

A THEORY  
OF JUSTICE

*John Rawls*

A THEORY OF JUSTICE Rawls (1971)

# A Theory Of Justice Original Edition

**Zhe Xu**



## **A Theory Of Justice Original Edition:**

A Theory of Justice John Rawls, 2020-07-27 Since it appeared in 1971 John Rawls's A Theory of Justice has become a classic. The author has now revised the original edition to clear up a number of difficulties he and others have found in the original book.

**A Theory of Justice** John Rawls, 1972 Since it appeared in 1971 John Rawls's A Theory of Justice has become a classic. The author has now revised the original edition to clear up a number of difficulties he and others have found in the original book. Rawls aims to express an essential part of the common core of the democratic tradition: justice as fairness and to provide an alternative to utilitarianism which had dominated the Anglo-Saxon tradition of political thought since the nineteenth century. Rawls substitutes the ideal of the social contract as a more satisfactory account of the basic rights and liberties of citizens as free and equal persons. Each person writes Rawls possesses an inviolability founded on justice that even the welfare of society as a whole cannot override. Advancing the ideas of Rousseau, Kant, Emerson, and Lincoln, Rawls's theory is as powerful today as it was when first published.

A Theory of Justice John Rawls, 2005-03-31 John Rawls aims to express an essential part of the common core of the democratic tradition: justice as fairness and to provide an alternative to utilitarianism which had dominated the Anglo-Saxon tradition of political thought since the nineteenth century. Rawls substitutes the ideal of the social contract as a more satisfactory account of the basic rights and liberties of citizens as free and equal persons. Each person writes Rawls possesses an inviolability founded on justice that even the welfare of society as a whole cannot override. Advancing the ideas of Rousseau, Kant, Emerson, and Lincoln, Rawls's theory is as powerful today as it was when first published. Though the revised edition of A Theory of Justice published in 1999 is the definitive statement of Rawls's view, much of the extensive literature on his theory refers to the original. This first edition is available for scholars and serious students of Rawls's work.

Post-Trial Access to Drugs in Developing Nations Evaristus Chiedu Obi, 2017-07-26 This book begins the discourse on post-trial access to drugs in developing countries. Underlying ethical issues in global health inequalities and global health research serve as the context of the debate. Due to rampant allegations of violations of rights of research participants especially in developing countries, it discusses the regulatory infrastructure and ethical oversight of international clinical research, thus emphasizing the priority of safeguarding the rights of research participants and host populations as desiderata in conducting clinical trials in developing countries. This is the first book that analyzes the major obstacles of affordable access to drugs in developing countries: patent and non-patent factors and how they can be overcome through a middle ground approach and a new paradigm to establish global health justice which includes national and global health responsibilities. The book also deals extensively with all complex aspects of the discourse on affordable access to drugs in developing countries, including intellectual property law, international regulations, political and cultural systems, international trade agreements. Furthermore, it contains a robust ethical debate and in-depth analysis. The book crafts a paradigm of global health justice involving a sliding scale of national and global responsibilities for the

realization of the right to health in general and access to drugs in particular      *The ^AIdeology of Democratism* Emily B. Finley,2022-08-02 In *The Ideology of Democratism* Emily B Finley argues that history s most vocal champions of democracy from Jean Jacques Rousseau and Thomas Jefferson to John Rawls put forth an interpretation of democracy that effectively transforms the meaning of rule by the people into nearly its opposite Making use of democratic language and claiming to speak for the people elites of one sort or another politicians philosophers academics religious and many others advocate what they take to be the genuine will of the people even if it defies the actual historical popular will This book examines the origins underlying assumptions and major thrust of this powerful ideology      **Post-Islamist Political Theory** Meysam

Badamchi,2017-06-22 This book deals with the concept of post Islamism from a mainly philosophical perspective using political liberalism as elaborated by John Rawls as the key interpretive tool What distinguishes this book from most scholarship in Iranian studies is that it primarily deals with the projects of Iranian intellectuals from a normative perspective as the concept is understood by analytical philosophers The volume includes analyses of the strengths and weakness of the arguments underlying each thinker s ideas rather than looking for their historical and sociological origins genealogy etc Each chapter develops a particular conjectural argument for the possibility of an overlapping consensus between Islam and political liberalism though the arguments presented draw upon different Islamic particularly Shia resources Thus while Shabestari and Soroush primarily reason from a modernist theological or kalami perspective M H Tabatabai and Mehdi Haeri Yazdi s arguments are mainly based on traditional Islamic philosophy and Quranic exegesis While Kadivar An Naim and Fanaei are post Islamist in the exact sense of the term Malekian goes beyond typical post Islamism by proposing a theory for spirituality that constrains religion within the boundaries of enlightenment thought Throughout the book specific attention is given to Ferrara and March s readings of political liberalism Although the book s chapters constitute a whole they can also be read independently if the reader is only curious about particular intellectuals whose political theories are discussed

*Disorienting Neoliberalism* Benjamin L. McKean,2020-09-25 Many people believe the global economy is unjust but they don t know what to do about it What responsibilities do American consumers have to workers in China making their iPhones Should they still buy clothes made in Bangladesh s sweatshops Offering an overview of how neoliberalism orients us to the world Benjamin L McKean shows the practical shortcomings of neoliberal approaches to the world and develops an alternative way of thinking and acting guided by a compelling new account of freedom *Disorienting Neoliberalism* offers a framework for understanding the politics of the global economy and shows how we can act in solidarity to promote justice

**A Companion to Rawls** Jon Mandle,David A. Reidy,2015-11-23 Wide ranging and up to date this is the single most comprehensive treatment of the most influential political philosopher of the 20th century John Rawls An unprecedented survey that reflects the surge of Rawls scholarship since his death and the lively debates that have emerged from his work Features an outstanding list of contributors including senior as well as next generation Rawls scholars Provides careful

textually informed exegesis and well developed critical commentary across all areas of his work including non Rawlsian perspectives Includes discussion of new material covering Rawls s work from the newly published undergraduate thesis to the final writings on public reason and the law of peoples Covers Rawls s moral and political philosophy his distinctive methodological commitments and his relationships to the history of moral and political philosophy and to jurisprudence and the social sciences Includes discussion of his monumental 1971 book *A Theory of Justice* which is often credited as having revitalized political philosophy *A Theory of Justice* John Rawls,1999-09-30 In this substantial and interesting contribution to moral philosophy John Rawls sets out the principles of justice that free and rational persons would accept in an initial position of equality **Godwin's "Political Justice."** William Godwin,1929 *Social Theory and Practice* ,2021-04 *Harvard Political Review* ,1999 *On Rawls* Robert B. Talisse,2001 This brief text assists students in understanding Rawls philosophy and thinking so they can more fully engage in useful intelligent class dialogue and improve their understanding of course content Part of the Wadsworth Notes Series which will eventually consist of approximately 100 titles each focusing on a single thinker from ancient times to the present ON RAWLS is written by a philosopher deeply versed in the philosophy of this key thinker Like other books in the series this concise book offers sufficient insight into the thinking of a notable philosopher better enabling students to engage in reading and to discuss the material in class and on paper What Does Our Legal System Owe Future Generations? ,2009 **British Books in Print** ,1924 **Mind** ,1889 The Popular Science Monthly ,1878 *The Collected Writings of Thomas De Quincey* Thomas De Quincey,1890 The Philosophical Review ,2000 **The Edinburgh Review, Or Critical Journal** ,1878

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