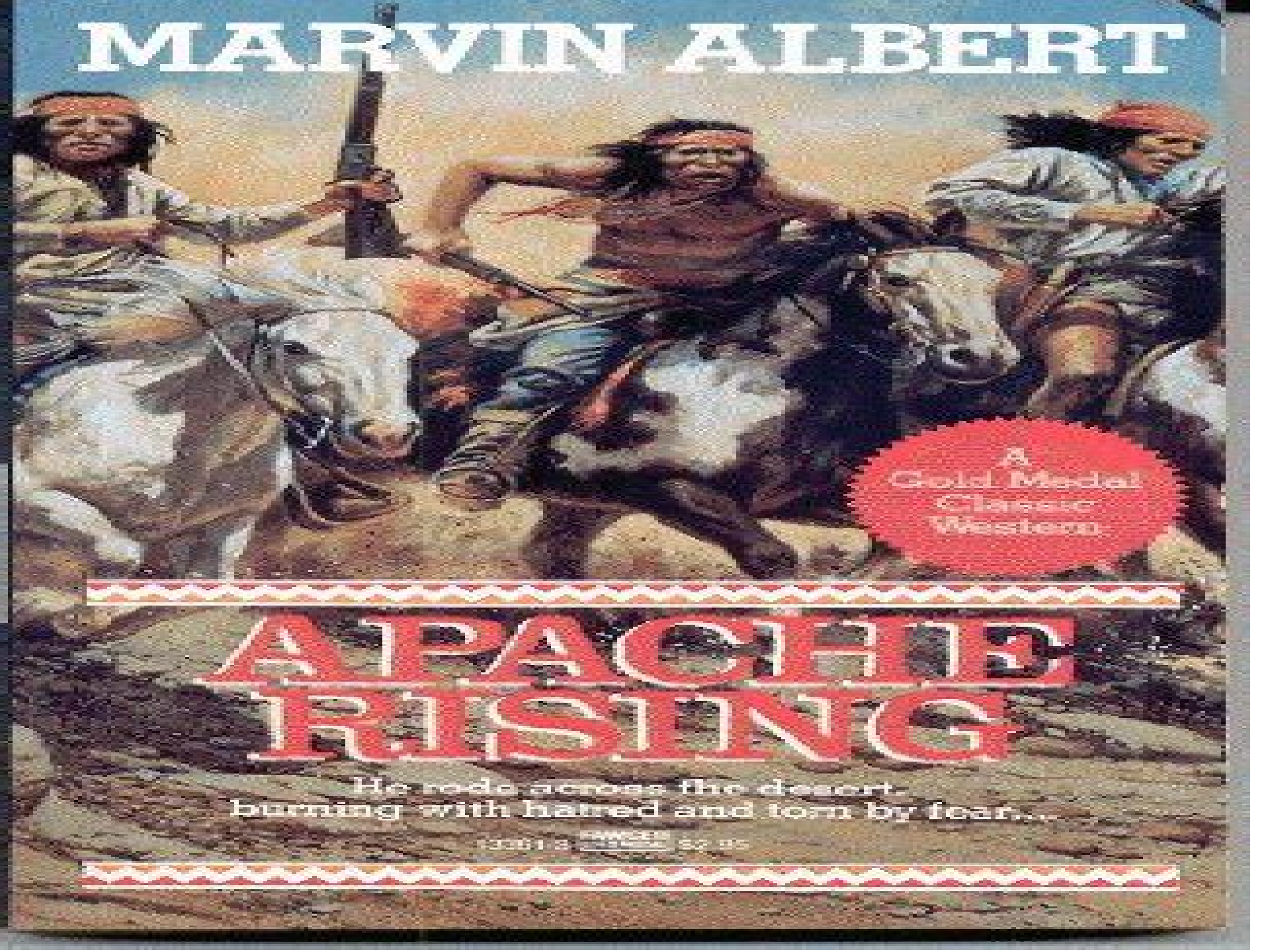


MARVIN ALBERT



A
Gold Medal
Classic
Western

APACHE RISING

He rode across the desert,
burning with hatred and torn by fear...

1961 1961 \$2.95

Apache Rising

Bob Herzberg



Apache Rising:

Apache Rising Marvin Albert, 1987-11-12 *Apache Rising* Marvin H. Albert, 1957 Color illustration on front cover of cowboy on horseback aiming a rifle at approaching North American Indians on horseback **Once Upon A Time in the Past** Earnest "Tex" Sims Sr., 2010-06-29 In three books I tried to capture all aspects of the Old West the rowdy towns saloons prostitutes homesteaders cattle ranchers cattle rustlers cattle drives stampedes canvas covered wagons wagon trains wild horses cowboys Indians miners and prospectors fur traders claimjumpers sheriffs outlaws gunfighters railroads and trains stagecoaches banks and holdups love life and death when I wrote the trilogy of *Once Upon A Time In The Past* Book One of *Once Upon A Time in the Past* subtitled *The Sons Of Sam* Logan involves four young boys Chance William Burt Wiley Peter Wallace and Jesse Lee Boots Logan a black youth who adopts the Logan name who grows up and become outlaws opens circa 1890 in Payton Kansas Rancher Clay Miller sat behind his desk staring at four miniature porcelain horses a black and white piebald black white rump appaloosa golden palomino with a white blazed face and a black stallion with a diamond shaped white dot on its forehead The rancher's eyes then stared down at a necklace made with pure gold nuggets wedged together on a long string of rawhide leather with a black genuine Indian arrowhead at the end He reached down and picked the necklace up A shadow of sudden gloominess crossed his face as he gazed at the necklace A finger fiddled unconsciously with the arrowhead dangling at the end of it as he held the necklace in his hands staring into space The necklace brought back memories of the past good times and bad times His thoughts wiggled and waggled as his recollections took him back into time long before he was a man **Harper's New Monthly Magazine**, 1882 Shooting Scripts Bob Herzberg, 2005-04-07 In their heyday pulp westerns were one of America's most popular forms of entertainment Often selling for less than 50 cents the paperback books introduced generations to the exploits of Billy the Kid and Jesse James brought to life numerous villains usually named Black something e.g. Black Bart and Black Pete and created a West that existed only in the minds of several talented writers It was only natural that filmmakers would look to the pulps for stories adapting many of the works for the big screen and shaping the Western film genre The adaptations of seven of the pulps best writers Ernest Haycox Luke Short Frank Gruber Norman A Fox Louis L Amour Marvin H Albert and Clair Huffaker are analyzed here Insightful and humorous the work looks at how the pulp novels and the movie adaptations reflected the times in which they were produced It examines the cliches that became a part of the story the rescue of the heroine the gunfights the evil banker or rancher ready to steal the land of the good law abiding citizens and the harlot with a heart of gold A critical examination of how the books were interpreted or frequently misinterpreted by filmmakers is included along with commentary on the actors and directors who put the pulps on screen HARPER'S MONTHLY MAGAZINE, 1882 Coming Down from Above Lee Irwin, 2014-10-20 For longer than five centuries Native Americans have struggled to adapt to colonialism missionization and government control policies This first comprehensive survey of prophetic movements in Native North America tells how

religious leaders blended indigenous beliefs with Christianity's prophetic traditions to respond to those challenges Lee Irwin gathers a scattered literature to provide a single volume overview that depicts American Indians' creative synthesis of their own religious beliefs and practices with a variety of Christian theological ideas and moral teachings. He traces continuities in the prophetic tradition from eighteenth-century Delaware prophets to Western dream dance visionaries, showing that Native American prophecy was not merely borrowed from Christianity but emerged from an interweaving of Christian and ancient North American teachings integral to Native religions. From the highly assimilated ideas of the Puget Sound Shakers to such resistance movements as that of the Shawnee Prophet, Irwin tells how the integration of non-Native beliefs with prophetic teachings gave rise to diverse ethnotheologies with unique features. He surveys the beliefs and practices of the nation to which each prophet belonged, then describes his or her life and teachings, the codification of those teachings, and the impact they had on both the community and the history of Native religions. Key hard-to-find primary texts are included in an appendix. An introduction to an important strand within the rich tapestry of Native religions, *Coming Down from Above* shows the remarkable responsiveness of those beliefs to historical events. It is an unprecedented encyclopedic sourcebook for anyone interested in the roots of Native theology. **Apache Rising, Etc** Marvin H. ALBERT, 1959 **The Way-bill**, 1925

Savages and Saints Bob Herzberg, 2014-01-10 The history of American Indians on screen can be compared to a light shining through a prism. We may have seen bits and pieces of the genuine culture portrayed, but rarely did we see a satisfying and informative whole picture. *Savages and Saints* deals with the changing image of the American Indian in the Western film genre, contrasting the fictionalized images of native Americans portrayed in classic films against the historical reality of life on the American frontier. The book tells the stories of frontier warriors, Indian and white, revealing how their stories were often drastically altered on screen according to the times, the films were made, the stars involved in the film's production, and the social-political beliefs of the filmmakers. Studio correspondence letters, from government files, and passages from western novels adapted for the screen are used to illustrate the various points. Instructors considering this book for use in a course may request an examination copy here. **Stagecoach to Tombstone** Howard Hughes, 2007-10-24 The true story of the American West on film through its shooting stars and the directors who shot them. Howard Hughes explores the Western running from John Ford's *Stagecoach* to the revisionary *Tombstone*. Writing with panache and fresh insight, he explores 27 key films and draws on production notes, cast and crew biographies, and the films' box office success to reveal their place in western history. He shows how, through reinvention and resurrection, this genre continually postpones the big adios and avoids ending up in Boot Hill permanently. Major films covered include the best from genre giants John Ford, Howard Hawks, and John Wayne, plus classics *High Noon*, *Shane*, *The Magnificent Seven*, and *Butch Cassidy and the Sundance Kid*. *Stagecoach to Tombstone* makes many more stops along the way, examining well-known blockbusters and lowly B movie oaters alike. It examines comedy westerns, adventures south of the border, singing cowboys, and the varied depiction of Native Americans on

screen Hughes also engagingly charts the genre's timely renovation by Sam Peckinpah *Ride the High Country* and *The Wild Bunch* Sergio Leone *Once Upon a Time in the West* and Clint Eastwood *The Outlaw Josey Wales* and *Unforgiven* Presented too are the best of western trivia a filmography of essential films and ten aficionados and critics including Alex Cox Christopher Frayling Philip French and Ed Buscombe give their verdict on the best in the west **The Budget story books** *Budget story books*,1894 *Outing* ,1903 **The Union Jack** ,1905 Travel ,1923 **Film Bulletin** ,1966 **The Saturday Evening Post** ,1919 **Atkinson's Evening Post, and Philadelphia Saturday News** ,1919 SCC Library has 1974 89 plus scattered issues **Aimard's Indian tales, ed. by P.B. st. John** Gustave Aimard,1876 **The Trappers of Arkansas** Gustave Aimard,1876

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