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Delaware,1911 **The United States Catalog** Ida M. Lynn,1928 *Library of Congress Subject Headings* Library of Congress,1992 [Library of Congress Subject Headings](#) Library of Congress. Office for Subject Cataloging Policy,1992

[Canon Law](#) Libero Gerosa,2002 One of the main demands of Vatican II Council with respect to Canon Law was to always focus on the mystery of the Church This clear and distinct position led to a renewal of the methodology applied to the discipline of Canon Law in almost all post conciliar schools The canonistic demand however similarly to change the didactic tools the teaching material in this new context has proved to be less significant Knowing the importance and the urgency of this initiative has been a strong source of motivation to the author The leading and inspiring idea behind this initiative is the conviction that the formal principles of Canon Law both as the inner structure of the Church community as well as a proper scientific method are the three fundamental elements of the constitution of the Church the Word the Sacrament and Charisma [Library of Congress Subject Headings](#) Library of Congress. Cataloging Policy and Support Office,1993 **The Law Times** ,1876 **The United States Catalog** ,1924 [The Bulletin of the Commercial Law League of America](#) ,1913

A Passion for Justice G. J. Woodall,2011 For many the law of the Church canon law has little meaning it appears remote both from the Gospel and from the life of most people in the Church Yet it can impinge on them at times if a parish priest urges that a baptism be deferred where a dispensation is needed for marriage or where there is a query about nullity of marriage Recently the scandals over clerical sexual abuse of children have drawn wider attention to the need for law also in the Church At a time when it is popular to assert rights of all sorts an identification of authentic rights and of corresponding duties in the Church as well as mechanisms to ensure that these are respected in practice in a systematic way justice and law

in the Church cannot be neglected This book seeks to root the Church's law in the values of the Gospel in particular in the justice which should guide the lives of those called to follow Christ and in the baptism by which they are incorporated into him and into his Church The canon or measure of how we should treat one another as members of the People of God and participate in our common mission in the service of that Gospel according to our particular vocations and functions is the focus of canon law No law can replace the Gospel or the Holy Spirit but canon law is an instrument of justice in the service of the Church and of its mission The revision of canon law which led to the Code of Canon Law of 1983 for the Latin Church sought expressly to reflect the key teachings of the Second Vatican Council That Code beyond the general norms for understanding and applying its laws as a whole centres upon the People of God in our common diverse and complementary forms of living the Gospel upon the Church's broad teaching function and upon its sanctifying function especially through the sacraments It attends also to the temporal goods of the Church for which there are responsibilities of stewardship to penal law and sanctions and to procedural law the latter designed to ensure that practical implementation of the Church's law which is essential if its affirmations concerning justice and mission are not to remain vacuous This book attempts to provide a theological and juridical introduction and explanation of these various aspects of the Church's life The schematic presentation of key canons is designed to enable the reader to understand the principal elements of a specific section and to see how those canons can be broken down so that their inter-related parts may be read analysed and applied The Code of Canon Law then can be seen as a valuable instrument in fulfilling the Church's mission for those with a passion for justice rooted in the Gospel of Christ

Canon Law as Ministry James A. Coriden, 2000 James Coriden offers a vision of canon law in the Catholic Church seeing it not as an instrument of control but as a guide and guarantee of freedom for believers In the process he emphatically joins the ongoing debate about the role of church law a debate that he believes will have profound implications for the long term possibly reshaping the law and indeed the very face of the church While his message is addressed primarily to professional canonists it will resonate among all Catholics who care about the way their church functions The view of canon law that unfolds in these pages is that of a ministry that upholds the freedom of believers and the good order of the community This is based on the assumption that church is first of all a local community rather than a global structure The test of effective law depends upon its service to the lived experience of its members in their own cultural economic and social situations The concluding section of this book sets forth An Urgent Agenda for the Future of the Ministry particularly in the way church law is revised and amended

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