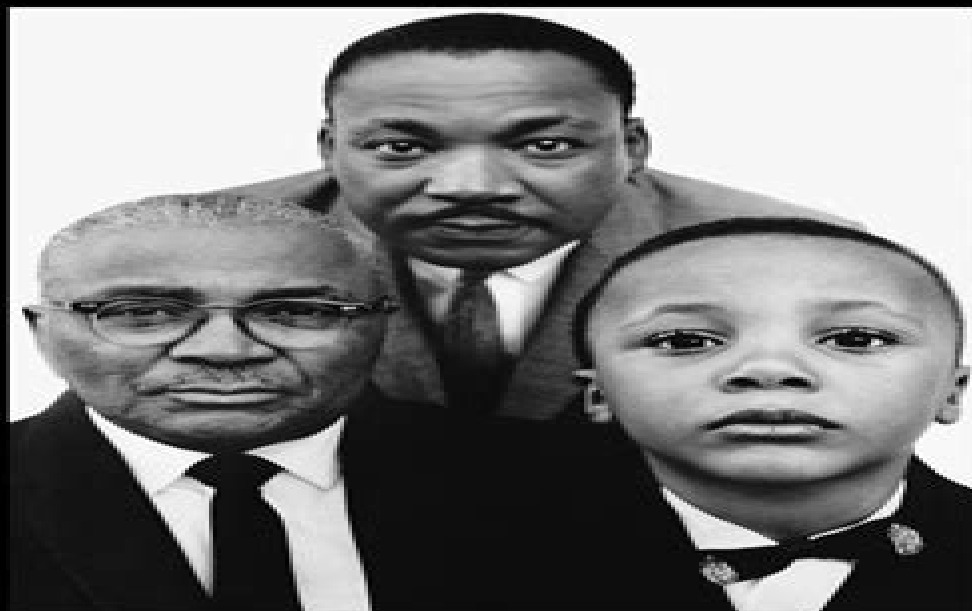


DADDY KING

AN AUTOBIOGRAPHY



THE REVEREND
MARTIN LUTHER KING, SR.

Daddy King An Autobiography

Clarence Nathan Stone



Daddy King An Autobiography:

Daddy King Martin Luther King Sr.,2017-01-10 From growing up amidst poverty and racism to preaching from the Ebenezer pulpit for forty years King Sr reveals his life inside the civil rights movement illustrating the profound influence he had on his son Born in 1899 to a family of sharecroppers in Stockbridge Georgia Martin Luther King Sr came of age under the looming threat of violence at the hands of white landowners Growing up he witnessed his family being crushed by the weight of poverty and racism and escaped to Atlanta to answer the calling to become a preacher Before engaging in acts of political dissent or preaching at Ebenezer Baptist Church where he would remain for more than four decades King Sr earned high school and college diplomas while working double shifts as a truck driver and he won the heart of his future wife Alberta Bunch Williams In Daddy King King Sr recalls the struggles and joys of his journey the pain of leaving his parents and seven siblings on the family farm the triumph of winning voting rights for blacks in Atlanta and the feelings of fatherly pride and anxiety as he watched his son put his life in danger Originally published in 1980 it is an unexpected and poignant memoir from an early and legendary figure in the civil rights movement

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Daddy King Marti King Sr,Martin Luther King, Jr.,2007-01 Daddy King provides insights into the life of an amazing man who provided the foundation for his son to build upon in moving the Civil Rights Movement to the forefront of worldwide attention and necessary social change

Voice of Deliverance Keith D. Miller,1998 What made the speeches of Martin Luther King Jr s so inspiring to all people and enabled blacks and whites to move in harmony to action and commitment Keith Miller shows how the skillful borrowing and blending of both black and white written traditions was the key to King s effectiveness

The Arc of Truth Lewis V.

Baldwin,2022-10-04 Martin Luther King Jr said and wrote as much or more about the meaning nature and power of truth as any other prominent figure in the 1950s and 60s King was not only vastly influential as an advocate for and defender of truth he also did more than anyone in his time to organize truth into a movement for the liberation uplift and empowerment of humanity efforts that ultimately resulted in the loss of his life Drawing on King s published and unpublished sermons speeches and writings *The Arc of Truth* explores King s lifelong pilgrimage in pursuit of truth Lewis Baldwin explores King s quest for truth from his inquisitive childhood to the influence of family and church to Morehouse College Crozer Theological Seminary Boston University and other academic institutions in the Northeast Continuing on the book follows King s sense that he was involved in experiments of truth within the context of the struggle to liberate and empower humanity to his understanding of the civil rights movement as unfolding truth to his persistent challenge to America around its need to engage in a serious reckoning with truth regarding its history and heritage Baldwin investigates King s determination to speak truth to power and his untiring efforts to actualize what he envisioned as the truthful ends of the beloved community through the truthful means of nonviolent direct action King believed taught and demonstrated by example that truth derives from a revolution in the heart mind and soul before it can be translated into institutions and structures that guarantee freedom justice human dignity equality of opportunity and peace Ultimately King s significance for humanity cannot be considered only his contributions as a preacher pastor civil rights leader and world figure he was and remains equally impactful as a theologian philosopher and ethicist whose life and thought evince an enduring search for and commitment to truth

The Voice of Conscience Lewis Baldwin,2010-09-28 Martin Luther King Jr is celebrated widely as the quintessential model of Christian activism in his time but his understanding of and vision for the church has been surprisingly neglected In this book Lewis V Baldwin contends that King was fundamentally a man of the church Beginning with King s roots in Atlanta s Ebenezer Baptist Church Baldwin traces the evolution of King s attitude toward the church through his college seminary graduate school and civil rights years The emphasis is on King s concept of the church as the voice of conscience Baldwin persuasively claims that King challenged the church over the need for a higher spiritual and ethical ideal and that King s moral leadership and eventual martyrdom did much to reestablish the credibility of the church at a time when some theologians were declaring the death of God Baldwin critiques the contemporary church on the basis of King s prophetic model and concludes by insisting that this model not the entrepreneurial spirituality of the contemporary megachurches embodies the best potential for much needed church renewal

We Will Get to the Promised Land Hak Joon Lee,2017-02-17 In *We Will Get to the Promised Land* Lee explores the entire scope of Martin Luther King Jr s spirituality tracing its roots to African communal religious traditions and African Americans fight for racial justice He presents communal political spirituality as constituting the heart of King s multifaceted spirituality Lee reinterprets King s personal journey theology and ethics as well as the Civil Rights Movement in light of this communal political spirituality while assessing its ongoing

importance for the common life in the twenty first century with particular attention to the war on terror and interreligious ecumenism *No Turning Back* Gurdon Brewster, 2011-03-01 Now in paperback An inspiring story of friendship faith and the power of hope

Regime Politics Clarence Nathan Stone, 1989 From the end of Georgia's white primary in 1946 to the present Atlanta has been a community of growing black electoral strength and stable white economic power Yet the ballot box and investment money never became opposing weapons in a battle for domination Instead Atlanta experienced the emergence and evolution of a biracial coalition Although beset by changing conditions and significant cost pressures this coalition has remained intact At critical junctures forces of cooperation overcame antagonisms of race and ideology While retaining a critical distance from rational choice theory author Clarence Stone finds the problem of collective action to be centrally important The urban condition in America is one of weak and diffuse authority and this situation favors any group that can act cohesively and control a substantial body of resources Those endowed with a capacity to promote cooperation can attract allies and overcome oppositional forces On the negative side of the political ledger Atlanta's style of civic cooperation is achieved at a cost Despite an ambitious program of physical redevelopment the city is second only to Newark New Jersey in the poverty rate Social problems conflict of interest issues and inattention to the production potential of a large lower class bespeak a regime unable to address a wide range of human needs No simple matter of elite domination it is a matter of governing arrangements built out of selective incentives and inside deal making such arrangements can serve only limited purposes The capacity of urban regimes to bring about elaborate forms of physical redevelopment should not blind us to their incapacity to address deeply rooted social problems Stone takes the historical approach seriously The flow of events enables us to see how some groups deploy their resource advantages to fashion governing arrangements to their liking But no one enjoys a completely free hand some arrangements are more workable than others Stone's theory minded analysis of key events enables us to ask why and what else might be done *Regime Politics* offers readers a political history of postwar Atlanta and an elegant innovative and incisive conceptual framework destined to influence the way urban politics is studied

Wisdom of the Ages Robert Johnson-Smith, 1995 Johnson Smith has extracted these gems of wisdom from his interviews with more than one hundred preachers in fifteen denominations

Martin Luther in the American Imagination Hartmut Lehmann, 1988

The A.M.E. Zion Quarterly Review, 1986

Black Writers Linda Metzger, 1989 Biographical and bibliographical entries on some 400 black authors active in the 20th century Some of the sketches are updated from Gale's Contemporary authors series others were written especially for this volume Covers not only contemporary American authors but also earlier 20th century writers social figures e.g. Malcolm X Desmond Tutu and important African and Caribbean writers In addition to the descriptive personal and career information there are illuminating biographical critical essays including comments often by the authors themselves on personal interests aspirations motivations and thoughts on writing Annotation copyrighted by Book News Inc Portland OR

The Cumulative Book

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