



Barry Mckinnon

**Barry Benjamin McKinnon**



## Barry Mckinnon:

**Barry McKinnon** Gardner, Margaret, John Harris, 1985 *I Wanted to Write Something* Barry Benjamin McKinnon, 1975

**In the Millennium** Barry Benjamin McKinnon, 2009 *In the Millennium* is a thirteen part sequence written over the last ten years that measures a wide range of the poet's experience. The writing emerges in response to human processes, conditions and places: love, sex, death, the insecurities and pressures of the inner and outer world, and the politics of person and place that act as prompts for whatever he as the poet is given to reveal. Much of the poetry in *In the Millennium* is also informed by the abrasive grit and beauty of the north, especially in the poems *Head Out Prince George Part 1* and *Prince George Core*. *Bolivia Peru* is a long poem that documents a trip to the poorest places in South America. But no matter what the contexts, *In the Millennium* articulates McKinnon's belief that the contemporary poem has to resemble the various and fractured realities it addresses to make whatever is at hand, no matter how complex, emotionally visible. *Writing in Our Time* Pauline Butling, Susan Rudy, 2006-01-01. Process poetics is about radical poetry: poetry that challenges dominant world views, values, and aesthetic practices with its use of unconventional punctuation, interrupted syntax, variable subject positions, repetition, fragmentation, and disjunction. To trace the aesthetically and politically radical poetics in English Canada since the 1960s, Pauline Butling and Susan Rudy begin with the upstart poets published in Vancouver's *TISH* A Poetry Newsletter and follow the trajectory of process poetics in its national and international manifestations through the 1980s and 90s. The poetics explored include the works of Nicole Brossard, Daphne Marlatt, bpNichol, George Bowering, Roy Kiyooka, and Frank Davey in the 1960s and 70s. For the 1980-2000 period, the authors include essays on Jeff Derksen, Clare Harris, Erin Mour, and Lisa Robertson. They also look at books by older authors published after 1979, including Robin Blaser, Robert Kroetsch, and Fred Wah. A historiography of the radical poets and a roster of the little magazines, small press publishers, literary festivals, and other such sites that have sustained poetic experimentation provide context. **You Must Work Harder to Write Poetry of Excellence** Donato Mancini, 2012-10-21. While Canadian poetic practices have steadily pluralised since the early 1960s, the poetry review has remained stubbornly constant. *You Must Work Harder to Write Poetry of Excellence* is a critical and at times hilarious survey of reviews of innovative Canadian poetry in English since 1961. What is at stake in the reviewing of poetry? What fantasies are inherent to the practice? How is poetry itself produced in the reviewing of poetry? Why has the reviewing of poetry remained largely invisible to self-reflexive critique? These are some of the many questions *You Must Work Harder to Write Poetry of Excellence* dares to ask in its query to determine if poetry reviewers can claim to have the authority they imagine they have over their chosen subject. As a retort to the retrograde trend that is poetry reviewing in Canada, *You Must Work Harder to Write Poetry of Excellence* is the first book to detail the production and structure of an aesthetic conscience and demonstrate how this functions as the dynamic administrative apparatus of any aesthetic ideology. In short, this book opens for the first time a new and desperately needed channel in Canadian criticism. *The Last Seat in*

*the House* John Kane, 2020-01-27 Known as the Father of Festival Sound Bill Hanley b 1937 made his indelible mark as a sound engineer at the 1969 Woodstock Music and Arts Fair Hanley is credited with creating the sound of Woodstock which literally made the massive festival possible Stories of his on the fly solutions resonate as legend among festivalgoers music lovers and sound engineers Since the 1950s his passion for audio has changed the way audiences listen to and technicians approach quality live concert sound John Kane examines Hanley s echoing impact on the entire field of sound engineering that crucial but often overlooked carrier wave of contemporary music Hanley s innovations founded the sound reinforcement industry and launched a new area of technology rich with clarity and intelligibility By the early seventies the post Woodstock festival mass gathering movement collapsed The music industry shifted and new sound companies surfaced After huge financial losses and facing stiff competition Hanley lost his hold on a business he helped create By studying both his history during the festivals and his independent business ventures Kane seeks to present an honest portrayal of Hanley and his acumen and contributions Since 2011 Kane conducted extensive research including over one hundred interviews with music legends from the production and performance side of the industry These carefully selected respondents witnessed Hanley s expertise at various events and venues like Lyndon B Johnson s second inauguration the Newport Folk Jazz Festivals the Beatles final tour of 1966 the Fillmore East Madison Square Garden and more *The Last Seat in the House* will intrigue and inform anyone who cares about the modern music industry

*Wright's Australian and American Commercial Directory and Gazetteer* ,1881 *Sharing the Past* J.A. Weingarten, 2019-09-05 *Sharing the Past* is an unprecedentedly detailed account of the intertwining discourses of Canadian history and creative literature When social history emerged as its own field of study in the 1960s it promised new stories that would bring readers away from the elite writing of academics and closer to the everyday experiences of people Yet the academy s continued emphasis on professional distance and objectivity made it difficult for historians to connect with the experiences of those about whom they wrote and those same emphases made it all but impossible for non academic experts to be institutionally recognized as historians Drawing on interviews and new archival materials to construct a history of Canadian poetry written since 1960 *Sharing the Past* argues that the project of social history has achieved its fullest expression in lyric poetry a genre in which personal experiences anchor history Developing this genre since 1960 Canadian poets have provided an inclusive model for a truly social history that indiscriminately shares the right to speak authoritatively of the past

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