



# Cultural Icons

**Antulio J. Echevarria (II), Antulio Joseph  
Echevarria**

## **Cultural Icons:**

**Cultural Icons** Keyan G Tomaselli, David Scott, 2018-10-24 The Eiffel Tower this symbol of industrial development and the French Republic is now associated with a romantic vacation in Paris Nelson Mandela the hero of the struggle against apartheid was featured in a British Airways magazine article called The Power of Brand Mandela This book explores these and other contemporary cultural icons that over time have been endowed with a complex and powerful layering of meanings The authors analyze the way in which such icons whether objects or persons living or mythical are constructed and disseminated They also critically investigate the implications in semiotic and cultural terms of the accretion of meaning and popular recognition attached to them their moral and aesthetic ambiguity and their enduring appeal to a fascinated public This slim and provocative volume is ideal for courses in and related to cultural studies *Popular Culture* John G. Nachbar, Kevin Lausé, 1992 Popular Culture An Introductory Text provides the means for a new examination of the different faces of the American character in both its historical and contemporary identities The text is highlighted by a series of extensive introductions to various categories of popular culture and by essays that demonstrate how the methods discussed in the introductions can be applied This volume is an exciting beginning for the study of the materials of everyday life that define our culture and confirm our individual senses of identity **The Construction and Dynamics of Cultural Icons** Erica Boven, Marieke Winkler, 2025-10-01 Departing from the present need for cultural models within the public debate this volume offers a new contribution to the study of cultural icons From the traditional religious icon to the modern mass media icon from the recognizable visual icon to the complex entanglement of image and collective narratives The Construction and Dynamics of Cultural Icons offers an overview of existing theories compares different definitions and proposes a comprehensive view on the icon and the iconic Focusing in particular on the making of iconic representations and their changing social cultural meanings through time scholars from cultural memory studies art history and literary studies present concrete operationalizations of the ways different types of cultural icons can be studied **Making Sense of Generation Y** Sara B. Savage, Sylvia Collins-Mayo, Graham Cray, Bob Mayo, 2006 Based on ground breaking research this work outlines how Generation Y those born after 1980 shape their worldview and spirituality through the popular arts music clubbing TV soaps and looks at the implications for the church **Cultural Icons of the Philippines** Visitacion R. De La Torre, 2002 *Teaching Late-Twentieth-Century Mexicana and Chicana Writers* Elizabeth Coonrod Martínez, 2020-12-15 Offers pedagogical techniques for teaching Mexicana and Chicana writers of the late twentieth century in undergraduate classes Topics include precursors and influences testimony and chronicle borderlands culture gender and identity cross cultural connections and indigeneity Includes syllabus suggestions and information on editions reference works biographies film adaptations and online resources Cultural Symbols Andrew E. Nwaorgu, 2001 **US Icons and Iconicity** Walter Hölbling, Klaus Rieser-Wohlfarter, Susanne E. Rieser, 2006 This book investigates the ontology as well as the social and

cultural impact of US icons American Studies scholars from various nations have come together to explore origins maintenance and manipulation of icons and to trace their hegemonic as well as subversive impact Icons experience mutation modulation adjustment and diversification until they either fade or join the pantheon of core US icons becoming almost eternal Contributions include analyses of iconic figures such as Billy the Kid Fred Astaire and Ginger Rogers stereotypes from obese bodies via Aunt Jemima to iconic femmes and material icons such as the Dollar Bill the Zapruder footage of the JFK assassination or iconic sites like the Vietnam Veterans Memorial Icons San Francisco Museum of Modern Art,1997 Accompanies Betsky s first exhibition as curator of architecture and design at the San Francisco Museum of Modern Art April to August 1997 Positing that icons are objects of everyday use that contain a universe of associations in their simple but dense abstraction he presents modernist artifacts of the designed environment mostly commercial products Full page high quality color photographs comprise about half of the book No index Annotation copyrighted by Book News Inc Portland OR

*Social Psychology of Culture* Chi-yue Chiu,Ying-yi Hong,2006 With its accessible language and lively narrative this volume engages its readers in an intellectual journal through the fascinating research literatures in psychology anthropology and the cognate disciplines Encyclopedia of American Cultural & Intellectual History Mary Kupiec Cayton,Peter W. Williams,2001 A study of American thought and culture throughout history examines the individuals and documents that revealed significant ideas issues and movements **A Dancing People** Clyde Ellis,2003 This volume is a comprehensive history of of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time The Contested Plains Elliott West,1998 Deftly retracing a pivotal chapter in one of America s most dramatic stories Elliott West chronicles the struggles triumphs and defeats of both Indians and whites as they pursued their clashing dreams of greatness in the heart of the continent **After Clausewitz** Antulio J. Echevarria (II),Antulio Joseph Echevarria,2000 But Echevarria disputes this traditional view and convincingly shows that these theorists Boguslawski Goltz Schlieffen Hoening and their American and European counterparts were not the architects of outmoded theories In fact they duly appreciated the implications of the vast advances in modern weaponry as well as in transportation and communications and set about finding solutions that would restore offensive maneuver to the battlefield **BOOK JACKET Cultural Icons** David Henry Tudor Scott,Keyan Gray Tomaselli,2009 *Scripting Jesus* L. Michael White,2010-04-15 The acclaimed author of *From Jesus to Christianity* reveals how and why the gospels were written in this groundbreaking work of Biblical scholarship The greatest story ever told was honed like any good performance on the road in front of audiences In *Scripting Jesus* acclaimed scholar of early Christianity L. Michael White demonstrates that the gospel stories of Jesus were never meant to be straightforward historical accounts but instead they were each crafted with particular theological agendas for the ears of particular listeners White challenges us to read the gospels as they were intended as performed stories of faith not factual accounts and illuminates the agendas that

motivated each of their authors A fresh account of the gospels that have shaped centuries of Christian belief Scripting Jesus offers important insight into how we can understand Jesus s story today *Tourism, Cultural Identity, and Globalization in Singapore* ,2007 **Firebrands: Building Brand Loyalty in the Internet Age** Doug Millison,Michael Moon,2000-09-07 This book explains digital branding and how to implement it in the current marketplace **Michael Moore's Fahrenheit 9/11** Robert Brent Toplin,2006 Examines the development of Michael Moore s ideas and the evolution of his filmmaking then dissects Fahrenheit 9 11 and explores the many claims and disagreements about the movie s truthfulness This study shows that Michael Moore s film did more than shake up a nation *Steeltown U.S.A* Sherry Lee Linkon,John Russo,2002 Once the symbol of a robust steel industry and blue collar economy Youngstown Ohio and its famous Jeannette Blast Furnace have become key icons in the tragic tale of American deindustrialization Sherry Lee Linkon and John Russo examine the inevitable tension between those discordant visions which continue to exert great power over Steeltown s citizens as they struggle to redefine their lives When the Jenny was shut down in 1978 50 000 Youngstown workers lost their jobs cutting the heart out of the local economy Even as the community organized a nationally recognized effort to save the mills the city was rocked by economic devastation runaway crime and mob scandal problems that persist twenty five years later In the midst of these struggles the Jenny remained standing as a proud symbol of the community s glory days still a dominant force in the construction of both individual and collective identities in Youngstown Focusing on stories and images that both reflect and perpetuate how Youngstown understands itself as a community Sherry Lee Linkon and John Russo have forged a historical and cultural study of the relationship between community memory work and confli

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