

An aerial photograph of a beach at sunset or sunrise. The ocean waves are breaking on the shore, creating white foam. The sand is a warm, golden-brown color. The sky is not visible, but the lighting suggests a low sun. The text is overlaid on the image in a dark, semi-transparent box.

We find that the more a cultivated reason
devotes itself to the aim of enjoying life
and happiness, the further does man get
away from true contentment.

Immanuel Kant

Quotepanda.com

Cultivated Reason

William Greenough Thayer Shedd



Cultivated Reason:

A Cultivated Reason Christopher Williams, 1998-09-15 As Plato's tripartite division of the soul Descartes's criterion of clear and distinct ideas and Kant's notion of the categorical imperative attest philosophy has traditionally been wedded to rationalism and its intellectualist view of persons In this book Christopher Williams seeks to wean his fellow philosophers away from an overly rationalistic self understanding by using resources that are available within the philosophical tradition itself including some that anticipate strands of Nietzsche's thought The book begins by developing Hume's critique of rationalism with reference especially to the section of the Treatise that deals with the continuing existence of bodies an argument that subverts intellectualist criteria by attempting to satisfy them and to his neglected essay The Sceptic where Hume reveals the importance of our embodiment through a comic portrayal of philosophers efforts to correct our sentiments Then it moves on to ward off charges of irrationalism by showing that although our powers of self correction are more limited than the rationalist thinks they are a Humean position is able both to sustain a commitment to reflection and to sensitize us to a version of irrationalism manifest in monotheistic theologies that is otherwise difficult to detect The book concludes more speculatively with a comparison of persons to artworks in order to show how our aesthetic dimension is the source of some of the normative work previously assigned to rationalist reason Ranging as it does across subfields from epistemology and history of philosophy to ethics and aesthetics **A Cultivated Reason** should appeal to a wide audience of philosophers and to scholars in other fields as well

The Natural Faculties of the Soul Restored and Spiritualized, with a View of the Five Senses ... With Observations on the Practicability of Reforming All Mankind Benjamin THOMAS (of Stephen's Green Sunday School.), 1818 *Happiness in Kant's Practical Philosophy* Alice Pinheiro Walla, 2024-04-08 Happiness in Kant's Practical Philosophy Morality Indirect Duties and Welfare Rights examines the role and normative implications of Kant's understanding of happiness for his moral political and legal philosophy Kant's underlying assumptions about happiness are rarely overtly discussed or given much detail in his works By bringing these assumptions to the fore Alice Pinheiro Walla sheds light on some puzzling claims and on the scattered sometimes contradictory remarks Kant makes about happiness The book shows that happiness shapes or indirectly influences Kant's methodology and many of his conclusions including his views on the nature of practical rationality meta ethics the role of the state and of political justification The challenge with happiness is that it is impossible to know for certain what will make us happy and what we take to be happiness changes over our lifetime The book argues that Kant offers a distinctive strategy for dealing with this indeterminacy of happiness one rooted in understanding our duties to ourselves and others Happiness in Kant's Practical Philosophy provides a map of the areas in which the concept of happiness or considerations about the happiness of individuals appear in Kant's practical works and analyses the way they relate to central themes of his practical theory **Critique of Practical Reason** Immanuel Kant, 1909 With this volume Werner Pluhar completes his work on Kant's three Critiques an accomplishment unique among

English language translators of Kant At once accurate fluent and accessible Pluhar s rendition of the Critique of Practical Reason meets the standards set in his widely respected translations of the Critique of Judgment 1987 and the Critique of Pure Reason 1996 Stephen Engstrom s Introduction discusses the place of the second Critique in Kant s critical philosophy its relation to Kant s ethics and its practical purpose and provides an illuminating outline of Kant s argument **First Philosophy I: Values and Society** Andrew Bailey,2004-08-06 First Philosophy Values and Society brings together classic and ground breaking readings on ethics and social and political philosophy Mindful of the intrinsic difficulty of much of the material the editor has provided comprehensive introductions both to the central topics and to each individual selection By providing a detailed discussion of the historical and intellectual background to each piece he aims to enable readers to approach the material without unnecessary barriers to understanding In an introductory chapter the editor provides a brief introduction to the nature of philosophical enquiry to the nature of argument and to the process of reading and writing within the academic discipline of philosophy *The Open Court* ,1889 *God the Father; and Man the Image of God. In Two Lectures* Mrs. Maria M. KING,1871 *"The" Monist* ,1892 **Annual Report of the Commissioner of Agriculture and Arts for the Province of Ontario, for the Year** Ontario. Commissioner of Agriculture and Arts,1877 **Report of the Commissioner of Agriculture** New York (State). Department of Agriculture,1918 *Pigs in Clover* Julia Frankau,1903 *Salvation* ,1899 **The Complete Romances of Voltaire** Voltaire,1927 **The Cambrian** ,1904 **Theological Essays** William Greenough Thayer Shedd,1877 The Mastery of Nervousness Based Upon Self Reeducation Robert Sproul Carroll,1917 *Forty Years in Brazil* Frank Bennett,1914 *Bird-life* Alfred Edmund Brehm,1874 **Writings** George Eliot,1908 **The Philosophy of Religion** George Trumbull Ladd,1909

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