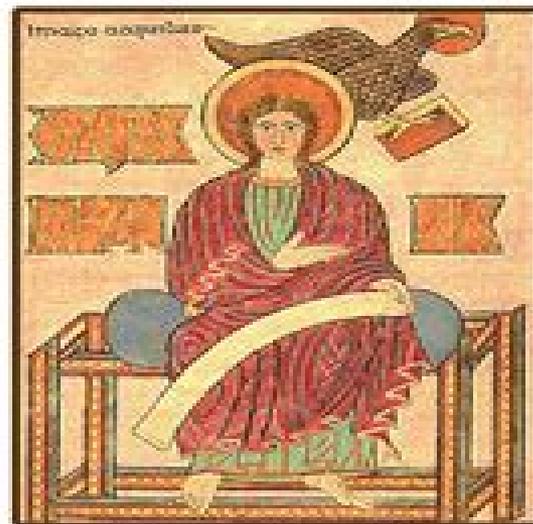


# Believing in Jesus and Experiencing Eternal Life

A Retreat with John's Gospel



Fr. Felix Just, SJ

# Believing Experiencing

**Dr. Creflo Dollar**



## **Believing Experiencing:**

**Experience of God and the Rationality of Theistic Belief** Jerome I. Gellman, 1997 Jerome I Gellman observes that the mystic experience of God's presence a sense of having direct contact with the divine often compels belief in God's existence On the basis of widely accepted principles connecting appearance with reality Gellman contends the claims people make of having experienced God show that belief in God is strongly rational meaning that such claims are sufficient in number and variety to support a line of reasoning making it rational to believe that God exists and irrational to deny God's existence Gellman considers challenges to his thinking based on epistemological grounds and challenges growing out of the diversity of religious experiences across the range of world religions He thoroughly evaluates reductionist explanations of apparent experiences of God and finds them incapable of invalidating his view Finally he directs his attention to the two most compelling arguments against the existence of God the charge that the idea of a perfect being is logically incoherent and the threat to theism based on the existence of evil in both its logical and probabilistic forms Until and unless stronger objections come along he concludes personal experiences of God constitute sufficient evidence of God's existence *James and Dewey on Belief and Experience* William James, John Dewey, 2005 Donald Capps and John Capps's *James and Dewey on Belief and Experience* juxtaposes the key writings of two philosophical superstars As fathers of Pragmatism America's unique contribution to world philosophy their work has been enormously influential and remains essential to any understanding of American intellectual history In these essays you'll find William James deeply embroiled in debates between religion and science Combining philosophical charity with logical clarity he defended the validity of religious experience against crass forms of scientism Dewey identified the myriad ways in which supernatural concerns distract religious adherents from pressing social concerns and sought to reconcile the tensions inherent in science's dual embrace of common sense and the aesthetic James and Dewey on Belief and Experience is divided into two sections the former showcases James the latter is devoted to Dewey Two transitional passages in which each reflects on the work of the other bridge these two main segments Together the sections offer a unique perspective on the philosophers complex relationship of influence and interdependence An editor's introduction provides biog [Walking in the Confidence of God in Troubled Times](#) Dr. Creflo Dollar, 2009-05-30 Even in the midst of overwhelming personal battles and troubled times Christians can learn to stand strong and enjoy lasting peace through God's words which provide deliverance and freedom **The Atlas of Reality** Robert C. Koons, Timothy Pickavance, 2017-02-14 *The Atlas of Reality: A Comprehensive Guide to Metaphysics* presents an extensive examination of the key topics concepts and guiding principles of metaphysics Represents the most comprehensive guide to metaphysics available today Offers authoritative coverage of the full range of topics that comprise the field of metaphysics in an accessible manner while considering competing views Explores key concepts such as space time powers universals and composition with clarity and depth Articulates coherent packages of metaphysical theses that include neo-Aristotelian

Quinean Armstrongian and neo Humean Carefully tracks the use of common assumptions and methodological principles in metaphysics

**The Westminster Review**, 1872    **Lectures and Essays by the Late William Kingdon Clifford, F.R.S.** William Kingdon Clifford, 1886    **The Philosophy of Belief** George Douglas Campbell Duke of Argyll, 1896    **Man and the Cosmos** Joseph Alexander Leighton, 1922    **The American Journal of Religious Psychology and Education**, 1907    *Logic: Deductive and Inductive* Alexander Bain, 1889    **A Dictionary in Sanscrit and English; Translated, Amended and Enlarged from an Original Compilation, Prepared by Learned Natives for the College of for William. 2. Ed** Horace Hayman Wilson, 1832    *I Believe in God the Father* John Faville, 1919    *London Calling*, 1947    **Journal of the American Society for Psychical Research** American Society for Psychical Research, 1910 List of members in v 1 6 12    *Ontology; Or, The Theory of Being* Peter Coffey, 1926    *Proceedings of the Annual Meeting* International Hahnemannian Association, 1892    **The Belief of Catholics** Ronald Arbuthnott Knox, 1927    **Body and Mind** William McDougall, 1911    *Pragmatism and Four Essays from the Meaning of Truth* William James, 1909    *A Selection of Lectures Delivered Before the Sunday Lecture Society* Sunday Lecture Society, London, 1886

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