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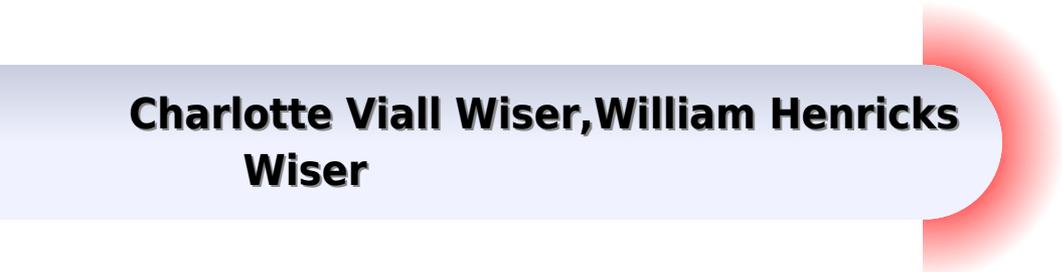


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Behind Mud Walls

**Charlotte Viall Wiser, William Henricks
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Slavery behind the Wall Theresa A. Singleton, 2016-10-05 A significant

contribution in Caribbean archaeology Singleton weaves archaeological and documentary evidence into a compelling narrative of the lives of the enslaved at Santa Ana de Biajacas Patricia Samford author of *Subfloor Pits and the Archaeology of Slavery in Colonial Virginia* Presents results of the first historical archaeology in Cuba by an American archaeologist since the 1950s revolution Singleton s extensive historical research provides rich context for this and future archaeological investigations and the entire body of her pioneering research provides comparative material for other studies of African American life and institutional slavery in the Caribbean and the Americas Leland Ferguson author of *God s Fields Landscape Religion and Race in Moravian Wachovia* Singleton s enlightening findings on plantation slavery life will undoubtedly constitute a reference point for future studies on Afro Cuban archaeology Manuel Barcia author of *The Great African Slave Revolt of 1825 Cuba and the Fight for Freedom in Matanzas Cuba* had the largest slave society of the Spanish colonial empire At Santa Ana de Biajacas the plantation owner sequestered slaves behind a massive masonry wall In the first archaeological investigation of a Cuban plantation by an English speaker Theresa Singleton explores how elite Cuban planters used the built environment to impose a hierarchical social order upon slave laborers Behind the wall slaves reclaimed the space as their own forming communities building their own houses celebrating gambling and even harboring

slave runaways What emerged there is not just an identity distinct from other North American and Caribbean plantations but a unique slave culture that thrived despite a spartan lifestyle Singleton s study provides insight into the larger historical context of the African diaspora global patterns of enslavement and the development of Cuba as an integral member of the larger Atlantic World Behind Mud Walls, 1930-1960 William Henricks Wiser,1930 **Behind Mud Walls, 1930-1960**

William Henricks Wiser,Charlotte Viall Wiser,1994 Behind Mud Walls William Henricks Wiser,Charlotte Viall Wiser,1967

South Asia in the World: An Introduction Susan S Wadley,2014-12-18 This first book in the new Foundations in Global Studies series offers a fresh comprehensive multidisciplinary introduction to South Asia The variations in social cultural economic and political life in this diverse and complex region are explored within the context of the globalising forces affecting all regions of the world In a simple strategy that all books in the series employ the volume begins with foundational material including chapters on history language and in the case of South Asia religion moves to a discussion of globalisation and then focuses the investigation more specifically through the use of case studies The cases expose the student to various disciplinary lenses that are important in understanding the region and are meant to bring the region to life through subjects of high interest and significance to today s readers Resource boxes an important feature of the book are included to maintain currency and add utility They offer links that point readers to a rich archive of additional material connections to timely data reports on recent events official sites local and country based media visual material and so forth A website developed by Syracuse University s South Asia Center will feature additional graphic narrative and case study material to complement the book

India Stanley Wolpert,2009-08-17 Praise for previous editions To all of us who delightedly and sometimes repetitively call ourselves Old India hands Stanley Wolpert is the acknowledged authority This book tells why Indian history art culture and contemporary politics are here in accurate wide ranging and lucid prose John Kenneth Galbraith Wolpert understands India Fluent wide ranging and often wise this volume is a useful addition to a shelf of books on India Washington Post Book World A superb distillation of a lifetime s learning by UCLA s great historian of India Refreshingly concrete and detailed and vibrantly written Wolpert s overview repeatedly succeeds at explaining a culture that gave us little things like the decimal system chess cotton cloth meditation and two religions called Buddhism and Hinduism Philadelphia Inquirer If one were to read a single book about India in a lifetime this should be it Library Journal *Protestants Abroad* David A.

Hollinger,2017-10-02 They sought to transform the world and ended up transforming twentieth century America Between the 1890s and the Vietnam era many thousands of American Protestant missionaries were sent to live throughout the non European world They expected to change the people they encountered but those foreign people ended up transforming the missionaries Their experience abroad made many of these missionaries and their children critical of racism imperialism and religious orthodoxy When they returned home they brought new liberal values back to their own society *Protestants Abroad* reveals the untold story of how these missionary connected individuals left an enduring mark on American public life as

writers diplomats academics church officials publishers foundation executives and social activists David A Hollinger provides riveting portraits of such figures as Pearl Buck John Hersey and Life and Time publisher Henry Luce former missionaries who strove through literature and journalism to convince white Americans of the humanity of other peoples Hollinger describes how the U S government's need for citizens with language skills and direct experience in Asian societies catapulted dozens of missionary connected individuals into prominent roles in intelligence and diplomacy Meanwhile Edwin Reischauer and other scholars with missionary backgrounds led the growth of Foreign Area Studies in universities during the Cold War The missionary contingent advocated multiculturalism and anticolonialism pushed their churches in ecumenical and social activist directions and joined with Jewish intellectuals to challenge traditional Protestant cultural hegemony and promote a pluralist vision of American life Missionary cosmopolitans were the Anglo Protestant counterparts of the New York Jewish intelligentsia of the same era Protestants Abroad reveals the crucial role that missionary connected American Protestants played in the development of modern American liberalism and how they helped other Americans reimagine their nation's place in the world campaigning of the oxus and the fall of khiva j.a. mac gahan,1874

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