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ANTE-BELLUM REFORM

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Ante Bellum Reform

Lei Shi



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Reform as Puzzle Melvin L. Wilson, 1966 **Creating the Culture of Reform in Antebellum America** T. Gregory Garvey, 2010-01-25 In this study T Gregory Garvey illustrates how activists and reformers claimed the instruments of mass media to create a freestanding culture of reform that enabled voices disfranchised by church or state to speak as equals in public debates over the nation's values Competition among antebellum reformers in religion women's rights and antislavery institutionalized a structure of ideological debate that continues to define popular reform movements The foundations of the culture of reform lie according to Garvey in the reconstruction of publicity that coincided with the religious sectarian struggles of the early nineteenth century To counter challenges to their authority and to retain church members both conservative and liberal religious factions developed instruments of reform propaganda newspapers conventions circuit riders revivals that were adapted by an emerging class of professional secular reformers in the women's rights and antislavery movements Garvey argues that debate among the reformers created a mode of critical conversation through which reformers of all ideological persuasions collectively forged new conventions of public discourse as they struggled to shape public opinion Focusing on debates between Lyman Beecher and William Ellery Channing over religious doctrine Angelina Grimke and Catharine Beecher over women's participation in antislavery and William Lloyd Garrison and Frederick Douglass over the ethics of political participation Garvey argues that crucible like sites of public debate emerged as the core of the culture of reform To emphasize the redefinition of publicity provoked by antebellum reform movements Garvey concludes the book with a chapter that presents Emersonian self reliance as an effort to transform the partisan nature of reform discourse into a model of sincere public speech that affirms both self and community Document-based Assessment Activities for U.S. History Classes Kenneth Hilton, 1999 Covers significant eras in U S history Encourages students to analyze evidence documents and other data to make informed decisions Includes guidelines for students answer prompts and a scoring rubric Develops essential writing skills **Creating the Culture of Reform in Antebellum America** T. Gregory Garvey, 2006-12-01 In this study T Gregory Garvey illustrates how activists and reformers claimed the instruments of mass media to create a freestanding culture of reform that enabled voices disfranchised by church or state to speak as equals in public debates over the nation's values Competition among antebellum reformers in religion women's rights and antislavery institutionalized a structure of ideological debate that continues to define popular reform movements The foundations of the culture of reform lie according to Garvey in the reconstruction of publicity that coincided with the religious sectarian struggles of the early nineteenth century To counter challenges to their authority and to retain church members both conservative and liberal religious factions developed instruments of reform propaganda newspapers conventions circuit riders revivals that were adapted by an emerging class of professional secular reformers in the women's rights and antislavery movements Garvey argues that debate among the reformers created a mode of critical conversation through

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Progressive Era Jack M. Holl, 1971 **The Oxford Encyclopedia of American Social History** Lynn Dumenil, 2012-06-07
The Oxford Encyclopedia of American Social History is the first reference work to eschew a narrow focus on past presidents intellectuals military heroes and other exhaustively studied and well remembered persons and instead examine the history of ordinary Americans The more than 450 entries in the Encyclopedia examine our shared history from the bottom up with entries on the way automobiles shaped American lives the westward movement of settlers and farmers in the eighteenth and nineteenth centuries the transformation of work over time the women s suffrage movement counterculture leisure activities consumption patterns voting habits population movements racial divides and many more fascinating topics intended to help readers develop a richer framework for understanding the social experience of Americans throughout history *Edward Stevens: Gastric Physiologist, Physician and American Statesman* O. Gene Clanton, 1969 *Kansas Populism* O. Gene Clanton, 1969 Because Kansas has been called the leading Midwestern Populist state and the Midwestern phrase was the principle one of this significant movement in American history this first comprehensive history of the Kansas People s party its leaders and their thoughts and actions is an important addition to Populist historiography Through this study of the leadership as well as a complete and personal background analysis of the Populist and Republican members of five Kansas legislatures the author helps to place Populism within its proper historical context Although Kansas Populism is shown to have had a retrogressive strain the pervasive force of the movement is revealed as a constructive and progressive response to the technological achievements that had revolutionized agriculture and industry over the course of the nineteenth century Their answers were not always commendable but the Populists were the first political activists to come to grips in an effective manner with the problems created by the continuing economic revolution that uniquely characterizes modern history and they were intent on demonstrating apparently that the purification of politics was not an iridescent dream In the dialogue which they conducted in the program which they advance they assisted in launching a progressive quest that continues in our own time Undertaken with the objective of testing recent controversial interpretations of the Populist movement this book according to one reader far surpasses studies of Populism in other states done long ago and innocent of modern methods It contains passages almost epigrammatic in their perceptiveness and is notable for the author s fairness in dealing with the evidence In fact the breadth of research and the extensive annotation and bibliographical material included make this volume an important source in itself *Themes in United States History* James F. Wickens, 1973 **The North Carolina Historical Review** , 1929 **Unions and Politics** Victoria Charlotte Hattam, 1987 *Perfecting the Family* Chris Dixon, 1997 For three turbulent decades before the outbreak of the Civil War radical abolitionists labored to reform American society Some carried the struggle beyond the public crusade against slavery extending it into the private realm of family relations Appalled by the horrors inflicted on black families in the Southern slave states and concerned about the precise meaning of freedom in the North they sought to make their own marriages into models of affection and equality Chris Dixon

creates a vivid portrait of these antislavery families focusing on eight prominent couples. He examines the details of their domestic lives and reveals the relationship between their abolitionist and domestic ideologies showing how they both confronted and conformed to the emergent bourgeois culture of nineteenth century America. While radical abolitionists held men accountable for many of the corruptions that they felt were poisoning American life, they did not believe men were beyond redemption. As Dixon shows, the abolitionists set out to redefine masculinity by renouncing power and oppression in favor of intimacy and cooperation. *Perfecting the Family* examines the ways in which these reformers tried with mixed success to make those affectionate qualities the basis for a new companionate type of marriage in which women and men would go forward as equal partners.

The Advocates of Peace in Antebellum America Valarie H. Ziegler, 1992. A revealing study of the worldview of nineteenth century American peace activists, this book chronicles the political and intellectual development of the two major antebellum peace movements: The American Peace Society, a moderate group understood peace work in the context of a positive view of the role of the state and social institutions in restraining war. It aimed to work through the institutions of church and state to achieve peace. The Garrisonian nonresistants of the New England Non-Resistant Society constituted a radical group which advocated the individual's complete separation from all institutions and a strict adherence to the example of Christ's life and teachings. As Valarie H. Ziegler shows, the task of establishing peace in a culture where institutionalized forms of violence such as slavery were legally protected proved endlessly frustrating for both groups. As they faced the questions raised by such diverse events as the lynching of abolitionists, the women's rights movement, the Mexican War, the Fugitive Slave Law, and John Brown's raid on Harpers Ferry, the advocates of peace faced the challenge of reformulating their ethical models in hope of finding some way to reconcile peace, liberty, and social order. Despite their differences in temperament, both groups were initially convinced that the New Testament's admonition to love one's enemies and refuse to return evil for evil was an absolute command. They believed they were called to practice peace without regard for the consequences. As civil unrest raged over slavery, however, the advocates discovered that they did care about consequences. They wanted to abolish slavery and create a just social order. With the coming of the Civil War, the peace activists faced their most difficult task: choosing between a violent struggle to free the slaves and dutiful obedience to the Sermon on the Mount.

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