



Amor Und Psyche

Hugh Chisholm



Amor Und Psyche:

Amor and Psyche Apuleius, Erich Neumann, 1956 The renowned tale of Amor and Psyche from Apuleius's second century Latin novel *The Golden Ass* is one of the most charming fragments of classical literature Neumann chose it as the exemplar of an unusual study of feminine psychology Unfolding the spiritual and mythical background of the pagan narrative he shows how the contest between the mortal maid Psyche and the great goddess Aphrodite over the god Amor Aphrodite's son Psyche's husband yields surprising and valuable insights into the psychic life of women *Embodied Texts* Mary Fleischer, 2007 *Embodied Texts* Symbolist Playwright Dancer Collaborations explores the dynamic relationship between Symbolist theatre and early modern dance across Europe from the 1890s through the 1930s Gabriele D'Annunzio's projects with Ida Rubinstein Hugo von Hofmannsthal's pantomimes for Grete Wiesenthal W.B. Yeats's work with Michio Ito and Ninette de Valois and Paul Claudel's collaborations with Jean Bérain and the Ballets Suoisi are studied in depth to shed new light on an evolving dance theatre form within Symbolist culture Buoyed by the era's heightened interest in the expressive qualities of the body these playwrights were highly invested in the authority of language yet were drawn to the capacity of dance to evoke spiritual or psychological states which words could not completely capture In its belief of fundamental correspondences among the arts Symbolism encouraged experimentation across disciplines and this study traces interconnections among many of its significant figures including Max Reinhardt Claude Debussy Gertrud Eysoldt Edward Gordon Craig Bronislava Nijinska Isadora Duncan Jaques Dalcroze Darius Milhaud Vsevolod Meyerhold Mariano Fortuny Terence Gray George Antheil Eleonora Duse and Michel Fokine *The Fortunes of Apuleius and the Golden Ass* Julia Haig Gaisser, 2008 This book traces the transmission and reception of one of the most influential novels in Western literature *The Golden Ass* the only ancient Roman novel to survive in its entirety tells of a young man changed into an ass by magic and his bawdy adventures and narrow escapes before the goddess Isis changes him back again Its centerpiece is the famous story of Cupid and Psyche Julia Gaisser follows Apuleius's racy tale from antiquity through the sixteenth century tracing its journey from roll to codex in fourth century Rome into the medieval library of Monte Cassino into the hands of Italian humanists into print and finally over the Alps and into translation in Spanish French German and English She demonstrates that the novel's reception was linked with Apuleius's reputation as a philosopher and the persona he projected in his works She relates Apuleius and the *Golden Ass* to a diverse cast of important literary and historical figures including Augustine Fulgentius Petrarch Boccaccio Bessarion Boiardo and Beroaldo Paying equal attention to the novel's transmission how it survived and its reception how it was interpreted she places the work in its many different historical contexts examining its representation in art literary imitation allegory scholarly commentary and translation The volume contains several appendixes including an annotated list of the manuscripts of the *Golden Ass* This book is based on the author's Martin Classical Lectures at Oberlin College in 2000 Amor and Psyche Erich Neumann, 2026-01-20 A mythic journey of psychological transformation and the development of the self The

renowned tale of Amor and Psyche from Apuleius's second century Latin novel *The Golden Ass* is one of the most charming fragments of classical literature. In this landmark book, Erich Neumann reveals how this timeless story is an exemplar of feminine psychology. Unfolding the spiritual and mythical background of the pagan narrative, he shows how the contest between the mortal maid Psyche and the great goddess Aphrodite over the god Amor, Aphrodite's son, Psyche's husband, yields surprising and valuable insights into the psychic life of women. A classic work by one of the most brilliant figures of the twentieth century, *Amor and Psyche* offers a profound meditation on the tensions between the conscious and unconscious, the feminine and the masculine, and the known and unknown.

Venus' Owne Clerk B.W. Lindeboom, 2007-01-01. *Venus Owne Clerk*: Chaucer's Debt to the *Confessio Amantis* will appeal to all those who value a bit of integration of Chaucer and Gower studies. It develops the unusual theme that the *Canterbury Tales* were signally influenced by John Gower's *Confessio Amantis*, resulting in a set up which is entirely different from the one announced in the General Prologue. Lindeboom seeks to show that this results from Gower's call at the end of his first redaction of the *Confessio* for a work similar to his a testament of love. Much of the argument centres upon the Wife of Bath and the Pardoner who are shown to follow Gower's lead by both engaging in confessing to all the Seven Deadly Sins while preaching a typically fourteenth century sermon at the same time. While not beyond speculation at times, the author offers his readers a well documented and tantalizing glimpse of Chaucer turning away from his original concept for the *Canterbury Tales* and realigning them along lines far closer to Gower.

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