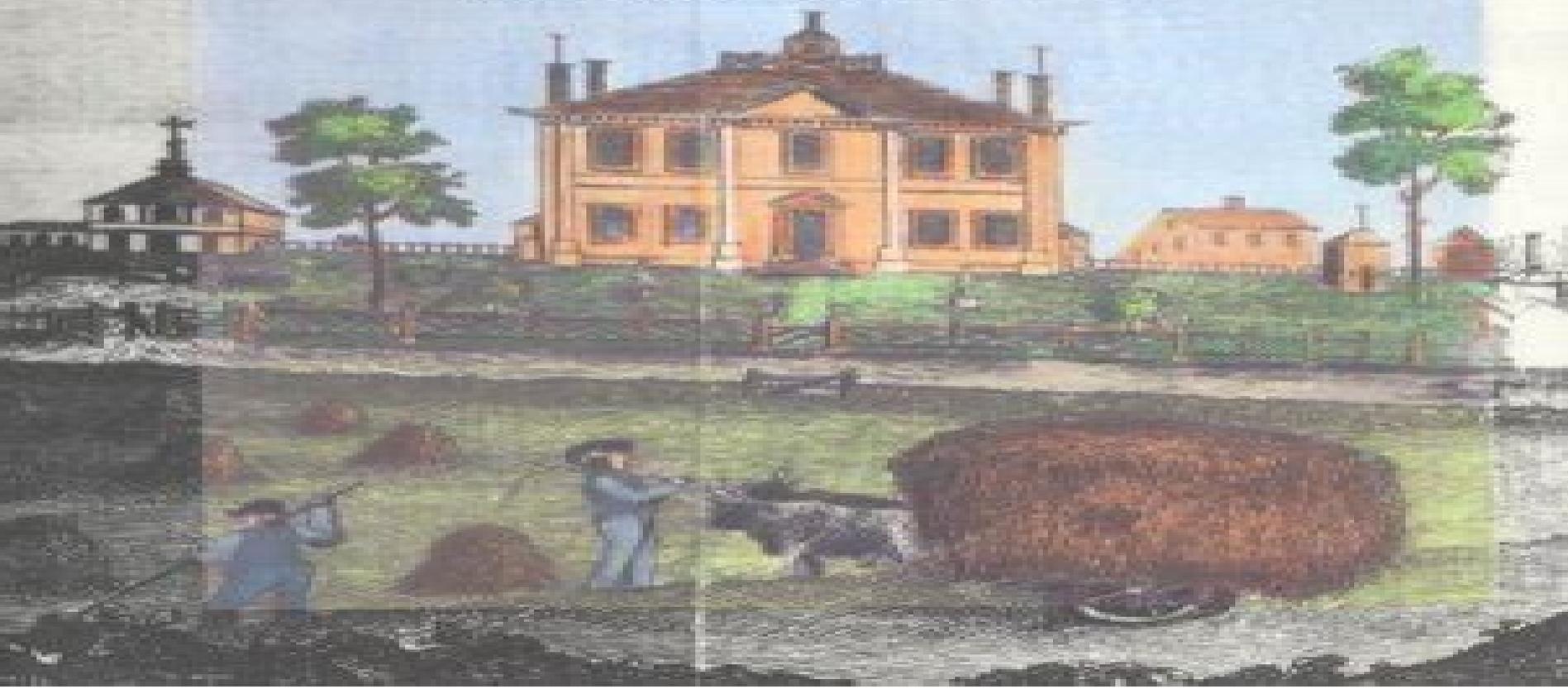


Tamara Plakins Thornton

CULTIVATING GENTLEMEN

The Meaning of Country Life among
the Boston Elite, 1785-1860



Cultivating Gentlemen

**Nancy Carlisle, Society for the
Preservation of New England
Antiquities**

Cultivating Gentlemen:

Cultivating Gentlemen Tamara Plakins Thornton, 1989-01-01 Between the Revolution and the Civil War many merchants financiers manufacturers lawyers and politicians of Boston's elite settled on country estates took up gentleman farming and founded agricultural and horticultural societies It is a curious fact of history that these men who were directly responsible for changing the Massachusetts economy from a farming to a commercial and industrial one spent so much time identifying themselves with things rural and agrarian In this lively and well illustrated book Tamara Plakins Thornton documents the rural pursuits and argues that elite Bostonians drew on their rich reservoir of associations to characterize themselves as virtuous members of a legitimate American elite

Passions for Nature Rochelle Johnson, 2009 Nineteenth century Americans celebrated nature through many artistic forms including natural history writing landscape painting landscape design theory and transcendental philosophy Although we tend to associate these movements with the nation's dawning environmental consciousness *Passions for Nature* demonstrates that they instead alienated Americans from the physical environment even as they seemed to draw people to it Rather than see these expressions of passion for nature as initiating environmental awareness this study reveals how they contributed to a culture that remains startlingly ignorant of the details of the material world Using as a touchstone the writings of nineteenth century philanthropist Susan Fenimore Cooper the daughter of famed author James Fenimore Cooper *Passions for Nature* reveals that while a generalized passion for nature was intense and widespread in her era cultural attention to the real physical world was quite limited Popular artistic forms represented the natural world through specific metaphors for the American experience cultivating a national tradition of valuing nature in terms of humanity Johnson crosses disciplinary boundaries to demonstrate that anthropocentric understandings of the natural world result not only from the growing gulf between science and imagination that C P Snow located in the early twentieth century but also and surprisingly from cultural productions traditionally viewed as positive engagements with the environment By uncovering the roots of a cultural alienation from nature *Passions for Nature* explains how the United States came to be a nation that simultaneously reveres the natural world and yet remains dangerously distant from it

The Nature of the Future Emily Pawley, 2022-06-07 In the seemingly mundane Northern farm of early America and the people who sought to improve its productivity and efficiency Emily Pawley finds a world rich with innovative practices and marked by a developing interrelationship between scientific knowledge industrial methods and capitalism Agricultural improvers became increasingly scientific driving tremendous increases in the range and volume of agricultural output and transforming American conceptions of expertise success and exploitation Pawley's focus on soil fertilizer apples mulberries agricultural fairs and experimental stations shows each nominally dull subject to have been an area of intellectual ferment and sharp contestation mercantile epistemological and otherwise

Proceedings of the ... Annual Meeting of the National Board of Trade National Board of Trade (U.S.), 1874 *Proceedings* National Board of Trade, 1874

Uniting in Measures of Common Good Darren Ferry, 2008-10-29 Ferry examines a wide selection of voluntary societies mechanics institutes mutual benefit organizations agricultural associations temperance societies and literary and scientific associations He reinterprets the history of these organizations in terms of their own internal tensions over liberal doctrines and the effect of social cultural and economic change and compares the effects of liberalism on rural and urban associations and on societies in both English and French Canada

Abolition's Public Sphere Robert Fanuzzi, *Echoes of Thomas Paine and Enlightenment thought* resonate throughout the abolitionist movement and in the efforts of its leaders to create an anti slavery reading public In *Abolition's Public Sphere* Robert Fanuzzi critically examines the writings of William Lloyd Garrison Frederick Douglass Henry David Thoreau and Sarah and Angelina Grimke and their massive abolition publicity campaign pamphlets newspapers petitions and public gatherings geared to an audience of white male citizens free black noncitizens women and the enslaved Including provocative readings of Thoreau's *Walden* and of the symbolic space of Boston's Faneuil Hall *Abolition's Public Sphere* demonstrates how abolitionist public discourse sought to reenact eighteenth century scenarios of revolution and democracy in the antebellum era Fanuzzi illustrates how the dissemination of abolitionist tracts served to create an imaginary public that promoted and provoked the discussion of slavery However by embracing Enlightenment abstractions of liberty reason and progress Fanuzzi argues abolitionist strategy introduced aesthetic concerns that challenged political institutions of the public sphere and prevailing notions of citizenship Insightful and thought provoking *Abolition's Public Sphere* questions standard versions of abolitionist history and in the process our understanding of democracy itself

The Country Gentlemen's Estate Book ..., 1917

Moral Gentlemen and Business Farmers David Hamilton Grace, 1992

Invented Cities Mona Domosh, 1996-01-01 Why do cities look the way they do In this intriguing new book Mona Domosh seeks to answer this question by comparing the strikingly different landscapes of two great American cities Boston and New York Although these two cities appeared to be quite similar through the eighteenth century distinctive characteristics emerged as social and economic differences developed Domosh explores the physical differences between Boston and New York comparing building patterns and architectural styles to show how a society's vision creates its own distinctive urban form *Cities* Domosh contends are visible representations of individual and group beliefs values tensions and fears Using an interdisciplinary approach that encompasses economics politics architecture historical and cultural geography and urban studies Domosh shows how the middle and upper classes of Boston and New York the building elite inscribed their visions of social order and social life on four landscape features during the latter half of the nineteenth century New York's retail district and its commercial skyscrapers and Boston's Back Bay and its Common and park system New York's self expression translated into unlimited commercial and residential expansion conspicuous consumption and architecture designed to display wealth and prestige openly Boston in contrast focused more on culture The urban gentry limited skyscraper construction prevented commercial development of Boston Common and maintained homes and parks

near the business district Many fascinating lithographs illustrate the two cities contrasting visions **The Country**
Gentlemen's Estate Book, 1924 public speaking for business men william g. hoffman, 1923 *The Ladies' and*
Gentlemen's Etiquette Eliza Bisbee Duffey, 1877 **Cherished Possessions** Nancy Carlisle, Society for the Preservation of
New England Antiquities, 2003 Catalogue of a traveling exhibition from the Society for the Preservation of New England
Antiquities SPNEA This exhibition drawn from their collections features over 175 objects furniture costumes paintings and
household furnishings chosen not only for their visual appeal but also for the stories they tell about three hundred years of
life in the region **The poems of Robert Greene, Christopher Marlowe, and Ben Jonson, ed., with notes, by R. Bell**
Robert Greene, 1876 **Works** Ben Jonson, 1875 *Miscellaneous poems ; Leges Convivales ; Translations from the Latin*
poets ; Explorata: or discoveries ; The English Grammar ; Miscellaneous pieces and conversations ; An interlude, etc. ;
Conversations with William Drummond ; Jonsonus virbius: or, The memory of Ben Jonson, revived by the Friends of the
Muses, 1638 Ben Jonson, William Gifford, 1875 The Poems of Ben Jonson Ben Jonson, 1870 Poetical Works of Ben
Jonson Ben Jonson, 1861 **The Works of Ben Jonson** Ben Jonson, 1903

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