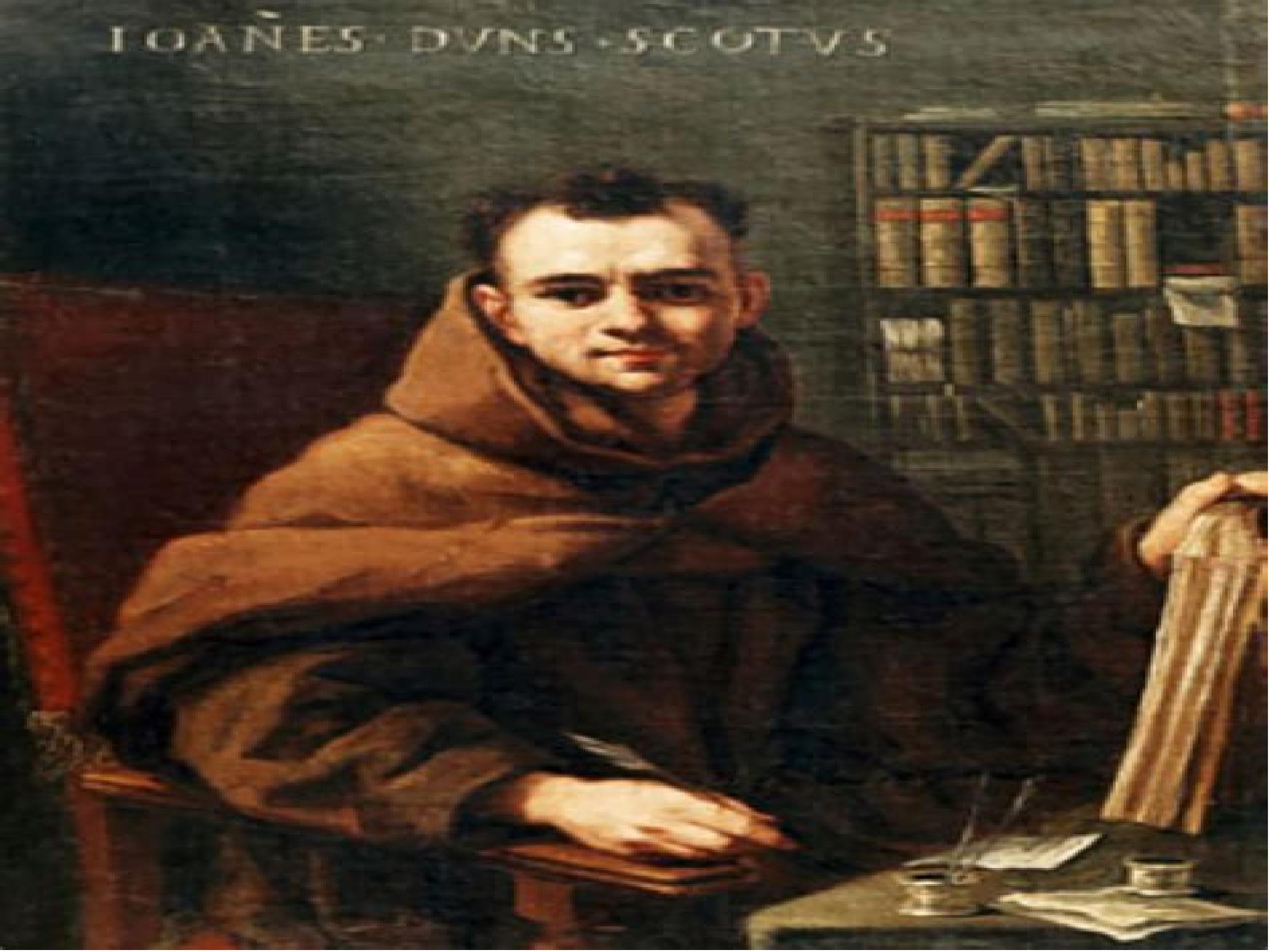


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John Duns Scotus Etienne Gilson, 2018-12-27 Etienne Gilson's *Jean Duns Scot Introduction Ses Positions Fondamentales* is widely understood to be one of the most important works on John Duns Scotus texts famous for their complexity James Colbert's translation is the first time that Gilson's work on Scotus has been put into English with an introduction by Trent Pomplun and an afterword by John Millbank Scotus contributed to the development of a metaphysical system that was compatible with Christian doctrine an epistemology that altered the 13th century understanding of human knowledge and a theology that stressed both divine and human will Gilson in turn offers a thoroughly comprehensive introduction to the fundamental positions that Scotus stood for Explaining Scotus's views on metaphysics the existence of infinite being and divine nature the matter of the physical spiritual and angelic intellectual knowledge and will and Scotus relationship with other scholars Gilson and Colbert show how deeply Scotus left a mark on discussions of such disparate topics as the semantics of religious language the problem of universals divine illumination and the nature of human freedom This work has been translated from the original work in French *Jean Duns Scot Introduction ses positions fondamentales* 1952 by Librairie

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resulting in a unique look at the life and works of this philosopher theologian **Blessed John Duns Scotus** Fr. Stefano M. Manelli, FI, The famous Franciscan theologian Bl John Duns Scotus even before his untimely death in 1308 was renowned for his defense of the Immaculate Conception and known as Marian Doctor par excellence This book aims at acquainting the general public with the admirable figure of this Scottish born friar It does so above all to promote the knowledge and love of Christ Jesus and His Mother the Virgin Mary in the teaching and life of this holy theologian Scotus as a son of St Francis of Assisi stresses the primacy of love in theology All else is ordered to love and in love everything is perfected For God is love and who abides in love abides in God and God in him I Jn 4 16 As taught by Scotus the absolute primacy of Jesus and Mary root and synthesis of all creation heavenly as well as earthly is the most perfect revelation of this divine love **Bl. John Duns Scotus and His Mariology**, 2009 Commemoration of the Seventh Centenary of His Death The hope of this Symposium is to set in relief the importance of the mystery of Mary in understanding the thought of Bl John Duns Scotus a mystery so much neglected by many students of Scotus today as in yesteryear Without that profound veneration of the Immaculate Virgin and an appreciation of her uniqueness as the Immaculate Conception the theology and metaphysics of Scotus will remain merely the abstruse delight of an elite academy and Mariology will be lacking its securest instrument of reflection **John Duns Scotus** James B. Torrance, Roland Walls, 1992-01-01 An overview of the life and thought of influential Scottish thinker and Christian practitioner John Duns Scotus [Dictionary of Theologians](#) Jonathan Hill, 2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologians' lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionary's bibliographies The unprecedented thoroughness of Hill's compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers **The Cambridge Companion to Duns Scotus** Thomas Williams, 2003 Table of contents **The Singular Voice of Being** Andrew T. LaZella, 2019-05-07 The Singular Voice of Being reconsiders John Duns Scotus's well studied theory of the univocity of being in light of his less explored discussions of ultimate difference Ultimate difference is a notion introduced by Aristotle and known by the Aristotelian tradition but one that this book argues Scotus radically retrofits to buttress his doctrine of univocity Scotus broadens ultimate difference to include not only specific differences but also intrinsic modes of being e.g. finite infinite and principles of individuation i.e.

haecceitates Furthermore he deepens it by divorcing it from anything with categorical classification such as substantial form Scotus uses his revamped notion of ultimate difference as a means of dividing being despite the longstanding Parmenidean arguments against such division The book highlights the unique role of difference in Scotus s thought which conceives of difference not as a fall from the perfect unity of being but rather as a perfective determination of an otherwise indifferent concept The division of being culminates in individuation as the final degree of perfection which constitutes indivisible i e singular degrees of being This systematic study of ultimate difference opens new dimensions for understanding Scotus s dense thought with respect to not only univocity but also to individuation cognition and acts of the will **John Duns Scotus: Works. Electronic Edition** John Duns Scotus,2012 The works of John Duns Scotus in English translation *Duns Scotus* Charles Reginald Schiller Harris,1927

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