

Closing of the American mind

ABR THOMSON, MD, PhD, FRCPC

Written by Allan Bloom (1987). A Touchstone Book, published by Simon and Schuster, Inc: New York, London, Toronto, Sydney, Tokyo.

*Education fails when
the soul of the teacher is obscured.*

HIGHER EDUCATION HAS FAILED DEMOCRACY AND impoverished the souls of today's students. Important and controversial...could – and should – serve as a major resource in the effort to rethink the very nature and purpose of American higher education.*

This includes the plying of our trade, medical education.

Throughout this book I have referred to Plato's 'Republic' which is for me the book on education, because it really explains to me what I experience as a man and a teacher. Academics, even those describing themselves as existentialists, very seldom offer themselves publicly and frankly as individuals, as persons. Sand Bellow, *Foreword, Closing of the American Mind, 1987.*

Bloom suggests that "what each generation is can best be discovered in its relation to the permanent concerns of mankind." This being the case, then "the soul, so the teacher must think, may at the outset of education require extrinsic rewards and punishment to motivate its activity; but in the end that activity is its own reward and is self-sufficient." Is this part of the educational process today? Is this the education we give our medical students? Bloom suggests that

book learning is most of what a teacher can give – properly administered in an atmosphere in which its relation to life is plausible. Life will happen to his students. The most he can hope is that what he might give will inform life.

Informed education, like informed consent, requires insight, honesty and frankness. Do we as medical teachers provide our students with part of ourselves, our ethics, our hopes and dreams? Our virtue as teachers might be in teach-

ing relativism to open the minds of our students to the unknown; more importantly, we must consider that not all of our students will be scholars. Can we not provide them with the moral values of openness, honesty and compassion?

We must become involved in the education of the democratic personality with an openness "to all kinds of men, all kinds of lifestyles, all kinds of ideologies...when there are no shared goals or visions of the public good, is the social contract any longer possible?" Installing in our students a smattering of facts without conveying to them the spirit, the joy, the passion of caring for one's fellow human beings – that is the hollowness of medical school, providing a major basis for disillusionment with facts and figures, and never enough humour or relevance. The self-centredness of today, the practice of protective medicine to avoid the ravages of another disturbed profession, can be understood but never justified by the very means some schools use to select students for admission. A recent interviewee was asked to describe himself in 30 words or less: "I have an 8.3 average." A future caregiver? What a low point for human existence!

Bloom suggests that this individualism has been reinforced by

another unintended and unexpected development, the decline of the family, which was the intermediary between the individual and society. This indeterminate or open-ended future and the lack of a binding past can mean that the souls of young people are in a condition like that of the first man in the state of nature – spiritually unclad, unconnected, isolated, with no inherited or unconditional connection with anything or anyone. They can be anything they want to be, but they have no particular reason to want to be anything in particular.

Balanced against this individualism and egalitarianism is the battle cry of 'debilitated normalcy', the common denominator of mediocrity. With the many opportunities available to young people today, they can, if they wish, extricate themselves gracefully from their pasts. To build a greater future with the wisdom to find peace and social justice for the young, the unborn, the aged, the female, the homosexual, and the mentally or emotionally handicapped – but not for the 8.3 misfit.

Will the thankfully major number of women in medicine

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Closing Of The American Mind

K Morrison



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