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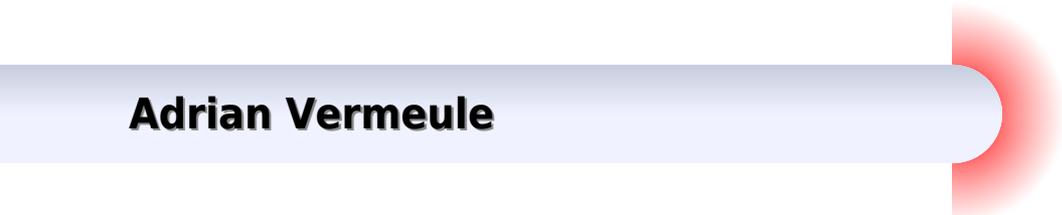
The Cambridge Handbook of
**CONSTITUTIONAL
THEORY**

EDITED BY
Richard Bellamy and Jeff King

CAMBRIDGE

Constitutional Theory

Adrian Vermeule



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increasingly shifted its focus away from the Framers Contemporary constitutional theorists who often disagree with each
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irrelevant This book shows why constitutional interpretation needs to return to its historical core inquiry which is a search
for the Framers intentions Doing so is practically feasible theoretically defensible and equally important not only for

discovering the original meaning but also for deciding how to apply the Constitution today *In Defense of the Text* Leslie Friedman Goldstein, 1991 a must read for all students of constitutional law whatever their academic discipline this excellent book accomplishes the author's purpose it forces us to take textualism seriously LEGAL STUDIES FORUM

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Politics, Democracy, and the Supreme Court Arthur Selwyn Miller, 1985-09-17 Miller proposes that we focus our energies on the question of how the Constitution is to function in an era of rapid and fundamental social change He introduces this provocative collection of essays with the observation that American constitutional theory has arrived at a dead end largely because it has been perceived as constitutional law rather than a form of political theory He puts this view into sharp perspective by looking at what are in effect three constitutions the political the economic and the emergent corporate instrument He analyzes important issues that confront the Supreme Court policymakers and theorists such as the expansion of government control the Court as a political mechanism the power of corporations politics and the First Amendment the challenge of nuclear weapons and questions relating to social justice including equal protection and the right to employment

The Constitutional History of England Frederic William Maitland, 1920 *The American Constitution and the Debate Over Originalism* Dennis J. Goldford, 2005-04-25 This is a work of constitutional theory that explores the nature of American constitutional interpretation through a reconsideration of the long standing debate between the interpretive theories of originalism and nonoriginalism The book presents the novel argument that a critique of the underlying premises of originalism dissolves not just originalism but nonoriginalism as well which leads to the recognition that constitutional interpretation is already and always structured By their fidelity to the Constitution Americans are a textual people in that they live in and through the terms of a fundamental text On the basis of this central idea the book presents a new understanding of constitutional interpretation and an innovative account of the democratic legitimacy and binding capacity of the Constitution

The Constitutional Review, 1924 **The Constitutional History of England Since the Accession of George the Third, 1760-1860** Thomas Erskine May, 1871

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