



# BROKEN HEGEMONIES

Reiner Schürmann

*Translated by Reginald Lilly*

# Broken Hegemonies

**Christopher Long**



## **Broken Hegemonies:**

**Broken Hegemonies** Reiner Schürmann, 2003-10-29 a book of striking originality and depth a brilliant and quite new interpretation of the nature and history of philosophy John Sallis In *Broken Hegemonies* the late distinguished philosopher Reiner Schürmann offers a radical rethinking of the history of Western philosophy from the Greeks through Heidegger Schürmann interprets the history of Western thought and action as a series of eras governed by the rise and fall of certain dominating philosophical ideas that contained the seeds of their own destruction These eras coincided with their dominant languages Greek Latin and vernacular tongues Analyzing philosophical texts from Parmenides Plotinus and Cicero through Augustine Meister Eckhardt and Kant to Heidegger Schürmann traces the arguments by which these ideas gained hegemony and by which their credibility was ultimately demolished Recognizing the failure of ultimate norms *Broken Hegemonies* questions how humanity today is to think and act in the absence of principles [Broken Hegemonies](#) Reiner Schürmann, 2003 Reiner Schürmann offers a radical rethinking of the history of Western philosophy from the Greeks through Heidegger *Broken Hegemonies. Studies in Continental Thought*, 2003 In *Broken Hegemonies* the late distinguished philosopher Reiner Schürmann offers a radical rethinking of the history of Western philosophy from the Greeks through Heidegger Schürmann interprets the history of Western thought and action as a series of era [Heidegger and the Human](#) Ingo Farin, Jeff Malpas, 2022-10-01 The human being stands at the center of the humanities and social sciences In an age that some have dubbed the Anthropocene this book addresses Heidegger's conception of the human being and its role in the world Contributors discuss how Heidegger envisages and interprets the human being and what we can learn from his thought Pluralistic in outlook this volume covers a broad range of divergent views on Heidegger and his complex conception of the human A short introductory chapter orients the reader to the significance of the question of the human in Heidegger's works its topicality and its relevance for interpreting Heidegger's oeuvre Chapters are divided into three thematic groups anthropology and philosophy human being otherness and world and life identity and finitude This organization facilitates discussions of the systematic interconnection between Heidegger's philosophy and his critical thoughts on anthropology and humanism as well as his relation to contemporary philosophers and their views on the subject Various problems in Heidegger's concept of the human are addressed and moral dimensions and practical imperatives implicit in Heidegger explored in discussions about intersectionality and oppression the frailty of the human and the embeddedness of the human being in nature society and history *The Hidden God* Marius Timmann Mjaaland, 2015-11-15 In this phenomenological reading of Luther Marius Timmann Mjaaland shows that theological discourse is never philosophically neutral and always politically loaded Raising questions concerning the conditions of modern philosophy religion and political ideas Marius Timmann Mjaaland follows a dark thread of thought back to its origin in Martin Luther Thorough analyses of the genealogy of secularization the political role of the apocalypse the topology of the self and the destruction of metaphysics demonstrate the

continuous relevance of this highly subtle thinker rabbi *Between Faith and Belief* Joeri Schrijvers, 2016-05-01 What is to be done at the end of metaphysics Joeri Schrijvers's contemporary philosophy of religion takes up this question originally posed by Reiner Schürmann and central to continental philosophy The book navigates the work of thinkers who have addressed such metaphysical concerns including Martin Heidegger Emmanuel Levinas Jean-Luc Nancy Jean-Luc Marion Peter Sloterdijk Ludwig Binswanger Jacques Derrida and more recently John D. Caputo Mary Jane Rubenstein and Martin Heidegger Notably Schrijvers engages both those who would deconstruct Christianity and those who remain within this tradition offering an option that is between Christianity and atheism between progressive and conservative between faith and belief Ultimately Schrijvers confronts the end of metaphysics with a phenomenology of love and community arguing for the radical primacy of togetherness

**Reiner Schürmann and the Poetics of Politics** Christopher Long, 2018 Reiner Schürmann's thinking is as he himself would say riveted to a monstrous site It remains focused on and situated between natality and mortality the ultimate traits that condition human life This book traces the contours of Schürmann's thinking in his magnum opus *BROKEN HEGEMONIES* in order to uncover the possibility of a politics that resists the hegemonic tendency to posit principles that set the world and our relationships with one another into violent order Long's book follows in the footsteps of Oedipus who in abject recognition of his finitude stumbles upon the possibility of another politics with the help of his daughters at Colonus The path toward this other collaboratively created and thus poetic politics begins with an encounter with Aristotle a thinker whom Schürmann most frequently read as the founder of hegemonic metaphysics but whose thinking reveals itself as alive to beginnings in ways that open new possibility for human community This return to beginnings leads in turn to Plotinus who Schürmann reads as marking the destitution of the ancient hegemony of the Parmenidean principle of the One By bringing Schürmann's innovative and compelling reading of René Char's poem *The Shark and the Gull* into dialogue with Plotinus we come to encounter the power of symbols to transform reality and open us to new constellations of possible community In Plotinus where we expected to encounter an end we experience a new way of thinking natality in terms of what comes to language in Char as the nuptial Having thus been awakened to the power of symbols we are prepared to experience how in Kant being itself comes to expression as plurivocal in a way that reveals just how pathologically delusional it is to attempt to deploy univocal principles in a plurivocal world This opens us to what Schürmann calls the singularization to come a formulation that gestures to a mode of comportment at home in the ravaged site between natality and mortality This then returns us to Oedipus at Colonus but not to him alone Rather it points to the relationship that emerges for a time between Antigone Ismene and Oedipus as they navigate a way between their exile from Thebes and Oedipus's final resting place near Athens Here having been awakened to the power of a poetic politics we attend to three symbolic moments of touching between Oedipus and his daughters through which we might discern something of the new possibilities a poetic politics opens for us if we settle into the ravaged site that conditions our existence together

Religion After Postmodernism Victor E. Taylor, 2008 In this critical examination of the role of the imagination in the modern and postmodern periods Victor E Taylor looks at the fable as a narrative form that addresses the ultimate questions of how to live and why He assesses various literary theories and styles in the wake of postmodernism to reveal the ways in which fable style narrative can be a meaningful genre for addressing traditional and post traditional religious ethical and epistemological concerns In the process Taylor draws on key figures across the humanities from Mircea Eliade and Claude Lévi Strauss Paul Ricoeur and Slavoj Žižek to Leo Tolstoy and Franz Kafka Placing an emphasis on rethinking the importance of critical theory in religious studies the author argues that a new more demanding formulation of the concept of possibility allows for a realignment of the philosophical mythological and literary imaginations By returning to the history of philosophy myth studies and modern literature Taylor makes a renewed case for the significance of a distinctive formulation of religious theory as a desire for thinking Religion after Postmodernism calls for a reconsideration of theory as thinking for the future of philosophy religious studies and literature

*Orthodoxy, Process and Product* Mathijs Lamberigts, Lieven Boeve, Terrence Merrigan, 2009 From 2002-2008 three research groups from the departments of systematic theology and church history at the Faculty of Theology KU Leuven joined forces in an interdisciplinary project entitled Orthodoxy Process and Product The aim of the project was a church historical and systematic theological study of the determination of truth in church and theology The present volume contains contributions from all senior members of the project research group The contributions are the result of a research conference in 2006 in which both the question of the nature of truth as such and the process of determination of theological truth was approached from many different angles Thus questions from philosophy systematic theology and history of church and theology are discussed including such themes as the implications of various philosophical theories of truth for theology the question of religious pluralism and its ramifications for theological truth claims theological truth claims in the thought of Gregory of Nyssa Augustine John Driedo and at the Second Vatican Council In addition the meta question of the relationship between the historical and the systematic aspects of theological truth and the way in which the historical and systematic theological disciplines interact play an important role in this volume

God After Metaphysics John Panteleimon Manoussakis, 2007-05-23 A new way of thinking about God and religious experience

The Philosophy of Antonio Negri - Volume Two Timothy S. Murphy, Abdul-Karim Mustapha, 2007 To see so many friends bringing such critical contributions to bear on my work serves as a spur to action once again Antonio Negri The spectacular success of *Empire and Multitude* has brought Negri's writing to a new wider audience Negri's work is singular in its depth and expression It can be difficult to grasp the complexity of his ideas as they are rooted in the history of philosophy This book offers an introduction to his thinking and is ideal for readers who want to get to grips with his key themes Outstanding contributors include Pierre Macherey Charles Wolfe Alex Callinicos Miguel Vatter Jason Read Alberto Toscano Mamut Mutman Ted Stolze and Judith Revel Written with dynamism and originality the book will appeal to anyone interested in the evolution of Negri's thought

and especially to students of political philosophy international studies and literary theory This book is the sequel to *The Philosophy of Antonio Negri Volume One Resistance in Practice* Pluto 2005 but can be read entirely independently

*Levinas and the Ancients* Brian Schroeder, Silvia Benso, 2008 Explores the philosophy of Emmanuel Levinas in relation to ancient thought     **Neoplatonism After Derrida** Stephen Gersh, 2006 This volume deals with the relation between Derrida and Neoplatonism ancient patristic medieval presenting that relation in the form not only of the actual reading of Neoplatonism by Derrida but also of a hypothetical reading of Derrida by Neoplatonism     **Albert Camus as Political Thinker** Samantha Novello, 2010-10-13 An intense genealogical reconstruction of Camus's political thinking challenging the philosophical import of his writings as providing an alternative aesthetic understanding of politics political action and freedom outside and against the nihilistic categories of modern political philosophy and the contemporary politics of contempt and terrorisms     Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2002 List of members in v 1     **Kierkegaard's Instant** David J. Kangas, 2007-05-31 In Kierkegaard's Instant David J Kangas reads Kierkegaard to reveal his radical thinking about temporality For Kierkegaard the instant of becoming in which everything changes in the blink of an eye eludes recollection and anticipation It constitutes a beginning always already at work As Kangas shows Kierkegaard's retrieval of the sudden quality of temporality allows him to stage a deep critique of the idealist projects of Fichte Schelling and Hegel By linking Kierkegaard's thought to the tradition of Meister Eckhart Kangas formulates the central problem of these early texts and puts them into contemporary light can thinking hold itself open to the challenges of temporality     Telos, 2003     **AAR/SBL Annual Meeting Program** American Academy of Religion. Meeting, 2002     **American Philosophical Quarterly** Nicholas Rescher, 2004     **Mosaic**, 2012-03

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