

# BELIEF MATTERS

*United Methodism's Doctrinal Standards*



Charles Yrigoyen, Jr.

# Belief Matters United Methodisms Doctrinal Standards

**Scott J. Jones**



## **Belief Matters United Methodisms Doctrinal Standards:**

**Belief Matters** Charles Yrigoyen, 2001 *Belief matters* This book is written for two purposes The first is to remind us that what we believe does matter The second is to explain the doctrinal standards of The United Methodist Church matters of our belief Intended for use by both laypersons and clergy this book describes and exposites the four official Doctrinal Standards of The United Methodist Church The standards will be explored in the following order Explanatory Notes Sermons Articles of Religion Confession of Faith The book also includes a study guide a glossary and suggestions for further reading

**Methodist Morals** Darryl W. Stephens, 2016-05-15 *Methodist Morals* offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith Revised every four years by the General Conference of the United Methodist Church the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life This is the first full length study of Methodist social teachings in over fifty years Examining official Methodist teachings from institutional historical and cross cultural perspectives Darryl Stephens provides a rich analysis of this case study of Protestant social witness drawing on his expertise in church polity Methodist history and Christian social ethics A wide range of comparisons with documents of the United Nations with moral debate in Germany and Zimbabwe and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness The issues of war abortion human sexuality and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey Intended for students of Methodism ecumenical church leaders and scholars of Christian social ethics and contemporary US mainline religion this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world DARRYL W STEPHENS director of United Methodist studies at Lancaster Theological Seminary is former assistant general secretary for advocacy and sexual ethics in the UMC's General Commission on the Status and Role of Women He is the coeditor of *Professional Sexual Ethics A Holistic Ministry Approach*

**T&T Clark Companion to Methodism** Charles Yrigoyen Jr, 2014-09-25 The first volume in the T T Clark Companions series this volume is a handbook on Methodism containing an introduction dictionary of key terms and concentrates on key themes methodology and research problems for those interested in studying the origins and development of the history and theology of world Methodism The literature describing the history and development of Methodism has been growing as scholars and general readers have become aware of its importance as a world church with approximately 40 million members in 300 Methodist denominations in 140 nations The tercentenary celebrations of the

births of its founders John and Charles Wesley in 2003 and 2007 provided an additional focus on the evolution of the movement which became a church This book researches questions problems and resources for further study **Living As United Methodist Christians** Andy Langford,Sally Langford,2011 Pastors Andy and Sally Langford take a unique approach in this six session study by looking at how United Methodists claim and live their faith as individuals and as a denomination Through the study you will gain insight into The United Methodist Church its beliefs and faith practices Living as United Methodist Christians is ideal for small groups new member classes and disciple training classes and includes An introduction that sets the stage for exploring the belief and practices of United Methodist Christians Six chapters that will help learners hear and claim for themselves the Christian story particular emphases and beliefs of United Methodists and ways to live as a United Methodist Christian Leader and learner helps such as reflection questions placed near main text material to which they refer These helps will stimulate discussion about the reflections or insights participants gain from the material

*United Methodist Doctrine* Scott J. Jones,2002 Throughout this book Scott J Jones insists that for United Methodists the ultimate goal of doctrine is holiness Importantly he clarifies the nature and the specific claims of official United Methodist doctrine in a way that moves beyond the current tendency to assume the only alternatives are a rigid dogmatism or an unfettered theological pluralism In classic Wesleyan form Jones driving concern is with recovering the vital role of forming believers in the mind of Christ so that they might live more faithfully in their many settings in our world *Exploring Protestant Traditions* W. David Buschart,2009-09-20 Protestant is shorthand for a spreading family tree of church and theological traditions Each tradition embodies a historically shaped perspective on the beliefs practices and priorities that make up a Christian community Whether you are an insider to one tradition a hybrid of two or three or as many Christians today an outsider to all Exploring Protestant Traditions is a richly informative field guide to eight prominent Protestant theological traditions Lutheran Anabaptist Reformed Anglican Baptist Wesleyan Dispensational and Pentecostal Clearly and evenhandedly W David Buschart traces the histories of each tradition explains their interpretive approaches to Scripture and identifies their salient beliefs As a result you will gain a sense of what it is to believe and worship as a Reformed or Pentecostal Christian who the traditions heroes are and where the theological accents are placed Charts displaying the denominational representatives of each tradition and bibliographies mapping the path for further explorations add to the value of this guide This is a book that seeks to receive rather than evaluate to listen and understand rather than judge or correct His is a model of theological hospitality that encourages you to open your doors to the varied ways in which Protestantism has taken root in history and human society Some things take time like coming to know a religious tradition But Exploring Protestant Traditions is an excellent place to start **Beliefs of a United Methodist Christian** Emerson S. Colaw,1987-04 **Doctrinal Standards in the Wesleyan Tradition** Thomas C. Oden,1988 *The Book of Discipline of the United Methodist Church* United Methodist Church (U.S.),1988 Methodist History ,2005 **Doctrine and Theology**

**in the United Methodist Church** Thomas A. Langford,1991 This volume is intended to set in historical context the official United Methodist theological statements in the Disciplines of 1972 and 1988 and to foster reflection on and discussion of the 1988 statement **The Methodist Review Quarterly** ,1918 *American Book Publishing Record* R.R. Bowker Company,1978 **Methodist Doctrine** Dr. Ted A. Campbell,2011-10-01 In this concise accessible book Dr Ted Campbell provides a brief summary of the major doctrines shared in the Wesley family of denominations Writing in concise and straightforward language Campbell organizes the material into systematic categories doctrine of revelation doctrine of God doctrine of Christ doctrine of the Spirit doctrine of humanity doctrine of the way of salvation conversion justification sanctification doctrine of the church and means of grace and doctrine of thing to come He also supplies substantial buy simplified updated references in the margins of the book that allow for easy identification of his sources John Wesley distinguished between essential doctrines on which agreement or consensus is critical and opinions about theology or church practices on which disagreement must be allowed Though today few people join churches based on doctrinal commitments once a person has joined a church it becomes important to know the teachings of that church s tradition In *Methodist Doctrine The Essentials* Ted Campbell outlines historical doctrinal consensus in American Episcopal Methodist Churches in a comparative and ecumenical dialogue with the doctrinal inheritance of other major families of Christian tradition In this way the book shows both what Methodist churches historically teach in common with ecumenical Christianity and what is distinctive about the Methodist tradition in its various contemporary forms For more information please see the author s website <http://tedcampbell.com/methodist-doctrine> [The United Methodist Church: the Plan of Union as Adopted by the General Conferences, November, 1966 and the Annual Conferences, 1967 of the Methodist Church and the Evangelical United Brethren Church](#) Methodist Church (U.S.). Ad Hoc Committee on E.U.B. Union,1967 [The Methodist Quarterly Review](#) ,1924 **Major United Methodist Beliefs** Mack B. Stokes,1998 Expresses in simple language what the people of this denomination believe and how they interpret the ageless affirmation of the Bible Includes study guide 8 sessions **The Christian Advocate** ,1900 **Zion's Herald** ,1906 *Faith and Form* Robert Leroy Wilson,Steve Harper,1988

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