

Chapter 4

National Cinema, Cultural Critique, Transnational Capital
The Films of Zhang Yimou

Sheldon Hsiao-peng Lu

In the burgeoning field of cultural studies in China in the 1990s, Zhang Yimou's film art has been the focal point of much critical discussion.¹ The international popularity of Zhang's films conveniently thematizes a set of interrelated main concerns of current cultural debates in China: the fate of Chinese national cinema in the condition of transnational capital, "cultural critique" and "cultural exhibitionism" in Fifth-Generation cinema, Third World cinema and Third World criticism, Orientalism, and postcolonialism in Chinese style.

Zhang's film art poses a central question, a paradox indeed, not only for Chinese critics themselves but for all interested cultural workers, in regard to Third World art in general: How does one re-create the Third World *national* allegory, through the cinematic apparatus, in the new *transnational* setting? What are the conditions and strategies for doing so? In the now classic essay, "Third-World Literature in the Era of Multinational Capitalism," Fredric Jameson theorized the linkage between Third World literature and national allegory. Yet the phenomena he investigated occurred well before the disintegration of the Soviet bloc and the advent of global capitalism in the 1990s. A new mapping of Third World allegory in the changed circumstances of the postnational and transnational era remains to be done.² To me, New Chinese Cinema, especially Zhang's film art, is paradigmatic of the fate and predicament of Third World culture in our present time.

It seems to me that the reinvention of Chinese national cinema through an indigenous cultural critique of the Chinese nation and the creation of what we may call "transnational Chinese cinema" with the support of transnational capital are the twin main aspects that underlie Zhang's film art. His films have attracted a large international audience precisely because they are regarded as authentically "national," "Chinese," and "Oriental." Thus, an indigenous cultural critique through the medium of national cinema becomes at the same time a cultural sellout of the Chinese nation in the international film market.

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Table of Contents Cultural Critique Number 34 Fall 1996

1. Understanding the eBook Cultural Critique Number 34 Fall 1996
 - The Rise of Digital Reading Cultural Critique Number 34 Fall 1996
 - Advantages of eBooks Over Traditional Books
2. Identifying Cultural Critique Number 34 Fall 1996
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Cultural Critique Number 34 Fall 1996
 - User-Friendly Interface
4. Exploring eBook Recommendations from Cultural Critique Number 34 Fall 1996
 - Personalized Recommendations
 - Cultural Critique Number 34 Fall 1996 User Reviews and Ratings

- Cultural Critique Number 34 Fall 1996 and Bestseller Lists
- 5. Accessing Cultural Critique Number 34 Fall 1996 Free and Paid eBooks
 - Cultural Critique Number 34 Fall 1996 Public Domain eBooks
 - Cultural Critique Number 34 Fall 1996 eBook Subscription Services
 - Cultural Critique Number 34 Fall 1996 Budget-Friendly Options
- 6. Navigating Cultural Critique Number 34 Fall 1996 eBook Formats
 - ePub, PDF, MOBI, and More
 - Cultural Critique Number 34 Fall 1996 Compatibility with Devices
 - Cultural Critique Number 34 Fall 1996 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Cultural Critique Number 34 Fall 1996
 - Highlighting and Note-Taking Cultural Critique Number 34 Fall 1996
 - Interactive Elements Cultural Critique Number 34 Fall 1996
- 8. Staying Engaged with Cultural Critique Number 34 Fall 1996
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Cultural Critique Number 34 Fall 1996
- 9. Balancing eBooks and Physical Books Cultural Critique Number 34 Fall 1996
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Cultural Critique Number 34 Fall 1996
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Cultural Critique Number 34 Fall 1996
 - Setting Reading Goals Cultural Critique Number 34 Fall 1996
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Cultural Critique Number 34 Fall 1996
 - Fact-Checking eBook Content of Cultural Critique Number 34 Fall 1996
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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