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Exposition of Titus

Taylor, Thomas

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An Exposition Of Titus

John MacEvilly



An Exposition Of Titus:

An Exposition of Titus Thomas Taylor, 1658 Exposition of Titus Thomas Taylor, 1962 **Grace for Life** Ronald Kalifungwa, 2024-07-18 Grace for Life is an exposition of chapter two of Paul's letter to Titus. It is basically a call to Titus to teach the various groups represented in the church: namely older men and women, younger women and men, ministers of the gospel like Titus, and bondservants to rise to the occasion and display character, conduct, and functions that corresponded to their age, experience, sex, and callings in life. Crucially, he motivates such conduct because of the appearance of the grace of God upon all men. Paul seems to be saying that grace has the capacity to teach all men to deny ungodliness and worldly lives and live sober, godly, and righteous lives, as well as to empower ministers like him and the older women, both of whom have the responsibility to effectively disciple others and move the Christian life. Furthermore, Titus and everyone in the church must be motivated to pursue this conduct because the grace that previously appeared to sanctify and empower the saints will also appear to glorify those who zealously do good works.

An Exposition of Titus Michael C. Bauer, 2004 **A Journey Through Titus** Stuart Guthrie, 2023-07-09 *1, 2 Timothy, Titus* Thomas D. Lea, Hayne P. Griffin, 1992 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text.

An Exposition of the Bible Marcus Dods, 1907 **An Exposition of the Apostles' Creed** John Eyre Yonge, 1888 *An exposition of the Epistle of Paul to Titus and of that to Philemon, with transl* William Kelly, 1901 **Commentary on 1 & 2 Timothy and Titus** Charles Spurgeon, Baptist pastor Charles Haddon Spurgeon is remembered today as the Prince of Preachers. But in addition to his sermons, he regularly read a Bible passage before his message and gave a verse-by-verse exposition rich in gospel insight and wisdom for the Christian life.

Sample Titus 1:1-4 While reading this chapter, we must understand that Titus was sent to Crete to superintend the preaching of the gospel throughout that island. Crete was at that time inhabited by a people who were only partially civilized and sunk in the very worst of vices. Paul therefore tells Titus to speak to them about things which would hardly be mentioned to Christians nowadays.

Titus 1:1-2 Paul, a servant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledging of the truth which is after godliness, in hope of eternal life, which God that cannot lie promised before the world began. The word lie here includes beyond its ordinary meaning the thought of change, so that when we read that God cannot lie, we understand by it not only that he cannot say what is untrue, but that having said something which is true, he never changes from it and does not by any possibility alter his purpose or retract his word. This is very consolatory to the Christian that whatever God has said in the divine purpose is never changed. The decrees of God were not written upon sand but upon the eternal brass of his unchangeable nature. We may truly say of the sealed book of the decrees, "Hath he said and shall he not do it; hath he purposed and shall it not come to pass?"

3-4 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Savior, to Titus mine own son, after the common faith. Among the friends of Paul, Titus was one of the most useful and one of

the best beloved Paul was the apostle to the Gentiles and Titus was a Gentile I should suppose that both his parents were Gentiles and in this respect he differed from Timothy whose mother was a Jewess Timothy would well serve as a preacher to the circumcision but Titus would be a man after Paul's heart as a preacher to the Gentiles He seems to have been a man of great common sense so that when Paul had anything difficult to be done he sent Titus When the collection was to be made at Corinth on behalf of the poor saints at Jerusalem Paul sent Titus to stir the members up and with him another brother to take charge of the contributions Titus appears to have been a man of business capacity and strict probity as well as a man who could order the church aright and preach the gospel with power Paul was on one occasion comforted by the coming of Titus At another time he was sad because Titus was not where he had hoped to meet with him Though we know little about him from the Acts of the Apostles or anywhere else he appears to have been in every way one of the ablest of the companions of Paul and the apostle takes care to mention him over and over again in his Epistles to the Galatians and to the Corinthians rendering honor to whom honor is due Paul says of himself and Titus that there was a close relationship between them Titus mine own son Not that Titus was Paul's son after the flesh for there was no natural relationship between them at all Probably in the early part of their lives they had been total strangers to one another but now Paul views Titus as his son We know beloved many of us that the grace of God creates relationships of a very near and tender kind relationships which will endure through life relationships which will outlast death and be perhaps even more strong and vivid in eternity than they are here

An exposition of the epistles of st. Paul, and of the catholic epistles John MacEvilly (abp. of Tuam.), 1875 **An Exposition of the Epistle of Paul to Titus and of That to Philemon (1901)** William Kelly, 2009-06 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work **A Exposition of Titus** Thomas Taylor, 1619 **Woman's Evangelical Commentary: New Testament** Dorothy Kelley Patterson, Rhonda Harrington Kelley, 2006-06 Written by women for women this New Testament commentary adheres to the complementarian view of the relationship between men and women helping readers see God's marvelous design and plan for all *Women's Evangelical Commentary: New Testament* Dorothy Kelley Patterson, Rhonda Kelley, Rhonda Harrington Kelley, 2011-06 A New Testament commentary written by women with theological training for women with an emphasis on passages of importance to women **Titus** Barry Bowen, 2013-06-06 Titus was a special person assigned a special job He managed to do it where others would have failed He had to change the culture of those he was supposed to help which is an assignment few would try That it had to be done is obvious for there is no way these people can practice godliness if they continue the way they normally behave Those who think culture cannot or must not change need to think it through If it clashes with what is true then it must change *1 & 2 Timothy and Titus* Raymond F.

Collins,2002-10-30 The Pastoral Epistles present difficult questions for the modern interpreter including such matters as their authorship literary characteristics and social orientations Raymond Collins carefully leads the reader through the texts of these three documents attending to the flow of the Pastor s thought and locating it within the Jewish and Hellenistic culture of his day The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament as well as classic volumes of scholarship The commentaries in this series provide fresh translations based on the best available ancient manuscripts offer critical portrayals of the historical world in which the books were created pay careful attention to their literary design and present a theologically perceptive exposition of the text

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Titus Matthew Henry,2015-06-26 Matthew Henry 1662 1714 was a British Non Conformist minister and author Henry s commentaries are primarily exegetical dealing with the scripture text as presented with his prime intention being explanation for practical and devotional purposes While not being a work of textual research for which Henry recommended Matthew Poole s Synopsis Criticorum Henry s Exposition gives the result of a critical account of the original as of his time with practical application It was considered sensible and stylish a commentary for devotional purposes Famous evangelical Protestant preachers such as George Whitefield and Charles Spurgeon used and heartily commended the work with Whitefield reading it through four times the last time on his knees Spurgeon stated Every minister ought to read it entirely and carefully through once at least Perhaps his best known quotation is about the relationship between men and women from the story of the creation of Eve in the Book of Genesis the woman was made of a rib out of the side of Adam not made out of his head to rule over him nor out of his feet to be trampled upon by him but out of his side to be equal with him under his arm to be protected and near his heart to be beloved

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