



Broken Chalice

Margot Norris



Broken Chalice:

Suspicious Readings of Joyce's "Dubliners" Margot Norris, 2010-11-24 Because the stories in James Joyce's *Dubliners* seem to function as models of fiction they are able to stand in for fiction in general in their ability to make the operation of texts explicit and visible Joyce's stories do this by provoking skepticism in the face of their storytelling Their narrative unreliabilities produced by strange gaps omitted scenes and misleading narrative prompts arouse suspicion and oblige the reader to distrust how and why the story is told As a result one is prompted to look into what is concealed omitted or left unspoken a quest that often produces interpretations in conflict with what the narrative surface suggests about characters and events Margot Norris's strategy in her analysis of the stories in *Dubliners* is to refuse to take the narrative voice for granted and to assume that every authorial decision to include or exclude or to represent in a particular way may be read as motivated *Suspicious Readings of Joyce's Dubliners* examines the text for counterindications and draws on the social context of the writing in order to offer readings from diverse theoretical perspectives *Suspicious Readings of Joyce's Dubliners* devotes a chapter to each of the fifteen stories in *Dubliners* and shows how each confronts the reader with an interpretive challenge and an intellectual adventure Its readings of *An Encounter* *Two Gallants* *A Painful Case* *A Mother* *The Boarding House* and *Grace* reconceive the stories in wholly novel ways ways that reveal Joyce's writing to be even more brilliant more exciting and more seriously attuned to moral and political issues than we had thought *The Broken Chalice* Jane

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Table of Contents Broken Chalice

1. Understanding the eBook Broken Chalice
 - The Rise of Digital Reading Broken Chalice
 - Advantages of eBooks Over Traditional Books
2. Identifying Broken Chalice
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Broken Chalice
 - User-Friendly Interface
4. Exploring eBook Recommendations from Broken Chalice
 - Personalized Recommendations
 - Broken Chalice User Reviews and Ratings
 - Broken Chalice and Bestseller Lists

5. Accessing Broken Chalice Free and Paid eBooks
 - Broken Chalice Public Domain eBooks
 - Broken Chalice eBook Subscription Services
 - Broken Chalice Budget-Friendly Options
6. Navigating Broken Chalice eBook Formats
 - ePub, PDF, MOBI, and More
 - Broken Chalice Compatibility with Devices
 - Broken Chalice Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Broken Chalice
 - Highlighting and Note-Taking Broken Chalice
 - Interactive Elements Broken Chalice
8. Staying Engaged with Broken Chalice
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Broken Chalice
9. Balancing eBooks and Physical Books Broken Chalice
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Broken Chalice
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Broken Chalice
 - Setting Reading Goals Broken Chalice
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Broken Chalice
 - Fact-Checking eBook Content of Broken Chalice
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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