

HAMLET
 III



DADA DADA MATINEE

„Es bildet ein Talent sich in der Stille,
 Sich ein Charakter in dem Strom der Welt“.

ROTS



Que fait DADA ?
 -30 francs de récompense à
 celui qui trouvera le moyen de
 nous expliquer DADA...




Anfang und Beginn der grossen

KURT SCHWITTERS
PÉTRO VAN DOESBURG

Dadasolische Inleiding van

THEO VAN DOESBURG

Tra marda per la bestia

(Voor Klavieren) Mechanische Druuk

Elektronische Resonanties in

DILIGENTIA
ZONDAG 28
JANUARI des
namiddags 2 UUR 2

Professor Jansen had de gewoonte, om altijd in zijn
 binnen jas te loopen, niet alleen in de college tijden,
 maar ook buiten. Op die manier gekleed liep hij
 eens voor zijn woning op iemand te wachten.

Daar trad een vreemde op hem toe en vroeg hem:
 „U is zeker kapper? Och help me even het haar.
 L'amour est un pulla sur une Cathédrale“

Groote Balans Opruiming. „DADA N'A JAMAIS RAISON.“

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Wat is dada

DADA DADA

Dada 1915 1923

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Dada 1915 1923:

"The" DADA Movement Marc Dachy,1990 **~THEœ DADA MOVEMENT ~1915-1923œ (NINETEEN HUNDRED AND FIFTEEN TO NINETEEN HUNDRED AND TWENTY-THREE).** Marc Dachy,1990 **"The" DADA Movement** Marc Dachy,1990 **Dada, 1915-1923** Michel Sanouillet,1969 *Dada 1915-1923* ,1978 **New York Dada, 1915-23** Francis M. Naumann,1994 Among the Americans were the photographer painter constructor Man Ray the Precisionist painter and Fortune photographer Charles Sheeler the Futurist Joseph Stella and the Pennsylvania artists Charles Demuth and Morton Schamberg **Dada and After** Alan Young,1983 *The Philosophy of Curatorial Practice* Sue Spaid,2020-10-15 This book walks us through the process of how artworks eventually get their meaning showing us how curated exhibitions invite audience members to weave an exhibition s narrative threads which gives artworks their contents and discursive sense Arguing that exhibitions avail artworks as candidates for reception whose meaning value and relevance reflect audience responses it challenges the existing view that exhibitions present already validated candidates for appreciation Instead this book stresses the collaborative nature of curatorial practices debunking the twin myths of autonomous artists and sovereign artistic directors and treating presentation and reception as separate processes Employing set theory to distinguish curated exhibitions from uncurated exhibitions installation art and collections it demonstrates how exhibitions grant spectators access to concepts that aid their capacity to grasp artifacts as artworks To inform and illuminate current debates in curatorial practice Spaid draws on a range of case studies from Impressionism Dada and Surrealism to more contemporary exhibitions such as Maurizio Cattelan All 2011 and Damien Hirst 2012 In articulating the process that cycles through exploration interpretation presentation and reception curating bears resemblance to artistic direction more generally **Dada** ,1969 **Education in France** ,1962 *A Cinematic Artist* Kim Knowles,2009 The American artist Man Ray was one of the most influential figures of the historical avant garde contributing significantly to the development of both Dadaism and Surrealism Whilst his pioneering work in photography assured him international acclaim his activity in other areas notably film is to this day both unknown and undervalued During the 1920s Man Ray made four short experimental films and collaborated on a host of other projects with people such as Marcel Duchamp Fernand L ger Ren Clair and Hans Richter These works along with a series of cinematic essays and home movies made during the 1920s and 1930s represent the most important contribution to the development of an alternative mode of filmmaking in the early twentieth century This book explores Man Ray s cinematic interactions from the perspective of his interdisciplinary artistic sensibility creating links between film photography painting poetry music architecture dance and sculpture By exposing his preoccupation with form and his ambiguous relationship with the politics and aesthetics of the Dada and Surrealist movements the author paints an intimate and complex portrait of Man Ray the filmmaker **Art of the Twentieth Century: 1900-1919, the avant-garde movements** Valerio Terraroli,2006 This volume analyses and illustrates the

personalities movements major figures and works that have given rise to contemporary art from Matisse to Picasso from Boccioni to Kirchner from Kandinsky to Malevich from De Chirico to Mondrian to Duchamp

Discoveries: Dada Marc Dachy, 2006-04 Explores the anti aesthetic anti object and anti art principles of Dadaism as revealed in the painting sculpture photography poetry language graphic design film performing arts and criticism of the early twentieth century

Dada Leah Dickerman, Brigid Doherty, Centre Georges Pompidou, National Gallery of Art (U.S.), Museum of Modern Art (New York, N.Y.), 2005 Edited by Leah Dickerman Essays by Brigid Doherty Sabine T Kriebel Dorothea Dietrich Michael R Taylor Janine Mileaf and Matthew S Witkovsky Foreword by Earl A Powell III

Dada Artifacts University of Iowa. Museum of Art, 1978

The Roots & Routes of Art in the 20th Century Michèle C. Cone, 1975

Dada's Women Ruth Hemus, 2009

Sumario Acknowledgements Introduction Emmy Hennings Sophie Taeuber Hannah Hoch Suzanne Duchamp C line Arnault Conclusion Notes Bibliography Photograph credits Index

The Dada Spirit Emmanuelle de L'Ecotais, 2002 Dada This onomatopoeia suggesting a child's babbling started one of the most important mutations in the history of art But what is Dada Born of the First World War Dada is a movement bringing together both artists and writers From Zurich in 1916 it spread rapidly to New York Berlin Hanover Cologne and finally to Paris where it died in 1924 Because of the diversity of its creations the Dada movement is not an ism of the art world there is no Dada style although a single spirit does govern the works of this movement which is at once anti conformist anti bourgeois and above all anti artistic

Anarchism and the Advent of Paris Dada Theresa Papanikolas, 2010 Anarchism and the Advent of Paris Dada sheds new light on Paris Dada's role in developing the anarchist and individualist philosophies that helped shape the cultural dialogue in France following the First World War Drawing on such surviving documentation as correspondence criticism periodicals pamphlets and manifestoes this book argues that contrary to received wisdom Dada was driven by a vision of social change through radical cultural upheaval The first book length study to interrogate the Paris Dadaists complex and often contested position in the postwar groundswell of anarcho individualism Anarchism and the Advent of Paris Dada offers an unprecedented analysis of Paris Dada literature and art in relation to anarchism and also revives a variety of little known anarcho individualist texts and periodicals In doing so it reveals the general ideological diversity of the postwar French avant garde and identifies its anarchist concerns in addition it challenges the accepted paradigm that postwar cultural politics were monolithically nationalist By positioning Paris Dada in its anarchist context this volume addresses a long ignored lacuna in Dada scholarship and more broadly takes its place alongside the numerous studies that over the past two decades have problematized the politics of modern art literature and culture

Dada in Paris Michel Sanouillet, 2009 The long awaited publication in English of the definitive book on Paris Dada

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