relations between Christians Muslims and renegades in a number of Cervantes's writings The idea that survivors of captivity need to repeat their story in order to survive an insight invoked from Coleridge to Primo Levi to Dori Laub explains not only Cervantes's storytelling but also the book that theorizes it so compellingly As a former captive herself a hostage of Colombian guerrillas the author reads and listens to Cervantes with another ear

Picciola. The Prisoner of Fenestrella, Or, Captivity Captive X. B. Saintine (pseud. [i.e. Joseph Xavier Boniface.]), 1875

Wild Magic Alexandra Ivy, 2024-01-02 When old world demons modern day mages and irresistible attraction collide desire becomes the most powerful and dangerous weapon of all in this spellbinding new series from New York Times bestselling author Alexandra Ivy There was a time when demons reigned That was before they were forced to retreat to the shadows Today in hidden corners across the globe their evil blood still pools and the authority of their new rulers the Vampire Cabal must never be challenged Leave it to a Jersey girl to change ancient history At sixteen when Peri Sanguis's wild magic first appeared she was forced to flee her Wyoming ranch and her suddenly murderous family to save her own life On the East Coast tutored by mages who run the Witch's Brew bookstore cafe Peri's world seems magically tranquil until her estranged mother and a coven of witches are slaughtered Now to solve the violent mysteries of her past she must put her trust body and soul in a sensual immortal who is every woman's darkest fantasy The golden-eyed vampire Valen has never wanted more than to claim an untamed female like Peri Lured into each other's orbit and working together against a resurrected evil brings them intimately closer to danger blood betrayals all-consuming passion and to sacrifices that must be made to save themselves and the world

The Captives Titus Maccius Plautus, 1873 *Twentieth-century Romance and Gothic Writers* James Vinson, D. L. Kirkpatrick, 1982

The Baptist Home Mission Monthly, 1893 **Scribner's Magazine** Edward Livermore Burlingame, Robert Bridges, Alfred Sheppard Dashiell, Harlan Logan, 1922

Picciola, or, Captivity captive, by m. d Saintine [tr. by C.F. Gore?], 2 vols. by X. Boniface-Saintine Joseph Xavier Boniface, 1875

The Captives Hugh Walpole, 1920 These people are captives in a religious environment sometimes meanly orthodox sometimes strangely but fervently fanatical The love story is of the reunion of a man and woman after many wanderings and an unhappy marriage One is especially interested in the environment [www manybooks net](http://www.manybooks.net) *The Concept of Greek Tragedy in the Major Plays of Eugene O'Neill* Rae Dalven, 1962 **Groans and Grins of One who Survived** Bruce Weston Munro, 1889 *Visions of Life* Martha Shepard Lippincott, 1901

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