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BLACK AFRICAN PARENTS' NARRATIVES ON APARTHEID SCHOOLING AND SCHOOL HISTORY

ABSTRACT

This paper was motivated by the anecdotal experiences of the lead author on the views of middle-class Black African parents who did their schooling under apartheid and who were parents of high school learners in contemporary post-apartheid South Africa. In this paper narrative inquiry was used to engage with ten purposively selected Black African parents. In the process their narratives of schooling under apartheid and the parental choices they made on the subjects their children studied were constructed. As a theoretical lens Critical Race Theory was used to allow the parents to tell their counter-stories. These parents were adamant that their children should not study history. This was partially rooted in their own apartheid-era schooling experiences. For the most part the Black African parents tried to live their unfulfilled dreams and ambitions through their children by getting them to study science and mathematics as this was directly linked to upward-mobility, middle-classness, prosperity and success. While school history in the post-apartheid context was lauded and appreciated, the prevailing sentiment was that their children should steer clear of it.

Keywords: Apartheid; education; narrative inquiry; parenting; school history.

1. INTRODUCTION

This study is contextualised within apartheid and post-apartheid South Africa. We sought to explore narratives of Black African parents of today in relation to their schooling and school history experiences when they were learners under apartheid, and their contemporary positionality regarding school history as it relates to their children. Studies (Mackie, 2007; Subbiah, 2016) have been conducted in relation to learners' views of school history, but Black African parents' experiences about their schooling and school history is under-researched. Therefore, the study is guided by one research question: What are Black African parents' narratives on schooling and school history under apartheid and how did this impact their parenting as it relates to school history in the current context? This question will allow for counter-storytelling as it relates to generational learning and parenting. The study is framed

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Table of Contents Apartheid Narratives

1. Understanding the eBook Apartheid Narratives
 - The Rise of Digital Reading Apartheid Narratives
 - Advantages of eBooks Over Traditional Books
2. Identifying Apartheid Narratives
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Apartheid Narratives
 - User-Friendly Interface
4. Exploring eBook Recommendations from Apartheid Narratives
 - Personalized Recommendations
 - Apartheid Narratives User Reviews and Ratings
 - Apartheid Narratives and Bestseller Lists
5. Accessing Apartheid Narratives Free and Paid eBooks
 - Apartheid Narratives Public Domain eBooks
 - Apartheid Narratives eBook Subscription Services
 - Apartheid Narratives Budget-Friendly Options

6. Navigating Apartheid Narratives eBook Formats
 - ePub, PDF, MOBI, and More
 - Apartheid Narratives Compatibility with Devices
 - Apartheid Narratives Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Apartheid Narratives
 - Highlighting and Note-Taking Apartheid Narratives
 - Interactive Elements Apartheid Narratives
8. Staying Engaged with Apartheid Narratives
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Apartheid Narratives
9. Balancing eBooks and Physical Books Apartheid Narratives
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Apartheid Narratives
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Apartheid Narratives
 - Setting Reading Goals Apartheid Narratives
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Apartheid Narratives
 - Fact-Checking eBook Content of Apartheid Narratives
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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