

RAW

CIRQUE



COYOTE WOMAN

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MUSIC BY STEFAN RUF PRODUCED BY JOHN HERNDON WRITTEN BY JOHN HERNDON & STEFAN RUF DIRECTED BY STEFAN RUF



Coyote Woman

S Nieto



Coyote Woman:

The Mythology of the Wichita George Amos Dorsey, 1904 *Picurís Children's Stories* John Peabody Harrington, 1928
Hopi Coyote Tales Ekkehart Malotki, 1984-01-01 This volume brings together twenty one traditional tales recently retold by Hopi narrators Complete with English translations and original Hopi transcriptions on facing pages and a bilingual glossary Hopi Coyote Tales is important to an understanding of the Hopi language and folklore To nomadic hunters such as the Navajo who competed with him on the open range Coyote was by turns a formidable trickster a demonic witchperson and a god As sedentary planters the Hopis tended to reduce Coyote to the level of a laughable fool In these tales Coyote is a friendly bumbler whose mistakes teach listeners what tricks to avoid Time after time he is hurt or killed for failing to understand a situation correctly The collection is as amusing as animal fables should be as simply told and as instructive Published as a companion volume to Father Berard Haile s Navajo Coyote Tales Hopi Coyote Tales is a valuable contribution to cross cultural studies **Carnegie Institution of Washington Publication** ,1904 ... *Yana Texts* Edward Sapir, 1911
Memoirs of the American Folk-lore Society ,1927 *Anthropological Series* ,1930 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology, 1928 Me Funny ,2012-01-06 Humor has always been an essential part of North American aboriginal culture This fact remained unnoticed by most settlers however since non aboriginals just didn t get the joke For most of written history a stern unyielding profile of the Indian dominated the popular mainstream imagination Indians it was believed never laughed But Indians themselves always knew better As an award winning playwright columnist and comedy sketch creator Drew Hayden Taylor has spent 15 years writing and researching aboriginal humor For *Me Funny* he asked a noted cast of writers from a variety of fields including such celebrated wordsmiths as Thomas King Allan J Ryan Mirjam Hirsch and Tomson Highway to take a look at what makes aboriginal humor tick Their hilarious enlightening contributions playfully examine the use of humor in areas as diverse as stand up comedy fiction visual art drama performance poetry traditional storytelling and education **Yana Texts** Alfred Louis Kroeber, Edward Sapir, 1911 **Tewa Tales** Elsie Worthington Clews Parsons, 1926
The Languages of the Coast of California North of San Francisco Alfred Louis Kroeber, Edward Sapir, 1910
Publications ,1926 **University of California Publications** ,1911 *Signposts of Adventure* James Willard Schultz, 1926 *Biological & Agricultural Index* ,1928 Agricultural Index ,1928 *University of Washington Publications in Anthropology* ,1920 *Traditions of the Arikara* George Amos Dorsey, 1904 Carnegie sponsored collection of ethnographic materials from the Arikara this text is packed with details observations and insights An essential text for any collection of ethnological work and of native American studies **Laguna Genealogies** Elsie Worthington Clews Parsons, 1923

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