

Robert A. Peterson Sr.

CALVIN
and the
ATONEMENT

*What the renowned pastor and teacher
said about the cross of Christ*

*'...a fine contribution to
modern Calvin studies...'*

J. I. Packer

Calvin And The Atonement

Paul A. Hartog



Calvin And The Atonement:

Calvin and the Atonement Robert A. Peterson,1999 John Calvin had a profound understanding of the atoning work of Christ His writings are still one of the major sources scholars and others rely on to give insight into what was accomplished by Jesus on the cross Peterson describes the richness of Calvin s doctrine of the atoning work of Christ with striking clarity

Union with Christ and the Extent of the Atonement in Calvin Kevin Dixon Kennedy,2002 This book addresses the question regarding whether John Calvin 1509 1564 taught that Jesus Christ died for the sins of the entire world or as later Calvinists taught that Christ died only for the sins of the elect In contrast to the theologies of later Calvinists that placed far too much emphasis upon the transactional nature of Christ s sacrificial death Calvin s theology stressed the more intrapersonal relationship that exists in the union of the believer with Christ It was Calvin s utilization of the concept of the believer s union with Christ that allowed him to hold to a view of the atonement that was both universal and substitutionary concepts that later Calvinists argue are incompatible

Calvin on the Death of Christ Paul A. Hartog,2023-04-27 John Calvin s understanding of the extent of the atonement achieved in Christ s death is one of the most contested questions in historical theology In common thought Calvin s name is closely associated with the limited atonement stance canonized within the TULIP acronym but Calvin s personal endorsement of a strictly particularist view whereby Christ died for the elect alone is debatable In *Calvin on the Death of Christ* Paul Hartog re examines Calvin s writing on the subject traces the various resulting historical trajectories and engages with the full spectrum of more recent scholarship In so doing he makes clear that while Calvin undoubtedly believed in unconditional election he also repeatedly spoke of Christ dying for all or for the world These phrases must be held central if we are to discover Calvin s own view of the subject Hartog s conclusions will surprise some and may hold significant implications for the Calvinist tradition today Throughout however they are cogently articulated and sensitively pitched

The Extent of the Atonement G. M. Thomas,2007-09-01 Reformed theologians of the sixteenth and seventeenth centuries were led by their doctrine of predestination to consider whether Christ had died only for the elect This work traces the way they tackled the extent of the atonement Giving close attention to the Reformers the debates of the Synod of Dort 1618 1619 and the Amyraldian controversy it demonstrates that up to and including the Swiss Consensus of 1675 the Reformed Churches were never able to achieve solid and lasting agreement on this point and aims to explain why As it follows these debates this work provides insights into the process of the construction of Reformed theology It ends by suggesting that the long lasting difficulties experienced by the Reformed over predestination and the extent of the atonement point to a need for a new departure by those who stand in the Reformed tradition today

Calvin's Doctrine of the Atonement Robert A. Peterson,1980 **Calvin, Barth, and Reformed Theology** Neil B. MacDonald,Carl R.

Trueman,2008-07-01 There can be little doubt that John Calvin and Karl Barth belong to the first rank of great theologians of the Church and both continue to exert profound influence on friend and foe alike Both were theologians whose writings have

particularly helped to shape the world of Reformed theology. Historically there can be little doubt that Calvin's influence on Reformed doctrine has been much greater than that of Barth and this continues to be so in the present day. In contrast, Barth's Reformed credentials have at times been questioned, not least because of his distinctive reformulation of the doctrines of election and atonement. This raises the question: can there be a fruitful dialogue or engagement between those who seek to maintain the traditional Calvin-orientated stance of the Reformed faith and those who are persuaded of the value of Barth's reconstruction of Reformed theology? This book offers an opportunity to assess how Calvin and Barth might help carry the mantle of Reformed theology into the future. Doctrinal areas of focus: the sacraments, the nature of atonement and scripture.

Calvin's Doctrine of the Atonement Leslie J. Adkins, 1924 **Calvin and Servetus and the Origin of the Limited Atonement Doctrine** Ahaz Nicholas Alcott, 1880 *A Word for the World* Paul Hartog, 2009 *The Heart of Piety: An Encouraging Study in Calvin's Doctrine of Assurance* Timothy A. Williams, 2010 **Calvin and the Reformed Tradition** Richard A. Muller, 2012-11-15. Richard Muller, a world-class scholar of the Reformation era, examines the relationship of Calvin's theology to the Reformed tradition, indicating Calvin's place in the tradition as one of several significant second-generation formulators. Muller argues that the Reformed tradition is a diverse and variegated movement, not suitably described either as founded solely on the thought of John Calvin or as a reaction to or deviation from Calvin, thereby setting aside the old Calvin and the Calvinists' approach in favor of a more integral and representative perspective. Muller offers historical corrective and nuance on topics of current interest in Reformed theology, such as limited atonement, universalism, union with Christ, and the order of salvation. *The Will of God and the Cross* Jonathan H. Rainbow, 1990-01-01. This long-standing series provides the guild of religion scholars a venue for publishing aimed primarily at colleagues. It includes scholarly monographs, revised dissertations, Festschriften, conference papers, and translations of ancient and medieval documents. Works cover the sub-disciplines of biblical studies, history of Christianity, history of religion, theology, and ethics. Festschriften for Karl Barth, Donald W. Dayton, James Luther Mays, Margaret R. Miles, and Walter Wink are among the seventy-five volumes that have been published. Contributors include C. K. Barrett, Francois Bovon, Paul S. Chung, Marie Helene Davies, Frederick Herzog, Ben F. Meyer, Pamela Ann Moeller, Rudolf Pesch, D. Z. Phillips, Rudolf Schnackenburg, Eduard Schweizer, John Vissers. *Calvin's Doctrine of the Atonement* Henry Neill Segrest (Jr), 1970 *The Extent of the Atonement* G. Michael Thomas, 1993 *Calvin's Doctrine of the Work of Christ* J. Jansen, 2022-01-27. The revival of interest in the Protestant Reformation in the mid-twentieth century was marked by several studies of John Calvin. J. F. Jansen, however, noted that these had shed new light on almost every aspect of his thought except that which lies at the heart of his theology: the doctrine of Christ's work. In *Calvin's Doctrine of the Work of Christ*, Jansen corrects this omission, providing a fresh study of Calvin's work in this area, with special reference to his exegetical writings. Besides critiquing Calvin's development of the doctrine, he also examines the traditional theological formula of the three offices of Christ as prophet, priest, and king. Reacting against the

return to this formula by contemporary theologians such as Emil Brunner he shows that an alternative conception of Christ's work is possible *Calvin And Servetus And The Origin Of The Limited Atonement Doctrine* Ahaz Nicholas Alcott,2025-05-22 This book Calvin And Servetus And The Origin Of The Limited Atonement Doctrine A Reply To R R Atchison delves into the historical and theological intersection of John Calvin and Michael Servetus specifically addressing the origins of the doctrine of limited atonement Through careful analysis the author Ahaz Nicholas Alcott examines the theological debates and historical context surrounding Calvin's thought and Servetus's challenge to it The book offers a detailed response to R R Atchison's views on the subject presenting a counter argument rooted in historical evidence and theological understanding It is essential reading for scholars and students interested in the development of Calvinist theology the Reformation era and the intricacies of doctrinal disputes within Christianity This work provides valuable insights into a pivotal moment in religious history and its lasting impact on theological discourse This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Doctrine of the Atonement in the Writings of Luther and Calvin* Harry Schaefer,1920

John Calvin's View of the Extent of the Atonement Roger R. Nicole,1985 *Tulip* Duane E. Spencer,2002-01-01 TULIP is a popular acronym for the five points of Calvinism total depravity unconditional election limited atonement irresistible grace and perseverance of the saints In this book these five points are not only concisely explained in the light of the Bible but are also helpfully contrasted to the corresponding five points of Arminianism The differences between Calvinistic and Arminian beliefs are also summarized at the end of the book for quick reference Anyone looking for an accessible explanation of this somewhat difficult and controversial doctrine or looking for help in explaining it to others will find this an invaluable resource TULIP has had steady sales since its original Baker publication in 1979 and there is now nearly 55 000 copies in print *John Calvin and the Extent of the Atonement Revisited* ,1993

Whispering the Techniques of Language: An Emotional Journey through **Calvin And The Atonement**

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