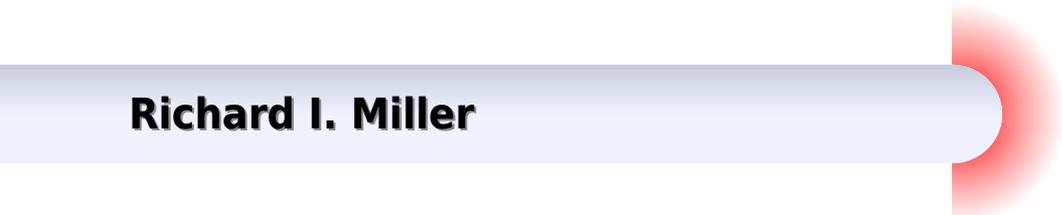




# Challenges To The Humanities

**Richard I. Miller**



## **Challenges To The Humanities:**

*Challenges to the Humanities* Chester E. Finn, Diane Ravitch, P. Holley Roberts, 1985      **Rethinking the Humanities** Ricardo Gil Soeiro, Sofia Tavares, 2011-11-15 In what we consider to be a timely collection of essays the volume *Rethinking the Humanities Paths and Challenges* tries to reflect upon the present condition of the humanities and their manifold challenges acutely dramatized in an era of increasing contingency and globalization By drawing upon a wide variety of perspectives and areas of research from literary studies to philosophy from cultural criticism to the history of ideas we hope to surpass the now dominant rhetoric of crisis as it features for example in George Steiner's essay *Humanities At Twilight* not only by devising new horizons for a humanistic literary culture C ndido de Oliveira Martins and envisioning literary studies in a Post literary age David Damrosch but also by advocating an ethical turn for the humanities Peter Levine and Jos Pedro Serra seen as an education toward autonomy Richard Wolin as well as by reconsidering the very notion of crisis within the humanities Marjorie Perloff and Ant nio Sousa Ribeiro By doing so and whilst it does not claim to offer definitive answers the volume nevertheless strives to open up new fields of debate and innovative perspectives The editors      **The Challenges of the Humanities, Past, Present, and Future** Albrecht Classen, 2015 Every generation faces the same challenge to engage with the past and to cope with the present while building its future However the questions and problems inherent in human life remain the same It is a given that our society can only progress if we work toward handling ever newly rising demands in appropriate ways based on what we know and understand in practical and theoretical terms but the drumming toward the future cannot be a one way street Instead we have to operate with a Janus faced strategy with one eye kept toward tomorrow and the other eye toward yesterday Culture is however we want to define it always a composite of many different elements Here I argue that if one takes out the past as the foundation of culture one endangers the further development of culture at large and becomes victim of an overarching and controlling master narrative This article does not insist on the past being the absolute *conditio sine qua non* in all our activities but it suggests that the metaphorical ship of our cultural existence will not operate successfully without an anchor the past I will illustrate this claim with reference to some examples from medieval literature philosophy and religion as they potentially impact our present in multiple fashions      **Department of the Interior and Related Agencies Appropriations for 1999** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 1998      [Department of the Interior and Related Agencies Appropriations for 2000](#) United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 1999      *Department of the Interior and Related Agencies Appropriations for 2000: Justification of the budget estimates: Indian Health Service* United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 1999      *Department of the Interior and Related Agencies Appropriations for 2001* United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the

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