

BEGRIFFSBESTIMMUNG
DER ROMANTIK

Begriffsbestimmung Der Romantik

Erika Tunner



Begriffsbestimmung Der Romantik:

Begriffsbestimmung der Romantik Helmut Prang, 1968 Der Begriff der Kunstkritik in der deutschen Romantik Walter Benjamin, 1920 *Romantik - Eine Lebenskräftige Krankheit: Ihre Literarischen Nachwirkungen in Der Moderne Romantik* Erika Tunner, 1991 *Zeitschriften Der Romantik* Heinrich Hubert Houben, Oskar Franz Walzel, 1904 **Romantik - eine lebenskräftige Krankheit: Ihre literarischen Nachwirkungen in der Moderne Romantik**, 2023-11-27 Founded in 1972 this series welcomes publications that further develop the investigation of German language literature s and culture s from a transdisciplinary perspective covering the period from 1600 onwards This includes edited volumes and monographs offering state of the art research as well as new critical editions of primary sources and collections Our mission remains to publish high quality research especially new transdisciplinary approaches to German Studies Consequently the series offers a venue for exploring emerging fields of study that intersect with German cultural studies This may include but is not limited to gender and sexuality studies critical race and whiteness studies disability studies transcultural and postcolonial studies film theatre and comic studies All submissions are subject to a double anonymous peer review process prior to publication Authors are cordially invited to submit proposals for manuscripts in either German or English to the publisher at BRILL Masja Horn Please advise our Guidelines for a Book Proposal Zeitschrift für Neufränkösische Sprache und Litterature, 1910 Die deutsche Literatur zwischen Französicher Revolution und Restauration Gerhard Schulz, 2000 **ZFSL, Zeitschrift für französische Sprache und Literatur**, 1910 "Die Sphäre rollt." Zum Romantischen im Werk Thomas Manns Sonja Schiffers, 2007-08-30 Magisterarbeit aus dem Jahr 2005 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1 3 Rheinische Friedrich Wilhelms Universit t Bonn Sprache Deutsch Abstract Als Epoche bezeichnet die Romantik etwa die Zeit zwischen 1790 und 1830 Zugleich l sst sich heute vieles als romantisch bezeichnen vom Kerzenschein ber politische Gruppierungen bis zum Bl mchenkleid Doch ist dieser in seinem Facettenreichtum schwierige Begriff auch zu verwenden angesichts einer Dichterbiographie die erst im Fin de Si cle des 19 Jahrhunderts beginnt und noch ber die erste H lfte des 20 Jahrhunderts hinausreicht eines Werkes das dem Geiste der die positive Romantik vorwiegend negierenden Dekadenz entspringt und zum gr ten Teil im politischen 20 Jh entstand Ziel dieser Arbeit ist es die tiefe romantische Pr gung darzustellen die dem Werk Thomas Manns wesentlich ist Es soll herausgearbeitet werden wie entschieden dieses Werk die romantische Tradition des 19 Jhs aufnimmt und bewahrt lange nachdem dieses ausgeklungen ist wie es schlie lich weit ins 20 Jh wirkt indem die romantische Dekadenz zugunsten des Zuges ins Weltweite überwunden wird Dabei stehen die subtilen Wechselwirkungen von Regression und berwindung die von der Romantizit t des Schaffens TMs ausgehen im Vordergrund Wie Goethe ist TM nicht einer Epoche einem Zeitstil allein zuzuordnen weder historisch biographisch noch geistig k nstlerisch So umfasst sein Werk auch jene Goethe sche Ganzheit die vermeintlich Gegens tzliches in sich vereint Dieser Eigenschaft des Nichtmodischseins entspricht TMs k nstlerische Gr e die sich dem 19 Jh verpflichtet und verwandt f hlt

jenem romantischen Jh mit dem sich in mir TM ein ausgesprochener Sinn f r Gr e verband Die Kunst bedeutet ihm Aufforderung zu h chster Wachheit und Lockung zu s em Zauberschlaf zugleich zur g ttlich d monischen Ganzheit der Welt des Lebens des Menschen der Kultur Die Arbeit fokussiert folgende Stationen Nach einigen Beobachtungen zum Nachwirken des Werkes Novalis bei TM steht die Phase der fr hen Erz hlungen im Mittelpunkt und damit u a der Einfluss Schopenhauers und Wagners Aus hrlich kommen darauf Tonio Kr ger und Der Tod in Venedig als Abschluss des Fr hwerks zur Sprache Von den Betrachtungen eines Unpolitischen aus geht es dann zum Zauberberg bergang vom sthetizismus zum Humanit tsbegriff Mit Blick auf das Sp twerk steht die imitatio Goethes im Mittelpunkt Die romantische Fundierung des Gesamtwerks soll zuletzt durch verschiedene u erungen TMs besonders durch den Schopenhauer Essay zusammenfassend belegt werden

Die Landschaftsdarstellungen in E.T.A. Hoffmanns "Die Elixiere des Teufels". Patrick von Krienke,2010 Studienarbeit aus dem Jahr 2010 im Fachbereich Germanistik Literaturgeschichte Epochen Note 1 0 Helmut Schmidt Universit t Universit t der Bundeswehr Hamburg Wirtschafts und Sozialwissenschaften Veranstaltung Grundlagen des Literaturverstehens Die schwarze Romantik Sprache Deutsch Abstract Der Roman Die Elixiere des Teufels von E T A Hoffmann gilt als eines der bedeutendsten Werke der deutschen Romantik Ebenso unbestritten ist der Fakt dass literarische Handlungs r ume wichtige Bestandteile epischer Dichtung sind Die vorliegende Arbeit untersucht am Beispiel mehrerer Textausz ge ob und in welcher Weise die Landschaftsbeschreibungen in diesem Hoffmann Werk romantische Stilmittel sind , **Archiv für Sozialwissenschaft und Sozialpolitik** ,1925 Zeitschrift für neufranzösische Sprache und Literatur mit besonderer Berücksichtigung des Unterrichts im Französischen auf den deutschen Schulen ,1927 Gotthilf Heinrich Schubert und E.T.A. Hoffmann. Die Bedeutung der romantischen Naturforschung für die Literatur der Romantik Benjamin Kristek,2002-04-02 Studienarbeit aus dem Jahr 2001 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1 3 Humboldt Universit t zu Berlin Institut f r Literatur der Humboldt Universit t zu Berlin Veranstaltung Hauptseminar Die deutsche literarische Romantik Sprache Deutsch Abstract Die empirisch positivistische Naturwissenschaft hat ihren Durchbruch im 19 Jahrhundert gefeiert und liegt damit parallel zur Wirkungszeit der romantischen Naturforschung Ihr liegt die experimentelle Erfahrung zu Grunde Sie versuchte die Dinge der Welt mittels logischem Denken zu erkl ren um sie zu beherrschen und gelangte auf diese Weise zu ihren Hypothesen und Erkenntnissen Die romantische Naturforschung Schuberts war anderer Auspr gung Zwar waren auch seine Methoden experimenteller Art und auch hier wurde mit den Mitteln logischen Denkens geforscht allerdings bettete er die Ergebnisse seiner Untersuchungen in ein allumfassendes Weltbild von religi ser Auspr gung und handelte sich damit oft genug den Spott der positivistischen Kollegen ein 1 Sein Weltbild war mystisch gepr gt wie Ernst Busch es festgestellt hat 2 Die Romantik hat alle Gebiete des irrationalen F hlens der Religion der Kunst und das unbewu te Seelenleben in ihre mystische Erkenntnis mit einbezogen Archiv für Sozialwissenschaft und Sozialpolitik ,1925 Literaturwissenschaft und Sozialwissenschaften: Zur Modernität der

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Begriffsbestimmung Der Romantik**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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