



# ANYTHING BUT MEXICAN

CHICANOS IN CONTEMPORARY LOS ANGELES

RODOLFO F. ACUÑA

# Anything But Mexican Chicanos In Contemporary Los Angeles

**Albert A Gayle**



## **Anything But Mexican Chicanos In Contemporary Los Angeles:**

*Anything But Mexican* Rodolfo F. Acuña, 2020-04-14 Mexicans and other Latinos comprise fifty percent of the population of Los Angeles and are the largest ethnic group in California In this completely revised and updated edition of a classic political and social history one of the foremost scholars of the Latino experience situates the US s largest immigrant community in a time of anti immigrant fervor Originally published in 1996 this edition analyses the rise and rule of LA s first ever Mexican American mayor Antonio Villaraigosa as well as the harsh pressures facing Chicanos in an increasingly unequal and gentrifying city

**Anything But Mexican** Rodolfo F. Acuña, 2020-04-14 Originally published in the tumult of 1996 in an era of new nativism and panic about the Latinization of America *Anything But Mexican* solidified Rodolfo Acuña s place as the W E B Du Bois of Chicano Studies A stirring insightful chronicle of Los Angeles s working class chicanos this new edition brings their story and struggles up to present day

[Encyclopedia of Hispanic-American Literature](#) Luz Elena Ramirez, 2015-04-22 Presents a reference on Hispanic American literature providing profiles of Hispanic American writers and their works

*Not "A Nation of Immigrants"* Roxanne Dunbar-Ortiz, 2021-08-24 Debunks the pervasive and self congratulatory myth that our country is proudly founded by and for immigrants and urges readers to embrace a more complex and honest history of the United States Whether in political debates or discussions about immigration around the kitchen table many Americans regardless of party affiliation will say proudly that we are a nation of immigrants In this bold new book historian Roxanne Dunbar Ortiz asserts this ideology is harmful and dishonest because it serves to mask and diminish the US s history of settler colonialism genocide white supremacy slavery and structural inequality all of which we still grapple with today She explains that the idea that we are living in a land of opportunity founded and built by immigrants was a convenient response by the ruling class and its brain trust to the 1960s demands for decolonialization justice reparations and social equality Moreover Dunbar Ortiz charges that this feel good but inaccurate story promotes a benign narrative of progress obscuring that the country was founded in violence as a settler state and imperialist since its inception While some of us are immigrants or descendants of immigrants others are descendants of white settlers who arrived as colonizers to displace those who were here since time immemorial and still others are descendants of those who were kidnapped and forced here against their will This paradigm shifting new book from the highly acclaimed author of *An Indigenous Peoples History of the United States* charges that we need to stop believing and perpetuating this simplistic and a historical idea and embrace the real and often horrific history of the United States

**Toward a People's Art** Eva Sperling Cockcroft, John Pitman Weber, James D. Cockcroft, 1998 First published in 1977 this book remains a classic study of the community based mural movement that produced hundreds of large scale wall paintings in the U S and Canada The authors provide a comprehensive discussion of the muralists the murals effects on the community and the funding these works received

[Encyclopedia of American Immigration: Immigration issues \(cont'd\)](#), 2001 Contains primary source material

Occupied America Rodolfo Acuña, 2004 View our feature on Allen Steele s Coyote Horizon The colonial world of Coyote has become the last best hope of humankind But Hawk Thompson has learned something about the aliens who also call Coyote home and his knowledge will change human history **Journal of Hispanic/Latino Theology** ,2001

**Environmental Activists** John F. Mongillo, Bibi Booth, 2001-04-30 This unique approach to the topic provides profiles of these individuals highlighting the different reasons for each one s deep involvement in environmental concerns and the different elements involved in the environmental debate as a whole Profiling over 60 activists this work puts a human face on environmentalism BOOK JACKET The Mexican-American Border Leslie J. Rockenbach, 1999 **Barrio-Logos** Raúl Villa, 2000 Struggles over space and resistance to geographic displacement gave birth to much of Chicano history and culture In this pathfinding book Ra l Villa explores how California Chicano a activists journalists writers artists and musicians have used expressive culture to oppose the community destroying forces of urban renewal programs and massive freeway development and to create and defend a sense of Chicano place identity Villa opens with a historical overview that shows how Chicano communities and culture have grown in response to conflicts over space ever since the United States annexation of Mexican territory in the 1840s Then turning to the work of contemporary members of the Chicano intelligentsia such as Helena Maria Viramontes Ron Arias and Lorna Dee Cervantes Villa demonstrates how their expressive practices re imagine and re create the dominant urban space as a community enabling place In doing so he illuminates the endless interplay in which cultural texts and practices are shaped by and act upon their social and political contexts

*America, History and Life* ,1999 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **Becoming Neighbors in a Mexican American Community** Gilda L. Ochoa, 2004-03 On the surface Mexican Americans and Mexican immigrants to the United States seem to share a common cultural identity but often make uneasy neighbors Discrimination and assimilationist policies have influenced generations of Mexican Americans so that some now fear that the status they have gained by assimilating into American society will be jeopardized by Spanish speaking newcomers Other Mexican Americans however adopt a position of group solidarity and work to better the social conditions and educational opportunities of Mexican immigrants Focusing on the Mexican origin working class city of La Puente in Los Angeles County California this book examines Mexican Americans everyday attitudes toward and interactions with Mexican immigrants a topic that has so far received little serious study Using in depth interviews participant observations school board meeting minutes and other historical documents Gilda Ochoa investigates how Mexican Americans are negotiating their relationships with immigrants at an interpersonal level in the places where they shop worship learn and raise their families This research into daily lives highlights the centrality of women in the process of negotiating and building communities and sheds new light on identity formation and group mobilization in the U S and on educational issues especially bilingual education It also complements

previous studies on the impact of immigration on the wages and employment opportunities of Mexican Americans

**Chican@s in the Conversations** Elizabeth Rodriguez Kessler, Anne Perrin, 2008 This brief affordable reader takes a provocative look at critical issues facing the Chican communities today and provides thought provoking questions and writing topics for each reading Chican s in the Conversation presents contemporary essays about some of the most important challenges facing Mexican Americans today including health education identity and cultural concerns The wide range of authors includes both contemporary and classic nonfiction and serves not only to introduce these often unfamiliar writers but also to encourage the recognition of Chican writers as model essayists

**Bibliographic Guide to Latin American Studies 1996** G K HALL, G. K. Hall and Co. Staff, 1997-07

**Los Angeles and the Future of Urban Cultures** Raúl Homero Villa, George J. Sánchez, 2005-02-21 This special issue of American Quarterly focuses on Los Angeles as an emblematic site through which the scholarship of American studies can be examined As a city shaped by eighteenth century European colonization nineteenth century U S territorial expansion and twentieth century migration Los Angeles has come to embody both the hopes and fears of Americans looking to the future It is a city in which the local is deployed in complex practices of identity and community formation within the broader networks of globalization that continue to define and redefine what constitutes America The articles in this volume address the complexities of the city s social geography across time particularly since World War II The collection reflects an exciting variety of cultural studies perspectives and reveals the synergistic possibilities of current Los Angeles studies and American studies in general American Quarterly includes interdisciplinary scholarship that engages key issues in American studies Publishing essays that examine American societies and cultures in global and local contexts the journal contributes to the understanding of the United States its diversity and its impact on world politics and culture

Undocumented Immigrant Representation in Chicano Narrative Alberto Ledesma, 1996

**Shooting Us in Hollywood?** Martina de la Luz Ayala, 1999

Harvard Latino Law Review , 2003

**Working Paper ,**

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