



American Rainbow

AW Rasmussen



American Rainbow:

How the First Rainbow was Made, 1980 When so much rain falls on Mt Shasta that the Indians cannot gather seeds they ask Coyote for a sign the rain will stop American Federationist, 1902 **American Lumberman**, 1920 **The American Federationist**, 1902 Includes separately paged Junior union section American Machinist, 1897 **People of the Rainbow** Michael I. Niman, 1997 Since 1972 the Rainbow Family of Living Light a loosely organized and anarchistic nomadic community have been holding large gatherings in remote forests to pray for world peace and create a model of a functioning utopian society In *People of the Rainbow* Michael I Niman offers the first comprehensive study of this countercultural group also known as the Rainbow Nation or Rainbow Family Niman's insightful and compelling profile describes the origins and recent history of the Rainbows and explains the eclectic philosophy of environmentalism feminism peace activism group sharing libertarianism and consensus government they espouse A fictional re creation of a day in the life of a Rainbow character named Sunflower begins the book illustrating events that might typically occur at an annual North American Rainbow Gathering Using interviews with Rainbows content analysis of media reports participant observation and scrutiny of government documents relating to the group Niman presents a complex picture of the Family and its relationship to mainstream culture called Babylon by the Rainbows Niman also looks at internal contradictions within the Family and examines members problematic relationship with Native Americans whose culture and spiritual beliefs they have appropriated The nomadic nature of the Rainbow Family has long exasperated the U S government especially the Forest Service and has baffled the media Niman places the Rainbow Family's gatherings in a historical context by framing the group's activities in terms of the long tradition of intentional communities and utopian experimentation within the United States Concluding with reflections on the successes and limitations of the Rainbow movement *People of the Rainbow* provides an extensive ethnography of this intriguing subculture and provides fresh insights into the ongoing legacy of utopian communalism The Author Michael I Niman is an adjunct assistant professor of American studies at the State University of New York at Buffalo and a lecturer in the communication department at Buffalo State College **The American Marine Engineer**, 1914 American Engineer and Railroad Journal, 1899 **Scientific American**, 1901 American Anthropologist, 1924 **A B C Pathfinder Shipping and Mailing Guide ...** New England Railway Publishing Company, 1906 **The American Exporter**, 1902 *American Food and Game Fishes* David Starr Jordan, Barton Warren Evermann, 1922 *Media Anthropology* Eric W. Rothenbuhler, Mihai Coman, 2005-05-05 Media Anthropology represents a convergence of issues and interests on anthropological approaches to the study of media The purpose of this reader is to promote the identity of the field of study identify its major concepts methods and bibliography comment on the state of the art and provide examples of current research Based on original articles by leading scholars from several countries and academic disciplines Media Anthropology provides essays introducing the issues reviewing the field forging new conceptual

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