



## Patterning Constitutional Conflicts in the Church of Christ in Zimbabwe

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### ABSTRACT

This paper set out to analyse the patterning of conflict in the Church of Christ in Zimbabwe (COCZ) with the introduction of the Constitution; which has been described as an unfair proposition, given that conflict is inevitable in a postmodern society. Conflicts in communities have largely been caused by resource scarcity, group affinities, and poor leadership. The study used data collected from participants who were purposively selected to answer electronic questions posted on a WhatsApp group platform for this study. They were randomly chosen from the national fellowship of the COCZ pastors. The study observed that conflict was caused by the shifting centres of power through the adoption of the Somabhula Conference Centre. These conflicts thus bolster a deeper appreciation of Christian identity and mission in contemporary ecclesiastical circles. The data analysed revealed that there are three frameworks: concept, content, and composition of constitutions. It also revealed that conflicts in Zimbabwean churches happened in the Anglican Diocese of Harare; the Apostolic Faith Mission of Zimbabwe; the Baptist Convention of Zimbabwe and the Marange Apostles' succession battles. Positively, conflicts have been observed to remove complacency among the leadership and followership. It concluded that citing the 2015 Constitution, therefore, becomes an unfair proposition as conflicts occurred in the history of mission churches in Zimbabwe inclusive of the conflicts in the COCZ history. This study contributes in a small measure to discussions around international best practices for resolving church conflicts.

**Keywords:** *Constitutions, Conflicts, Conflict Resolution Mechanisms, Church of Christ in Zimbabwe*

### INTRODUCTION

The patterning of conflict in the church with the making of laws appears to be an irresponsible escape from the realities of church histories, conflicts, and crises associated with post-modern society. The making of laws in the COCZ thus has been intertwined with the influence of enlightened men in its leadership such as Judge Justice Sero Nare who initiated the concept of constitution-making in their 2008 Men's Fellowship in Karoi. Research on the COCZ indicates an awareness of the causes of conflicts in that church that are historical such as colonially distorted identities,<sup>1</sup> wherein there was an

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