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# A Singular Life

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Perspectives on Being Single by  
Sixteen Latter-day Saint Women

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Edited by  
Carol L. Clark and Blythe Darlyn Thatcher

# A Singular Life Perspectives On Being Single

**E Durkheim**



## **A Singular Life Perspectives On Being Single:**

**A Singular Life** Carol Clark, Blythe Darlyn Thatcher, 1987      [A Singular Life](#) Carol Clark, 1974      **The Mormon Hierarchy** D. Michael Quinn, 1997-01-15 The Mormon church today is led by an elite group of older men nearly three quarters of whom are related to current or past general church authorities This dynastic hierarchy meets in private neither its minutes nor the church's finances are available for public review Members are reassured by public relations spokesmen that all is well and that harmony prevails among these brethren But by interviewing former church aides examining hundreds of diaries and drawing from his own past experience as an insider within the Latter day Saint historical department D Michael Quinn presents a fuller view His extensive research documents how the governing apostles seventies and presiding bishops are likely to be at loggerheads as much as united These strong willed independent men like directors of a large corporation or supreme court justices lobby among their colleagues forge alliances out maneuver opponents and broker compromises There is more clandestine political activities investigative and punitive actions by church security forces personal loans from church coffers later written off as bad debts and other privileged power vested activities Quinn considers the changing role and attitude of the leadership toward visionary experiences the momentous events which have shaped quorum protocol and doctrine and day to day bureaucratic intrigue from the time of Brigham Young to the dawn of the twenty first century The hierarchy seems at root well intentioned and even at times aggressive in fulfilling its stated responsibility which is to expedite the Second Coming Where they have become convinced that God has spoken they have set aside personal differences offered unqualified support and spoken with a unified voice This potential for change when coupled with the tempering effect of competing viewpoints is something Quinn finds encouraging about Mormonism But one should not assume that these men are infallible or work in anything approaching uninterrupted unanimity

**Women of Wisdom & Knowledge** Marie Cornwall, Susan Howe, 1990      [Dialogue](#) , 1989 A journal of Mormon thought      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1976      [American Book Publishing Record](#) , 1988

**Library of Congress Catalog** Library of Congress, 1970      [Krishna Sobti's Views on Literature and the Poetics of Writing](#) Rosine-Alice Vuille, 2022-10-03 How does a writer discuss her creative process and her views on a writer's role in society How do her comments on writing relate to her works The Hindi writer Krishna Sobti 1925 2019 is known primarily as a novelist However she also extensively wrote about her views on the creative process the figure of the writer historical writing and the position of writers within the public sphere This study is the first to examine in detail the relationship between Sobti's views on poetics as exposed in her non fictional texts and her own literary practice The writer's self representation is analysed through her use of metaphors to explain her creative process Sobti's construction of the figure of the writer is then put in parallel with her idiosyncratic use of language as a representation of the heterogeneous voices of her characters and with her conception of literature as a space where time and memory can be held At the same time by delving

into Sobti's position in the debate around women's writing especially through the creation of a male double the failed writer Hashmat and into her views on literature and politics this book also reflects on the literary debates of the post Independence Hindi literary sphere

**Library of Congress Catalogs** Library of Congress,1976 *Horsefeathers* ,1987 **Be of Good Cheer** Marvin J. Ashton,1987 Religious Books, 1876-1982 ,1983 Theology, Psychology and the Plural Self Léon Turner,2016-02-17 Is the human self singular and unified or essentially plural This book explores the seemingly disparate ways that Christian theology and the secular human sciences have approached this complex question The latter have largely embraced the idea of the plural self as an inescapable even adaptive feature of psychological life Contemporary Christian theology by contrast has largely neglected recent psychological accounts of the naturalness of self plurality and has sought to reaffirm the self's unity in opposition to those postmodern theorists who would dismantle it Through an original analysis of recent theological and secular accounts of self and personhood this book examines the extent of the intertheoretical disparity and its broader implications for theology's dialogue with the human sciences in general and psychology in particular It explains why theologians ought to take questions about the plurality of self very seriously and how they overlap with many of the central concerns of contemporary theological anthropology including the notions of relationality particularity and human sinfulness Introducing a novel psychological framework to distinguish various understandings of self disunity the author argues that contemporary theology's blanket condemnation of self multiplicity is misconceived and identifies a possible means of reconciling theological and human scientific accounts Ensign ,1993 **Official Report of the ... Annual General Conference of the Church of Jesus Christ of Latter-day-Saints** Church of Jesus Christ of Latter-day Saints. Annual General Conference,1983 The Publishers' Trade List Annual ,1975 **Subject Catalog, 1975** Library of Congress,1975 *Subject Catalog* Library of Congress, **Subject Catalog, 1976** Library of Congress,1976

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