

A PROGRESS OF
SENTIMENTS

Reflections on Hume's *Treatise*

ANNETTE C. BAUER

A Progress Of Sentiments Reflections On Humes Treatise

Annette Baier



A Progress Of Sentiments Reflections On Humes Treatise:

A Progress of Sentiments Annette Baier, 1991-04 Baier aims to make sense of Hume's Treatise as a whole. Hume's family motto was 'True to the End'. Baier argues that it is not until the end of the Treatise that we get his full story about truth and falsehood, reason and folly. By the end, we can see the cause to which Hume has been true throughout the work.

A Progress of Sentiments Annette Baier, 1994 Feminist Reflections on the History of Philosophy Lilli Alanen, Charlotte Witt, 2004-09 Feminist work in the history of philosophy has come of age as an innovative field in the history of philosophy. This volume marks that accomplishment with original essays by leading feminist scholars who ask basic questions: What is distinctive of feminist work in the history of philosophy? Is there a method that is distinctive of feminist historical work? How can women philosophers be meaningfully included in the history of the discipline? Who counts as a philosopher? This collection is a unique collaboration among philosophers from North America and the Nordic Countries, including papers written from both analytic and continental philosophical perspectives and discussing both ancient and modern philosophers. *Feminist Reflections on the History of Philosophy* will be of interest to historians of philosophy, feminist theorists, women's studies faculty and students, and humanists interested in canon formation and transformation. *The Oxford Handbook of Hume* Paul Russell, 2016 The Scottish philosopher David Hume (1711-1776) is widely regarded as the greatest and most significant English-speaking philosopher and often seen as having had the most influence on the way philosophy is practiced today in the West. His reputation is based not only on the quality of his philosophical thought but also on the breadth and scope of his writings, which ranged over metaphysics, epistemology, morals, politics, religion, and aesthetics. The Handbook's 38 newly commissioned chapters are divided into six parts: Central Themes, Metaphysics and Epistemology, Passion, Morality and Politics, Aesthetics, History and Economics, Religion, Hume and the Enlightenment, and After Hume. The volume also features an introduction from editor Paul Russell and a chapter on Hume's biography. The Concept and Practice of Conversation in the Long Eighteenth Century, 1688-1848 Katie Halsey, Jane Slinn, 2009-05-05 This collection of essays brings together eighteenth-century scholars from a variety of disciplines to discuss conversation in the eighteenth century as concept and practice. At the heart of the volume is a simple question: are eighteenth-century conceptualisations of the role and purpose of conversation still relevant or useful to scholars and thinkers today? This volume contains essays by leading scholars of the period as well as early-career researchers and answers a need for a broad-ranging discussion of the concept of conversation in the arts, social sciences, and humanities. The long eighteenth century is a particularly fruitful starting point for work on this topic since ideas about conversation permeated all types of writing in this period, from the early forerunners of scientific textbooks to philosophical dialogues. The collection covers an exceptionally wide range of long eighteenth-century authors, artists, lawmakers, texts, and works of art, and although the focus of the volume is largely on eighteenth-century Britain, the volume takes note of the rich relationships between continental European thought and British intellectual life in the period.

and of the influence of British ideas in the newly independent American republic *David Hume and Contemporary Philosophy* Ilya Kasavin, 2013-07-16 David Hume bridges a gap between classical and non classical philosophy Two major approaches in 20th century systematic philosophy naturalism and relativism have both basically been inspired by Hume and create the most controversy nowadays The dethroning of the knowing agent and the spiritual substance from their privileged place opens way to the death of God F Nietzsche or the death of the Author R Barthes Hume s criticism of causality corresponds to the indeterminism of the quantum mechanics B Russell K Popper s falsificationism would hardly be possible without Hume s account of induction L Wittgenstein s considerations on rule following reveal similarities with Hume s idea of habit S Kripke as well as with P Bourdieu s concept of habitus D Bloor likes to think of Hume as Edinburgh s great sociologist of knowledge The present collection is not a mere contribution to the history of philosophy though it covers many problems of contemporary Humean scholarship and contains articles written by leading researchers in the field B Straud R Harre J Bricke etc Its aim rather is to demonstrate the vivacity of Hume for contemporary philosophy The authors considerations range from the subtlest questions of the development of his thought and its impact on the contemporary to the most recent and controversial topics in epistemology philosophy of science political theory and ethics **Richard Rorty** Christopher J. Voparil, 2006-07-10 The first full length work devoted to Richard Rorty from the perspective of political theory this book offers a fresh assessment of the promise of the renowned pragmatist s project Framing Rorty s discourse as one of meaning and persuasion rather than truth and accuracy of representation Voparil sheds new light on many of Rorty s most misunderstood and maligned stances including his practice of redescription and disavowal of getting it right as well as his embrace of the novel and sentimental education As political theory Rorty s perspective not unlike Sheldon Wolin s values the imagination the ability to come up with new metaphors and angles of vision and is driven by a deep desire to reinvigorate a moribund and detached contemporary left Voparil s account engages the full range of Rorty s intellectual forebears grounding his thought in an American tradition that extends beyond the classical pragmatists to include Emerson Whitman Harriet Beecher Stowe and James Baldwin in addition to chapters that trace Rorty s connection to such diverse figures as Marx Mill Dickens Isaiah Berlin and Milan Kundera *Faith, Scepticism and Personal Identity* Terence Penelhum, 1994 *Philosophica* , 1994 *Philosophy of Human Rights* Patrick Hayden, 2001-02-13 Patrick Hayden brings together an extensive collection of classical and contemporary writings on the topic of human rights providing an exceptionally comprehensive introduction to the subject **Mind** , 1905 A quarterly review of philosophy *Social Theory of the Scottish Enlightenment* Christopher J. Berry, 1997 David Hume Adam Smith William Robertson Adam Ferguson Lord Kames John Millar James Dunbar and Gilbert Stuart were at the heart of Scottish Enlightenment thought This introductory survey offers the student a clear accessible interpretation and synthesis of the social thought of these historically significant thinkers Organised thematically it takes the student through their accounts of social institutions their critique of individualism their

methodology their views of progress and of moral and cultural values By taking human sociality as their premise the book shows how they produced important analyses of historical change politics and morality together with an assessment of their own commercial society

Universal Responsibility Ramesh Chandra Tewari,1996 **Canadian Journal of Film Studies** ,2001 **The Party of Humanity** Blakey Vermeule,2000 The Party of Humanity frames its discussion about emotions social conflict and aesthetics within two broad theories the emerging field of evolutionary psychology and Kantian moral philosophy By studying how eighteenth century Britons experienced the demands of their social identities Vermeule argues we can better understand the most salient problems facing moral philosophy today the issue of self interest and the question of how moral norms are shaped by social agendas

BOOK JACKET **Hatred, Bigotry, and Prejudice** Robert M. Baird,Stuart E. Rosenbaum,1999 No Marketing Blurb *Engaged Buddhism* Bharati Puri,2006 On the teachings of Bstan dzin rgya mtsho Dalai Lama XIV b 1935 **Literature Criticism from 1400 to 1800** ,2000 **Rethinking Kant** Pablo Muchnik,2008 This collection of essays bears witness to the richness and vitality of Kantian studies in North America It contains the bulk of the papers presented at the Fourth Annual Meeting of the Eastern Study Group of the North American Kant Society ENAKS which took place at the University of Southern Maine in May 2007 It offers a sample of a whole generation of Kantian thought ranging from recent Ph Ds to up and coming young scholars to some well established and influential players in the field Gathering voices from philosophers at all levels of their professional development the goal of the collection is to offer a glimpse at the current state of Kantian scholarship in the US The essays collected here cover some of the most important and controversial themes in Kant TM s philosophy questions of freedom the relation between anthropology and morality the notion of the highest good and Kant TM s teleology radical evil and revolution The last section places Kant in the context of German Idealism and contemporary discussions in analytic philosophy and liberal political theory Some critical other exegetical or apologetic all these essays show a sustained effort to Rethinking Kant and indicate his importance for current philosophical debates

Toward a Sentimental Civic Liberalism Thomas J. Hoffman,2004 My dissertation explores David Hume s conception of moral virtue and how it relates to his understanding of citizenship While Hume has long been recognized as an important contributor to discussions of the institutional and economic prerequisites of freedom I argue that his concern for freedom is actually grounded in his understanding of virtue or moral personality Understood correctly I believe Hume offers us a unique kind of liberal theory which I deem a sentimental civic liberalism because it dissents from the rationalism at the heart of predominant forms of liberalism Instead of understanding freedom as compliance with Reason or the dictates of natural law Hume promotes a vision of the virtuous citizen as one who free from fear and credulity is animated by sentiments of human sociability to engage in practical moral and political reasoning Virtue and citizen character have once again become central topics in political theory especially in debates between civic republicans and liberals Hume s thinking on these matters can inform this contemporary discussion and if fully appreciated

would advance the liberal position in interesting ways A Humean citizen eschews both the heroic rationalism recommended by many forms of liberalism and the heroic participatory ethos recommended by civic republicans Preferring the everyday life of human society to any such heroic ideals the sentimental civic liberal is more tolerant and sociable embracing politics in all of its ordinariness

The Enigmatic Realm of **A Progress Of Sentiments Reflections On Humes Treatise**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **A Progress Of Sentiments Reflections On Humes Treatise** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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