



Bare Bones

John Ogilvie



Bare Bones:

Bare Bones L. B. Halstead, Jennifer Middleton, 1972 [Bare Bones Meditation](#) Joan Tollifson, 1996 [On Images](#) John V. Kulvicki, 2006-08-03 Whether it was the demands of life leisure or a combination of both that forced our hands we have developed a myriad of artefacts maps notes descriptions diagrams flow charts photographs paintings and prints that stand for other things Most agree that images and their close relatives are special because in some sense they look like what they are about This simple claim is the starting point for most philosophical investigations into the nature of depiction [On Images](#) argues that this starting point is fundamentally misguided Whether a representation is an image depends not on how it is perceived but on how it relates to others within a system This kind of approach first championed by Nelson Goodman in his [Languages of Art](#) has not found many supporters in part because of weaknesses with Goodman s account [On Images](#) shows that a properly crafted structural account of pictures has many advantages over the perceptual accounts that dominate the literature on this topic In particular it explains the close relationship between pictures diagrams graphs and other kinds of non linguistic representation It undermines the claim that pictures are essentially visual by showing that audio recordings tactile line drawings and other non visual representations are pictorial Also by avoiding explaining images in terms of how we perceive them this account sheds new light on why pictures seem so perceptually special in the first place This discussion of picture perception recasts some old debates on the topic suggests further lines of philosophical and empirical research and ultimately leads to a new perspective on pictorial realism

[Abstraction in Science and Art](#) Chiara Ambrosio, Julia Sánchez-Dorado, 2024-09-30 This volume explores the roles and uses of abstraction in scientific and artistic practice Conceived as an interdisciplinary dialogue between experts across histories and philosophies of art and science this collection of essays draws on the shared premise that abstraction is a rich and generative process not reducible to the mere omission of details in a representation When scientists attempt to make sense of complex natural phenomena they often produce highly abstract models of them In the history and philosophy of art there is a long tradition of debate on the function of abstraction and more recently its relation with theories of depiction Adopting a process oriented perspective the chapters in this volume explore the epistemic potential of a diversity of practices of abstracting The systematic analysis of a wide range of historical cases from early twentieth century abstractionist painting to contemporary abstract photography and from nineteenth century physics to recent research in biology and neurosciences invites the reader to reflect on the material lives of abstraction through concrete artefacts experimental practices and theoretical and aesthetic achievements [Abstraction in Science and Art](#) Philosophical Perspectives will be of interest to scholars and advanced students working in aesthetics philosophy of science and epistemology as well as to historians of science and art and to practicing artists and scientists interested in exploring foundational questions at the heart of the creative practice of abstracting The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non

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