

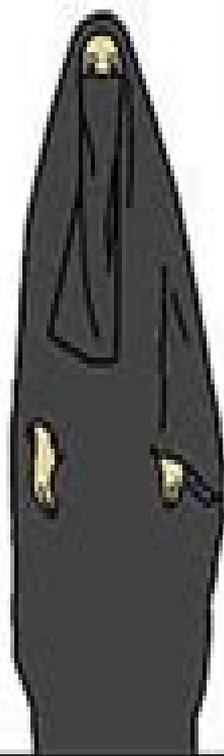
## ABAYA

Abaya is an Arabic word for the loose full-length outer garment worn by women to cover the body, arms and legs. It is donned over house clothes, and some styles cover the head as well.



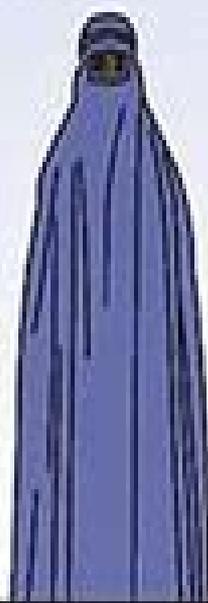
## NIQAB

The Arabic word for a veil covering a woman's face, the niqab leaves only her eyes visible. It is generally worn with the abaya.



## BURQA

The Afghan-style burqa is a loose garment covering the body and face, with a grill across the eyes that permits a woman to see while keeping her face totally concealed.



## CHADOR

A Persian word for the full-length, open cloak worn by Iranian woman and others in the Middle East. It is placed over the head and wrapped around the body; women hold the material closed with their hands or with clenched teeth.



## DUPATTA

This long, multi-purpose scarf – often paired with matching shalwar kameez or sari – is loosely draped across the head and shoulders and typically worn by Muslim women in South Asia.



## HJAB

The Arabic word refers to any modest covering worn by Muslim women but is most commonly associated with the headscarf. It comes in a variety of styles.



# Covering Islam

**Edward W. Said**



## Covering Islam:

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The challenge is not only to a way of thinking and writing but to a way of making a living The resulting controversy has drawn so much attention among literary critics that it has been collected in a single volume so that the debate can be followed from start to finish This collection includes the essay *Against Theory* seven responses to it and a rejoinder by Knapp and Michaels originally published in *Critical Inquiry* 9 4 in addition there are two new statements plus a final reply by Knapp and Michaels The debate chronicled in this volume raises the most fundamental issues in the theory of meaning and the practice of interpretation Are Knapp and Michaels confronting literary theory with a new pragmatic form of theory Or are they as some of their respondents suggest arguing for a new form of nihilism If it is a nihilism writes editor W J T Mitchell it is one that demands an answer not easy polemical dismissal one that calls for theory to clarify its claims not to mystify them and the easy assurance of intellectual fashion and institutional authority It is the intention of *Against Theory* to aid in that clarification

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