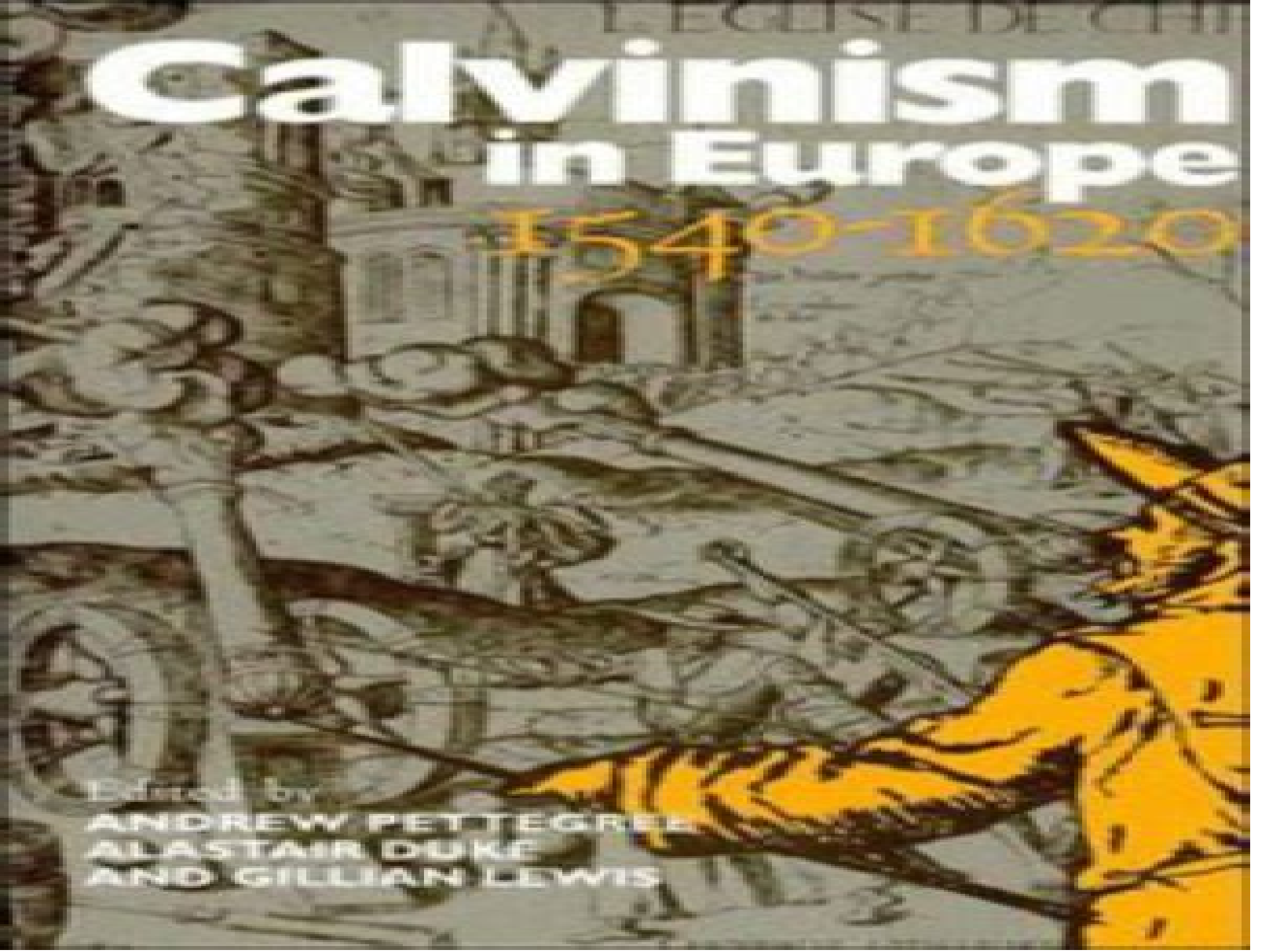


L'ÉGLISE DE CHI

Calvinism in Europe

1540-1620

Edited by
ANDREW PETTEGREE
ALASTAIR DUKE
AND GILLIAN LEWIS



Calvinism In Europe 1540 1620

Marc Caball



Calvinism In Europe 1540 1620:

Calvinism in Europe, 1540-1620 Andrew Pettegree,1996-07-13 Calvinism was the most dynamic and disruptive religious force of the later sixteenth century Its emergence on the international scene shattered the precarious equilibrium established in the first generation of the Reformation and precipitated three generations of religious warfare This collection of essays probes different aspects of this complex phenomenon at a local level Contributors present the results of their detailed work on societies as diverse as France Germany Highland Scotland and Hungary Among wider themes approached are the impact of Calvin s writings Calvinism in higher education the contrasting fates of reformed preachers in town and country Calvinist discipline and apocalyptic thought and the shadowy affinity of merchants and scholars who formed a critical part of the Calvinist International Calvinism in Europe, 1540-1620 Andrew Pettegree,A. C. Duke,Gillian Lewis,1996

Calvinism in Europe, 1540-1610 A. C. Duke,Gillian Lewis,Andrew Pettegree,1992 Trauma tragedy investigates the extent to which performance can represent the unrepresentable of trauma Throughout there is a focus on how such representations might be achieved and if they could help us to understand trauma on personal and social levels In a world increasingly preoccupied with and exposed to traumas this volume considers what performance offers as a means of commentary that other cultural products do not The book s clear and coherent navigation of complex relations between performance and trauma and its analysis of key practitioners and performances from Sarah Kane to Soc etas Raffaello Sanzio Harold Pinter to Forced Entertainment and Phillip Pullman to Franco B make it accessible and useful to students of performance and trauma studies yet rigorous and incisive for scholars and specialists Duggan explores ideas around the phenomenological and socio political efficacy and impact of performance in relation to trauma Ultimately the book advances a new performance theory or mode trauma tragedy that suggests much contemporary performance can generate the sensation of being present in trauma through its structural embodiment in performance or presence in trauma effects **The Cambridge Companion to John**

Calvin Donald K. McKim,2004-06-17 Dr Donald K McKim gathers together an international array of major Calvin scholars to consider phases of Calvin s theological thought and influence Here historians and theologians meet to present a full picture of Calvin s contexts the major themes in Calvin s writings and the ways in which his thought spread and has increasing importance today The chapters serve as guides to their topics and provide further readings for additional study This is an accessible introduction to the significant Protestant reformer and will appeal to the specialist and non specialist alike

Francis Turretin (1623-87) and the Reformed Tradition Nicholas A. Cumming,2020-09-25 In this biography of Reformed theologian Francis Turretin 1623 87 Nicholas A Cumming provides critical context for the life and theology of this important seventeenth century theologian and his impact on the Reformed tradition as a whole Turretin has commonly been identified as a strict scholastic theologian this work places Turretin in his broader context analyzing his life and theology in terms of the political and religious aspects of post Reformation Europe and his posthumous influence on nineteenth and twentieth

century Reformed theology This work begins with a biography of Turretin including his education and ministry then proceeds to the context of Turretin's theology in the early modern and modern periods particularly in relation to his major work *The Institutes of Elenctic Theology* *The Italian Reformers and the Zurich Church, C. 1540-1620* Mark Taplin, 2003 Mark Taplin's study traces the impact of a vociferous minority of genuine Italian Protestants who evangelized up until the early 1540s

The Westminster Handbook to Reformed Theology Donald K. McKim, 2001-01-01 Compact yet comprehensive entries on theological terms as understood from a Reformed perspective are contained in this book With pieces written by esteemed Reformed scholars this book gives easy access to a wealth of theological information and summarizes the most significant aspects of Reformed theology

International Exchange in the Early Modern Book World Matthew McLean, Sara K. Barker, 2016-07-11 International Exchange in the Early Modern Book World presents new research on several aspects of the movement and exchange of books between countries languages and confessions It considers elements of the international book trade the circulation and collection of texts the practice of translation and the diffusion and exchange of technical and cultural knowledge Commercial and logistical aspects of the early modern book trade are considered as are the relationships between local markets and the internationally minded firms which sought to meet their expectations The barriers to the movement of books across borders political linguistic confessional cultural are explored as are the means by which these barriers were surmounted

Europe 1450 to 1789 Jonathan Dewald, 2004 Online version of the 6 volume work published New York Charles Scribner's Sons 2004

Pleading for Diversity Linda Stuckrath Gottschalk, 2017-09-11 Coolhaes was a Reformed preacher a writer of theology a critic of the churches of his day and an advocate of religious diversity Coolhaes opposed much of the building up of the organization of the Reformed Church in the Northern Netherlands and Dutch Republic in the late sixteenth and early seventeenth centuries The struggle between Coolhaes and the Leiden magistrates on one side and the Leiden consistory and fellow preacher Pieter Cornelisz on the other encapsulated the question of authority which was being asked by many At the same time Coolhaes theology especially his Spiritualistic understanding of the sacraments his Erastianism and his views on free will made him suspicious to his Reformed colleagues The latter of which leading him later to be labeled the forerunner of Arminius and the Remonstrants All this eventually led to his defrocking at the synod of Middelburg and soon after to excommunication from the Reformed Church The question this book answers therefore is What sort of church would the critic Coolhaes himself have wanted to design for the new Republic The first part of the book gives a new biographical sketch Fresh information sources and unexamined works by Coolhaes himself have been uncovered since H C Rogge's nineteenth century biography In the second part the ecclesiology of Coolhaes takes center stage His ideal church would have been characterized by diversity for diversity of religious confessions in the same society would stabilize it and diversity of views even within a confession would not harm it

The Renaissance Utopia Chloë Houston, 2016-02-24 A study of European utopias in context from the early years of

Henry VIII's reign to the Restoration this book is the first comprehensive attempt since J C Davis *Utopia and the Ideal Society* 1981 to understand the societies projected by utopian literature from Thomas More's *Utopia* 1516 to the political idealism and millenarianism of the mid seventeenth century Where Davis concentrated on understanding utopias historically Renaissance *Utopia* also seeks to make sense of utopia as a literary form offering both a new typology of utopia and a new history of European humanist utopianism This book examines how the utopia was transformed from an intellectual exercise in philosophical interrogation to a serious means of imagining practical social reform In doing so it argues that the relationship between Renaissance utopia and Renaissance dialogue is crucial the utopian mode of discourse continued to make use of aspects of dialogue even when the dialogue form itself was in decline Exploring the ways in which utopian texts assimilated dialogue Renaissance *Utopia* complements recent work by historians and literary scholars on early modern communities by providing a thorough investigation of the issues informing a way of modelling a very particular community and literary mode the utopia

Beyond Calvin Graeme Murdock, 2004 An international community of Reformed churches emerged during the sixteenth century Although attempts were made by Calvinists to reach agreement over key beliefs and to establish uniformity in patterns of worship and church government there were continuing divisions over some ideas and differences between local practices of moral discipline and religious life However Reformed intellectuals developed common ideas about rights of resistance against tyrants communities prayed fasted and donated money to aid brethren in distress and many Calvinists across the Continent developed a strong sense of collective identity *Beyond Calvin* considers the Reformed churches of Europe in an international and comparative context from around 1540 to 1620

Confessional Identity in East-Central Europe Maria Crăciun, Ovidiu Ghitta, Graeme Murdock, 2002 This book considers the emergence of a remarkable diversity of churches in east central Europe between the 16th and 18th centuries which included Catholic Orthodox Hussite Lutheran Bohemian Brethren Calvinist anti Trinitarian and Greek Catholic communities Contributors assess the extraordinary multiplicity of confessions in the Transylvanian principality as well as the range of churches in Poland Bohemia Moravia and Hungary Essays focus on how each church sought to establish its own identity in a crowded market place of religious ideas and on the extent to which printed literature brokered the popular reception of religious doctrine The volume addresses how ideas about religion spread within the largely illiterate societies of east central Europe especially through catechisms and how printed literature was used to instruct congregations about doctrinal truth to encourage the faithful to pious devotions and to shape the religious life and identity of local communities

The Jacobean Kirk, 1567-1625 Alan R. MacDonald, 1998 This text discusses the political history of the Scottish Church in the reign of James VI 1567 1625 It offers a new perspective on the Reformed Kirk during the crucial period in its development It is an examination of relations between Kirk and State based on contemporary sources

Cambrian Medieval Celtic Studies, 1999

Missions to the Gaels Fiona A. Macdonald, 2006 Beginning half a century before the plantation of Ulster Missions to the

Gaels throws fascinating historical perspectives on the origins of the sectarian divisions in northern Ireland. The research is unique in dealing with both Protestants and Catholics rather than treating only one denomination in isolation. The book explores the intriguing situation that while Scottish Gaelic speaking ministers laid the foundations of the embryonic Protestant Church in Ireland at the same time Irish speaking priests were almost exclusively responsible for the reintroduction of Catholicism to the Highlands and Islands of Scotland. But the focus of this book extends beyond narrow ecclesiastical issues revealing the broader political and cultural factors which motivated the Gaels choice of religious alignment and tracing these over two centuries of turbulent change in Gaelic society. The narrative reverberates not only to the resolute determination of small bands of dedicated missionaries but also with tales of the few who fell by the wayside thus adding the dimension of anecdotal colour.

Warriors of the Word Michael Steven Newton, 2009. Words have always held great power in the Gaelic traditions of the Scottish Highlands. Warriors of the Word offers a broad overview of Scottish Highland culture and history bringing together rare and previously untranslated primary texts from scattered and obscure sources.

Poets and Politics Marc Caball, 1998.

The Age of Reformation Alec Ryrie, 2009. The sixteenth century was an age of Reformation. There was religious reformation as Protestantism came to England, Scotland and even Ireland bringing liberation, chaos and bloodshed in its wake. And there was political reformation as the Tudor and Stewart later Stuart monarchs made their authority felt within and beyond their kingdoms more than any of their predecessors. Together these two reformations produced not only a new religion but a new politics: absolutist yet pluralist, populist yet law bound and a new society controlled, fractured yet more widely engaged and empowered than ever before. In this book Alec Ryrie provides an authoritative overview of these momentous events showing how religion, politics and social change were always intimately interlinked from the murderous politics of the Tudor court to the building and fragmentation of new religious and social identities in the parishes. Drawing on the most recent research he explains why events took the course they did and why that course was so often an unexpected and an unlikely one.

Bulletin Association for Spanish and Portuguese Historical Studies, 1997.

Unveiling the Power of Verbal Beauty: An Emotional Sojourn through **Calvinism In Europe 1540 1620**

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