

AMERICAN PRIMITIVE WATERCOLORS

Sixteen paintings were selected from more than a thousand in eleven great collections to feature a masterpiece group, consistent in quality, varied in subject, style and provenance

Almost every aspect of American life was recorded by the untutored artists of the new republic in small, fragile documents painted in watercolor. The events and men who made the nation's history, the faces of the people and scenes from their daily life, the landscape, the religious fervor; all were inspiration to folk painters whose talents and styles were as diverse as their subjects.

The medium of watercolor was a particularly expressive one more closely allied to drawing than to oil on canvas. In these examples its intimacy and immediacy are apparent. A sensitive awareness of design and color is visible in the untrained painters' works, the majority of them based on crisp, incisive draftsmanship. Most often the provincial artists painting for the American middle class looked to drawing books for instruction and to prints for inspiration. From this small guidance in their craft or avocation they produced workmanlike pictures in which the medium was employed to best advantage. Only occasionally was the pigment so galling that the thick creamy papers were eaten away. Only rarely was the paint applied so heavily that it flaked from its support. Generally, technique and practice were sound.

The colors were sometimes ground and prepared by the artists themselves in plain water or in a tempered vehicle. Amateurs and women artists most often used boxes of prepared paint in which the cakes of colors were milled or embossed with American eagles or with British lions.

The papers used vary widely, from the thin translucent vellum of the Shaker spirit drawings to the thick handmade rag papers favored by the Pennsylvania fractur makers. The paints and the papers dictated the small size and the fragile, ephemeral quality of the finished works.

Each watercolor is a colorful testimonial to the reigning philosophy of the pioneers. "I am as good as you are" was the guiding American spirit that made the creation and possession of paintings as commonplace to the middle class as it was to the aristocracy. If the rich could afford portraits and decorations for their walls, the farmer and the small-town shopkeeper could enjoy the same privilege.

Two facts that lay close at hand in every community were the brevity of life and the imminence of death. Awareness of death's presence is given form in these works in the Holy Bibles held by the subjects, in the mourning pictures commemorating departed loved ones, and in the constant recurrence of Biblical themes. These are evidence of a deeply religious citizenry who looked with expectancy and hope to a life beyond the grave.

Nearly everyone painted. Often the apprenticeship came from a craft. Often—especially when the paint was watercolor—the artist learned its use from schoolmaster or instruction book. He often borrowed, as his contemporaries trained in the academies did, from the best models available. Every illustration was inspiration to the folk artist. Printed fabrics, newspaper cuts, prints and broadsides, Bibles, store-bought arrangements of stencils, each served as a source for painters searching for the germ of an idea.

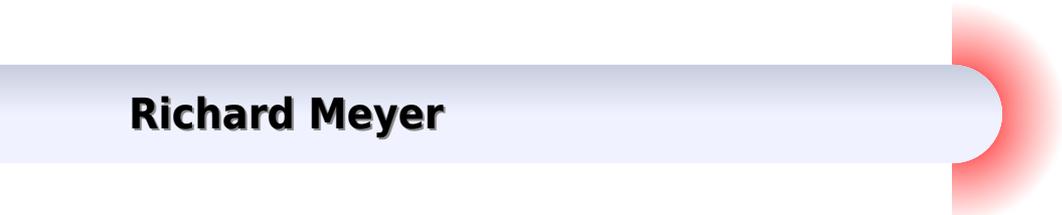
The provincial artists' creations were not expressions of a united people sprung forth rootless on American ground. In their works, the accent varied with the provenance. If the artist was a member of a culture transplanted intact from Europe, as was the scribe or the schoolmaster who made records for the Pennsylvania Germans, his inspiration in the peasant art of his homeland is plain. The emphasis might be English if the artist was a New Englander, and eventually typically native creations were made by self-taught painters.

The folk artist painted what he saw even though he had to warp the perspective to place all his knowledge of a given subject on a single sheet of paper. Occasionally he failed to convey his meaning. More often he triumphed over his limitations so that the early primitive paintings often surpassed their time and place in esthetic value.

In all the watercolors romantic idealism is favored over realism, iconic likenesses over the actual, visions of heaven over the commonplace small adventures of everyday life.

American Primitive Watercolors No Box

Richard Meyer



American Primitive Watercolors No Box:

American Primitive Watercolors Mary C. Black,1964 *American Primitive Watercolors* Smithsonian Institution. Traveling Exhibition Service,1965 **American Primitive Watercolors. Presented by Mary C. Black. Foreword by Bruce Catton** Mary C. Black,1964* **American Primitive Watercolors. Presented by Mary C. Black. Foreword by Bruce Cotton** Mary C. comp Black,1965* **Artwork** ,1927 **Hobbies** Otto C. Lightner,Pearl Ann Reeder,1961

Master of the Two Left Feet Richard Meyer,2022-09-13 An account of the life and work of a once famous self taught American artist of the 1940s and a study of how artists go missing from public memory The exhibition Morris Hirshfield Rediscovered at the American Folk Art Museum in New York City curated by the author and developed as an extension of the book is on view from September 22 2022 to January 27 2023 A garment worker and slipper manufacturer with no training in art Morris Hirshfield was never expected to make history Against all odds his wildly stylized paintings of female figures often nude animals and landscapes became internationally known in the 1940s Admired by Pablo Picasso Piet Mondrian and the French surrealists his peak moment of visibility occurred in 1943 when the Museum of Modern Art mounted a one man show of his work The exhibition was widely reviewed though mostly reviled by the press who jeeringly crowned Hirshfield Master of the Two Left Feet for his tendency to display the female body in that unorthodox fashion After the artist s death in 1946 his work was largely forgotten but in Master of the Two Left Feet art historian Richard Meyer rediscovers Hirshfield for twenty first century audiences offering full color reproductions that capture the vibrant imagination and sheer visual pleasure of Hirshfield s paintings The book also features a catalog of works compiled by curator Susan Davidson which provides the most comprehensive documentation of the artist s work ever assembled Ten years in the making Master of the Two Left Feet presents Hirshfield s unlikely career as a painter not only as a missing episode in the history of twentieth century art but as a case study of the ways in which artists go missing from historical knowledge and public memory By looking closely at Hirshfield and his milieu in 1940s Brooklyn Meyer demonstrates how much we have yet to learn and to see of the visual past

New York Herald Tribune Book Review ,1956 **Magazine Antiques** ,1961 Arts Digest ,1928 **Creative Art** ,1928 Includes book reviews Art Digest ,1929 Library Catalog of the Metropolitan Museum of Art, New York. Supplement Metropolitan Museum of Art (New York, N.Y.). Library,1962 Arts Magazine ,1962 Book-of-the-Month Club News Book-of-the-Month Club,1966 Art in America and Elsewhere ,1938 **American Artist** Ernest William Watson,Arthur Leighton Guptill,1986 Smithsonian Year Smithsonian Institution,1964 Who's Who in American Art, 1982 Jaques Cattell Press,1982-07 Bulletin of the Museum of Fine Arts Museum of Fine Arts, Boston,1915

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