



T W E N T I E T H   A N N I V E R S A R Y   E D I T I O N

# Technological Utopianism in American Culture

**Howard P. Segal**

With a New Preface and Epilogue by the Author

# American Utopianism

**Morris Gordin**



## **American Utopianism:**

**Paradise Now** Chris Jennings, 2016-01-12 For readers of Jill Lepore Joseph J Ellis and Tony Horwitz comes a lively thought provoking intellectual history of the golden age of American utopianism and the bold revolutionary and eccentric visions for the future put forward by five of history's most influential utopian movements In the wake of the Enlightenment and the onset of industrialism a generation of dreamers took it upon themselves to confront the messiness and injustice of a rapidly changing world To our eyes the utopian communities that took root in America in the nineteenth century may seem ambitious to the point of delusion but they attracted members willing to dedicate their lives to creating a new social order and to asking the bold question What should the future look like In *Paradise Now* Chris Jennings tells the story of five interrelated utopian movements revealing their relevance both to their time and to our own Here is Mother Ann Lee the prophet of the Shakers who grew up in newly industrialized Manchester England and would come to build a quiet but fierce religious tradition on the opposite side of the Atlantic Even as the society she founded spread across the United States the Welsh industrialist Robert Owen came to the Indiana frontier to build an egalitarian rationalist utopia he called the New Moral World A decade later followers of the French visionary Charles Fourier blanketed America with colonies devoted to inaugurating a new millennium of pleasure and fraternity Meanwhile the French radical Pierre Cabet sailed to Texas with hopes of establishing a communist paradise dedicated to ideals that would be echoed in the next century And in New York's Oneida Community a brilliant Vermonter named John Humphrey Noyes set about creating a new society in which the human spirit could finally be perfected in the image of God Over time these movements fell apart and the national mood that had inspired them was drowned out by the dream of westward expansion and the waking nightmare of the Civil War Their most galvanizing ideas however lived on and their audacity has influenced countless political movements since Their stories remain an inspiration for everyone who seeks to build a better world for all who ask What should the future look like Praise for *Paradise Now* Uncommonly smart and beautifully written a triumph of scholarship and narration five stand alone community studies and a coherent often spellbinding history of the United States during its tumultuous first half century Although never less than evenhanded and sometimes deliciously wry Jennings writes with obvious affection for his subjects To read *Paradise Now* is to be dazzled humbled and occasionally flabbergasted by the amount of energy and talent sacrificed at utopia's altar The New York Times Book Review Writing an impartial respectful account of these philanthropies and follies is no small task but Mr Jennings largely pulls it off with insight and aplomb Indulgently sympathetic to the utopian impulse in general he tells a good story His explanations of the various reformist credos are patient thought provoking and entertaining The Wall Street Journal As a tour guide Jennings is thoughtful engaging and witty in the right doses He makes the subject his own with fresh eyes and a crisp narrative rich with detail In the end Jennings writes the communards disregard for the world as it exists sealed their fate But in revisiting their stories he makes a compelling case that our present day deficit of

imagination could be similarly fated San Francisco Chronicle **American Utopianism** Robert S. Fogarty,1972

Technological Utopianism in American Culture Howard P. Segal,2005-11-07 Featuring twenty five writers in all this book includes Howard P Segal s acclaimed work on utopian visionaries *Utopias in American History* Jyotsna Sreenivasan,2008-10-24 An insightful look at the long tradition of communal societies in the United States from colonial times to the present examining their ideological foundations daily life and relationships to mainstream American society With this volume a fascinating yet often overlooked part of the American story is brought to the forefront In *Utopias in American History* independent scholar Jyotsna Sreenivasan makes the case that from the founding of the American colonies to the hippie communes of the 1960s to the cohousing movement which started in the 1990s the United States has the most sustained tradition of utopianism of any modern country Accessible yet authoritative and highly informative *Utopias in American History* offers dozens of alphabetically organized entries covering all aspects of communal societies from colonial times to the present Featured are descriptions of over 40 major utopian communities both religious and secular Entries are organized in terms of their histories belief systems leadership economics daily life and the reactions they drew from mainstream society **The Cambridge Companion to American Utopian Literature and Culture since 1945** Sherryl

Vint,2024-05-16 Providing a comprehensive overview of American thought in the period following World War II after which the US became a global military and economic leader this book explores the origins of American utopianism and provides a trenchant critique from the point of view of those left out of the hegemonic ideal Centring the voices of those oppressed by or omitted from the consumerist American Dream this book celebrates alternative ways of thinking about how to create a better world through daily practices of generosity justice and care The chapters collected here emphasize utopianism as a practice of social transformation not as a literary genre depicting a putatively perfect society and urgently make the case for why we need utopian thought today With chapters on climate change economic justice technology and more alongside chapters exploring utopian traditions outside Western frameworks this book opens a new discussion in utopian thought and theory

**The American Utopia** Édouard IĀkovlevich Batalov,1985 *In Search of the Utopian States of America* Verena Adamik,2020-12-01 This book endeavours to understand the seemingly direct link between utopianism and the USA discussing novels that have never been brought together in this combination before even though they all revolve around intentional communities Imlay s *The Emigrants* 1793 Hawthorne s *The Blithedale Romance* 1852 Howland s *Papas Own Girl* 1874 Griggs s *Imperium in Imperio* 1899 and Du Bois s *The Quest of the Silver Fleece* 1911 They relate nation and utopia not by describing perfect societies but by writing about attempts to immediately live radically different lives Signposting the respective communal history the readings provide a literary perspective to communal studies and add to a deeply necessary historicization for strictly literary approaches to US utopianism and for studies that focus on Pilgrims Puritans Founding Fathers as utopian practitioners This book therefore highlights how the authors evaluated the USA s utopian potential and

traces the nineteenth century development of the utopian imagination from various perspectives **America's Communal Utopias** Donald E. Pitzer,2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot **The Utopian Novel in America, 1886-1896** Jean Pfaelzer,2010-11-23 In the late 1800s Americans flocked to cities immigration slums and unemployment burgeoned and America's role in foreign affairs grew This period also spawned a number of fictional glimpses into the future After the publication of Edward Bellamy's Looking Backward in 1888 there was an outpouring of utopian fantasy many of which promoted socialism while others presented refined versions of capitalism Jean Pfaelzer's study traces the impact of the utopian novel and the narrative structures of these sentimental romances She discusses progressive pastoral feminist and apocalyptic utopias as well as the genre's parodic counterpart the dystopia

**Lectures on American literature** Justin Quinn,2011-10-01 The first edition of this book published in 2002 aimed to complete the study material for our students of American literature The third edition strives to emphasize this aspect while expanding and deepening the general overview as well as including other important movements and authors The exposition of the 20th century underwent major changes the scholars added new texts while supplementing the older ones to comply with the development of critical and academic approaches The book is written to the point and in comprehensible language corresponding with the ambition to present and explain the development of one of the most interesting world literatures to university students [The Continuum Encyclopedia of American Literature](#) Steven R. Serafin,Alfred Bendixen,2005-09-01

More than ten years in the making this comprehensive single volume literary survey is for the student scholar and general reader The Continuum Encyclopedia of American Literature represents a collaborative effort involving 300 contributors from across the US and Canada Composed of more than 1 100 signed biographical critical entries this Encyclopedia serves as both guide and companion to the study and appreciation of American literature A special feature is the topical article of which

there are 70 [An American Utopia](#) Fredric Jameson, 2016-07-12 Fredric Jameson's pathbreaking essay *An American Utopia* radically questions standard leftist notions of what constitutes an emancipated society. Advocated here are among other things universal conscription, the full acknowledgment of envy and resentment as a fundamental challenge to any communist society, and the acceptance that the division between work and leisure cannot be overcome. To create a new world, we must first change the way we envision the world. Jameson's text is ideally placed to trigger a debate on the alternatives to global capitalism. In addition to Jameson's essay, the volume includes responses from philosophers and political and cultural analysts, as well as an epilogue from Jameson himself. Many will be appalled at what they will encounter in these pages; there will be blood. But perhaps one has to spill such ideological blood to give the Left a chance. [Utopias, the American Experience](#) Gairdner Bostwick Moment, Otto F. Kraushaar, 1980 [America's Utopian Experiments](#) Brian J. L. Berry, 1992 [California Utopianism](#) Robert V. Hine, 1981 [The Post-Utopian Imagination](#) M. Keith Booker, 2002-01-30 In America, the long 1950s were marked by an intense skepticism toward utopian alternatives to the existing capitalist order. This skepticism was closely related to the climate of the Cold War, in which the demonization of socialism contributed to a dismissal of all alternatives to capitalism. This book studies how American novels and films of the long 1950s reflect the loss of the utopian imagination and mirror the growing concern that capitalism brought routinization, alienation, and other dehumanizing consequences. The volume relates the decline of the utopian vision to the rise of late capitalism with its expanding globalization and consumerism, and to the beginnings of postmodernism. In addition to well-known literary novels such as Nabokov's *Lolita*, Booker explores a large body of leftist fiction, popular novels, and the films of Alfred Hitchcock and Walt Disney. The book argues that while the canonical novels of the period employ a utopian aesthetic, that aesthetic tends to be very weak and is not reinforced by content. The leftist novels, on the other hand, employ a realist aesthetic but are utopian in their exploration of alternatives to capitalism. The study concludes that the utopian energies in cultural productions of the long 1950s are very weak and that these works tend to dismiss utopian thinking as naive or even sinister. The weak utopianism in these works tends to be reflected in characteristics associated with postmodernism. **American Lumberman**, 1916 **Talkin' Socialism** Elliott Shore, 1988 In this history of radical publishing at the turn of the century, Elliott Shore focuses on the *Appeal to Reason*, the flagship newspaper of J. A. Wayland's publishing empire. As modern periodical publishing came of age with the appearance of the first mass-circulation newspapers and magazines, so too did both populism and socialism in the US. They drew strength from the same factors: the advance of technology, spreading industrialization, the growth and concentration of urban populations, and rising literacy rates. **The American Friend**, 1929 *Utopia in Chains* Morris Gordin, 1926

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