

ANONYMOUS AMERICANS

Explorations in
Nineteenth-Century Social History

edited by
TAMARA K. HAREVEN

Page No. 171

SCHEDULE 1—Free Inhabitants in Ward Eight Boston in the County of Suffolk State of Mass. enumerated by me, on the 31 day of July 1890. Charles Brockton Ass't Marshal
Post Office Boston?

1	2	3	4			7	8		10	11			12
			4a	4b	4c		8a	8b		11a	11b	11c	
		Stephen Mass	24	11					Mass				
		Joseph	2	7									
		David Bain	24	11		Yaker			Mass				
		North Hatten	24	7		Domestic			Mass				
		Abijah Boston	26	11		Whittierlike	Some place		Mass				
		Wm. H. H.											
		Mary											
637	100	John											
		Alfred											
		Wm.											
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		Wm.	24	7									
		Wm. H. H.	24	11									



Anonymous Americans Explorations In Nine

Jama Lazerow



Anonymous Americans Explorations In Nine:

Culture on the Margins Jon Cruz, 1999-07-01 In *Culture on the Margins* Jon Cruz recounts the discovery of black music by white elites in the nineteenth century boldly revealing how the episode shaped modern approaches to studying racial and ethnic cultures Slave owners had long heard black song making as meaningless noise Abolitionists began to attribute social and political meaning to the music inspired as many were by Frederick Douglass s invitation to hear slaves songs as testimonies to their inner subjective worlds This interpretive shift which Cruz calls ethnosympathy marks the beginning of a mainstream American interest in the country s cultural margins In tracing the emergence of a new interpretive framework for black music Cruz shows how the concept of cultural authenticity is constantly redefined by critics for a variety of purposes from easing anxieties arising from contested social relations to furthering debates about modern ethics and egalitarianism In focusing on the spiritual aspect of black music abolitionists for example pivoted toward an idealized religious singing subject at the expense of absorbing the more socially and politically elaborate issues presented in the slave narratives and other black writings By the end of the century Cruz maintains modern social science also annexed much of this cultural turn The result was a fully modern tension ridden interest in culture on the racial margins of American society that has long had the effect of divorcing black culture from politics

American Negro Slavery Allen Weinstein, Frank Otto Gatell, 1973

Family Time & Industrial Time Tamara K. Hareven, 1993 The myth that industrialization broke down traditional family ties has long pervaded American society Professor Hareven a leading social historian dispels this myth and illustrates how the family survived and became an active force in the modern factory In this book Hareven examines the multiple roles that the workers families fulfilled in facilitating their adaptation to the pressures of changing work patterns and new modes of life in an industrial city She reconstructs family and work patterns among immigrants as well as native textile laborers over two generations during a crucial period in the transformation of American industry from the late nineteenth century A case study based on what was the world s largest textile plant the Amoskeag Manufacturing Company in Manchester New Hampshire the book integrates a wide array of documentary evidence with oral testimony It examines the lives of real people the way they acted the way they perceived their lives and the kinds of decisions they made when pacing their lives in relation to the demands of the industrial system Originally published in 1982 by Cambridge University Press

The Explorers Richard A. Van Orman, 1984

The Revisionists Revised Diane Ravitch, 1978-07-13

Urban Masses and Moral Order in America, 1820-1920 Paul S. BOYER, Paul S Boyer, 2009-06-30 For over a century dark visions of moral collapse and social disintegration in American cities spurred an anxious middle class to search for ways to restore order In this important book Paul Boyer explores the links between the urban reforms of the Progressive era and the long efforts of prior generations to tame the cities He integrates the ideologies of urban crusades with an examination of the careers and the mentalities of a group of vigorous activists including Lyman Beecher the pioneers of the tract societies and

Sunday schools Charles Loring Brace of the Children's Aid Society Josephine Shaw Lowell of the Charity Organization movement the father of American playgrounds Joseph Lee and the eloquent city planner Daniel Hudson Burnham Boyer describes the early attempts of Jacksonian evangelicals to recreate in the city the social equivalent of the morally homogeneous village he also discusses later strategies that tried to exert a moral influence on urban immigrant families by volunteer effort including for instance the Charity Organizations friendly visitors By the 1890s there had developed two sharply divergent trends in thinking about urban planning and social control the bleak assessment that led to coercive strategies and the hopeful evaluation that emphasized the importance of environmental betterment as a means of urban moral control

The "great Opportunity" Jacqueline Jones,1976 **Populäre Kultur** Winfried Fluck,1979 The Decline of Authority Ray Gunn,2019-05-15 From the Revolution until the Panic of 1837 Americans accepted state intervention in the economy as a legitimate even an essential function of government The Decline of Authority examines the transformation of New York State government between 1800 and 1860 a critical period during which governmental authority diminished as most state governments withdrew from interventionist economic policies and relinquished their role in the allocation of resources to the private sector Exploring the relationship between socioeconomic change public economic policy and political development L Ray Gunn offers an innovative explanation for the new configuration of politics and governance in New York State that emerged during this era

Irish Nationalism and the British State Brian Jenkins,2006-05-12 No detailed description available for Irish Nationalism and the British State **Urban Planning and Reality in Republican Brazil** Jeffry Adelman,1974 **Theatre, Culture and Temperance Reform in Nineteenth-Century America** John W. Frick,2003-07-21 This book examines the role of temperance drama in American theatre and compares the American genre to its British counterpart

American Cities: Social structure and social mobility ,1996 **Indians of the Lower South** ,1975 Religion and Slavery Paul Finkelman,1989 *The Family in Past Time* James Wallace Milden,1977

Bibliographie Familie **The Best Land Under Heaven** Michael Wallis,2017-06-06 Longlisted for the Andrew Carnegie Medal for Excellence Finalist for the Oklahoma Book Award A Publishers Weekly Holiday Guide History Pick A book so gripping it can scarcely be put down Superb New York Times Book Review WESTWARD HO FOR OREGON AND CALIFORNIA In the eerily warm spring of 1846 George Donner placed this advertisement in a local newspaper as he and a restless caravan prepared for what they hoped would be the most rewarding journey of a lifetime But in eagerly pursuing what would a century later become known as the American dream this optimistic yet motley crew of emigrants was met with a chilling nightmare in the following months their jingoistic excitement would be replaced by desperate cries for help that would fall silent in the deadly snow covered mountains of the Sierra Nevada We know these early pioneers as the Donner Party a name that has elicited horror since the late 1840s With *The Best Land Under Heaven* Wallis has penned what critics agree is destined to become the standard account Washington Post of the notorious saga Cutting through 160 years of myth

making the expert storyteller True West compellingly recounts how the unlikely band of early pioneers met their fate
Interweaving information from hundreds of newly uncovered documents Wallis illuminates how a combination of greed and
recklessness led to one of America s most calamitous and sensationalized catastrophes The result is a fascinating horrifying
and inspiring Oklahoman examination of the darkest side of Manifest Destiny **English Exploration and Settlement in
North America, 1497-1689** ,1884 European Immigrants and the Catholic Church in Connecticut, 1870-1920 Dolores
Ann Liptak,1987 **A Good Time Coming** Jama Lazerow,1983

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