

## COMPONENTS OF EUTHANASIA

- The two ethical components are :**Aim & Autonomy**
- One of the fundamental aims of medical care is beneficence, where killing a patient can hardly be constructed as doing no harm.
- On other hand relief of suffering and pain is the aim of care and relieving pain by putting an end to patient's misery could be considered beneficent.



# Beneficent Euthanasia

**Katrin Zwirgmaier**



## **Beneficent Euthanasia:**

Beneficent Euthanasia Marvin Kohl, 1975 A collection of essays that presents a case for active and passive euthanasia without overlooking dissenting opinions and the need for safeguards to prevent abuses Physician-Assisted Suicide Robert F. Weir, 1997-05-22 The book is extremely well balanced in each section there is usually an argument for and against the positions raised It is a useful and well thought out text It will make people think and discuss the problems raised which I think is the editor's main purpose Journal of Medical Ethics a volume that is to be commended for the clarity of its contributions and for the depth it gains from its narrow focus In places this is a deeply moving as well as closely argued book Times Literary Supplement This work is an excellent historical and philosophical resource on a very difficult subject Choice This collection of well written and carefully argued essays should be interesting illuminating and thought provoking for students clinicians and scholars New England Journal of Medicine This book is highly recommended Pharmacy Book Review This is a well balanced collection and the essays are of uniformly good quality very readable should be useful to anyone interested in this topic Doody's Health Sciences Book Review Home Page Physician Assisted Suicide continues in the fine tradition of the Medical Ethics series published by Indiana University Press Chapters are authored by outstanding scholars from both sides of the debate providing a balanced in depth exploration of physician assisted suicide along clinical ethical historical and public policy dimensions It is important reading for those who want to better understand the complex multilayered issues that underlie this emotionally laden topic Timothy Quill M D Robert Weir has produced the finest collection of essays on physician assisted dying yet assembled in one volume Physician assisted dying involves ethical and legal issues of enormous complexity The deep strength of this anthology is its multi disciplinary approach which insightfully brings to bear interpretations from history moral philosophy religion clinical practice and law This is a subject much like abortion that has divided America This volume provides balanced scholarship that will help inform opinions from the hospital and hospice bedside to the halls of federal and state legislatures and courtrooms Lawrence O Gostin Co Director Georgetown Johns Hopkins Program on Law and Public Health This book is a timely and valuable contribution to the debate Highly recommended for academic collections Library Journal These essays shed light and perspective on today's hotly contested issue of physician assisted suicide The authors were selected not only because of their experience and scholarship but also because they provide readers with differing points of view on this complex subject and a potential moral quandary for us all

Instrumental Data for Drug Analysis, Second Edition Terry Mills, III, 1992-09-17 Compiled with the most sophisticated chromatographic and spectrometric instruments available this complete and self contained seven volume reference provides forensic toxicology and clinical laboratories with up to date information on 1 600 drugs and drug related compounds one of the largest collections of analytical data generated from a single source Instrumental Data for Drug Analysis contains timely quality data presented in a large easily usable format It is an essential reference in the libraries of all toxicology analytical

chemistry and forensic specialists and laboratories

### **Secular Bioethics in Theological Perspective** E.E.

Shelp, 2012-12-06 Theologians and theologically educated participants in discussions of bioethics have been placed on the defensive during recent years. The dominance of religious perspectives and theological voices that marked the emergence and establishment of bioethics in the late 1960s and 1970s has eroded steadily as philosophers, lawyers, and others have relativized their role and influence at best or dismissed it entirely at worst. The secularization of bioethics, which has occurred for a variety of reasons, has prompted some prominent writers to reflect on what has been lost. Daniel Callahan, for example, writes whatever the ultimate truth status of religious perspectives they have provided a way of looking at the world and understanding one's own life that has a fecundity and uniqueness not matched by philosophy, law, or political theory. Those of us who have lost our religious faith may be glad that we have discovered what we take to be the reality of things, but we can still recognize that we have also lost something of great value, as well as the faith, vision, insights, and experience of whole peoples and traditions who, no less than we unbelievers, struggled to make sense of things. That those goods are part of a garment we no longer want to wear does not make their loss anything other than still a loss, and it is not a negligible one. 2 p 2

**Catholic Bioethics and the Gift of Human Life, 2nd Edition** William May, 2008-07-25 In this revision of his already classic text, William May shows us once again the wisdom of the Catholic Church's moral tradition in its application to contemporary bioethics. Illuminating and engaging, and with the attention to nuance that marks all of May's writing, Edward J. Furton, M.A., Ph.D., Ethicist and Director of Publications, The National Catholic Bioethics Center, writes: "With so much bioethical thinking supporting the culture of death, I can think of no better champion of a culture of life than Professor William E. May." Professor May has given us a book which is useful not only for its masterful summery of the moral magisterium on bioethics, but also for its treatment of such issues as contraception, artificial reproduction, the care of the dying, human experimentation, and the definition of death and organ transplants. Dr. Mark S. Latkovic, Associate Professor of Moral Theology, Sacred Heart Major Seminary, writes: "What the Church teaches and why on issues of euthanasia, in vitro fertilization, genetic counseling, assisted suicide, living wills, persistent vegetative state, organ transplants, and more." [Personal Decisions](#) Paul H.

LeMaire, 1981-03-02 To find more information on Rowman Littlefield titles, please visit us at [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com)

**Biomedical Ethics and the Law** James M. Humber, 2013-03-09 In the past few years, an increasing number of colleges and universities have added courses in biomedical ethics to their curricula. To some extent, these additions serve to satisfy student demands for relevance. But it is also true that such changes reflect a deepening desire on the part of the academic community to deal effectively with a host of problems which must be solved if we are to have a health care delivery system which is efficient, humane, and just. To a large degree, these problems are the unique result of both rapidly changing moral values and dramatic advances in biomedical technology. The past decade has witnessed sudden and conspicuous controversy over the morality and legality of new practices relating to abortion, therapy for the mentally ill, experimentation using human

subjects forms of genetic interven tion and euthanasia Malpractice suits abound and astronomical fees for malpractice insurance threaten the very possibility of medical and health care practice Without the backing of a clear moral consensus the law is frequently forced into resolving these conflicts only to see the moral issues involved still hotly debated and the validity of the existing law further questioned Take abortion for example Rather than settling the legal issue the Supreme Court s original abortion decision in Roe v Wade 1973 seems only to have spurred further legal debate And of course whether or not abortion is a mo rally ac ceptable procedure is still the subject of heated dispute

**Science of Morality** Joseph L. Daleiden,1998-09 No Marketing Blurb **The Linacre Quarterly** ,1992 *Humanistic Psychology* Ira David Welch,George A. Tate,Fred Richards,1978 **Choice and Action** Charles L. Reid,1981 **Death in the Nursery** James D. Manney,John Blattner,1984 *Intervention and Reflection* Ronald Munson,1992 This combination textbook and anthology provides coverage of the fundamental topics in current medical ethics adn familiarizes the reader with the basic moreal and social issues confronting the medical profession today New York Court of Appeals. Records and Briefs. New York (State)., Philosophical Issues in Human Rights Patricia Hogue Werhane,Al Gini,David T. Ozar,1986 **Library of Congress Catalogs** Library of Congress,1976 **Subject Catalog** Library of Congress,1975 **Subject Catalog, 1975** Library of Congress,1975 *Controversies in Oncology* Peter H. Wiernik,1982 Capitalism is the only complex system known to us that can provide an efficient and innovative economy but the financial crisis has brought out the pernicious side of capitalism and shown that it remains dependent on the state to rescue it from its own deficiencies **Perspectives in Mormon Ethics** Donald G. Hill (Jr.),1983

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