



# Caste And Class In A Southern Town

**Joseph Henry Woodger**



## **Caste And Class In A Southern Town:**

*Caste and Class in a Southern Town* John Dollard,1988 Analysis of the effects of long established patterns of discrimination upon the Negro and white citizens of a single Southern town poses the general problem in the specific terms of social research

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*Anthropologists and the Rediscovery of America, 1886-1965* John S. Gilkeson,2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold s the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective *Rethinking Race and Ethnicity in Research Methods* John H Stanfield II,2016-06-03 This collection of original work demonstrates the new ways in which particular research methodologies are used valued and critiqued in the field of race and ethnic studies Contributing authors discuss the ways in which their personal and professional histories and experiences lead them to select and use particular methodologies over the course of their careers They then provide the intellectual histories strengths and weaknesses of these methods as applied to issues of race and ethnicity and discuss the ethical practical and epistemological issues that have influenced and challenged their methodological principles and applications Through these rigorous self examinations this text presents a dynamic example of how scholars engage both research methodologies and issues of social justice and ethics This volume is a successor to Stanfield s landmark *Race and Ethnicity in Research Methods* *Church and Community in*

the South University of North Carolina (1793-1962). Institute for Research in Social Science, Gordon Williams Blackwell, 1949  
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