



Cinematic Body

Robert Sinnerbrink



Cinematic Body:

Filosofy Daniel Frampton, 2006-12-12 *Filosofy* is a provocative new manifesto for a radically philosophical way of understanding cinema. It coalesces twentieth-century ideas of film as thought from Hugo Münsterberg to Gilles Deleuze into a practical theory of film thinking, arguing that film style conveys poetic ideas through a constant dramatic intent about the characters, spaces, and events of film. Discussing contemporary filmmakers such as Béla Tarr and the Dardenne brothers, this timely contribution to the study of film and philosophy will provoke debate among audiences and filmmakers alike. *FILMOSOPHY* is a registered U.S. trademark owned by Valentin Stoilov, www.filosofy.com, for educational services in the field of motion picture history, theory, and production. Mr. Stoilov is not the source or origin of this book and has not sponsored or endorsed it or its author.

The Cinematic Body Steven Shaviro, 1993 *Moving between Jerry Lewis and Andy Warhol* between Fassbinder, OCOs, gay sex icons, and George Romero, OCOs, flesh-eating zombies, Shaviro radically critiques the Lacanian model currently popular in film theory and film studies, arguing against that model. OCOs obsess. *Gendered Frames, Embodied Cameras* Cybelle H. McFadden, 2014-05-29 *Gendered Frames, Embodied Cameras* Varda, Akerman, Cabrera, Calle, and Ma Wenn is the first book to link these five filmmakers together through an analysis of the relationship between filming one's own body and the creative body. Through engaged artistic practices, these female filmmakers turn the camera to their bodies as a way to show the process of artistic creation and to produce themselves as filmmakers and artists in their work from 1987-2009. By making visible their bodies, they offer a wider range of representation of women in French film. Through avant-garde form in which tangible corporeal elements are made image, they transform representational content and produce new cinematic bodies with the power to influence signifying practices in contemporary French culture. By rendering visible their artistic practice and praxis and their camera in their work, reflexive practices that also unite these filmmakers, these women also visually claim the role of filmmaker and creative subject. Thus, they establish their authority in a film industry in which women's participation and recognition of their achievements have historically been lower than that of their male counterparts.

New Philosophies of Film Robert Sinnerbrink, 2022-07-28 What can philosophy teach us about cinema? Can cinema transform how we understand philosophy? How should we describe the competing approaches to philosophizing on film? *New Philosophies of Film* answers these questions by offering a lucid introduction to the exciting developments and contentious debates within the philosophy of film. Mapping out the conceptual terrain, it examines both analytic and continental approaches to cinema and puts forward a pluralist film philosophy grounded in practical examples from film, documentaries, and television series. Now thoroughly updated to showcase the most recent developments in the field, this 2nd edition features new chapters on phenomenology, cinematic ethics, philosophical documentary film, and television as philosophy, incorporating feminist, socio-political, ethical, and ecological approaches to cinema. Contemporary case studies including *Carol*, *Roma*, *Melancholia*, two Derrida documentaries, and the Netflix series *Black Mirror*. Expanded coverage

of Gilles Deleuze and Stanley Cavell two of the most influential philosophers of film An updated bibliography filmography and reading lists with links to online resources to support further study Demonstrating how the film philosophy encounter can open up new paths for thinking New Philosophies of Film is an essential resource for putting interdisciplinary inquiry into practice

Body Images in the Post-cinematic Scenario Alberto Brodesco, Federico Giordano, 2018 Within the Post Cinematic or Post Media condition the body becomes a changeable flexible unstable object The first part of this book analyses the presence of body in television film productions and in social media changes aesthetics new spaces the second part focuses on the relationship between the digital media and the viewer user

The Matrix Trilogy Stacy Gillis, 2005 This is a collection of essays on the films as well as the websites games and The Animatrix video and DVD Among the topics discussed are the new cyberpunk Baudrillardian simulacra and simulation gender race and costume cyberculture and the body virtual realities and special effects

Marvelous Bodies Vetri Janak Nathan, 2009

Weimar Effects Isa Murdock-Hinrichs, 2010

"Breathin' the Sniper's Breath" Sean Michael David Allan, 2006

Cinematic Cold War Tony Shaw, Denise Jeanne Youngblood, 2010 The first book length survey of cinema s vital role in the Cold War cultural combat between the U S and the USSR Focuses on 10 films five American and five Soviet both iconic and lesser known works showing that cinema provided a crucial outlet for the global debate between democratic and communist ideologies

Experimental Cinema, 1930

The ... Film Daily Year Book of Motion Pictures, 1930

Official Gazette of the United States Patent Office USA Patent Office, 1926

Black Manhood on the Silent Screen Gerald R. Butters, 2002 In early twentieth century motion picture houses offensive stereotypes of African Americans were as predictable as they were prevalent Watermelon eating chicken thievery savages with uncontrollable appetites Sambo and Zip Coon were all representations associated with African American people Most of these caricatures were rendered by whites in blackface Few people realize that from 1915 through 1929 a number of African American film directors worked diligently to counter such racist definitions of black manhood found in films like D W Griffith s *The Birth of a Nation* the 1915 epic that glorified the Ku Klux Klan In the wake of the film s phenomenal success African American filmmakers sought to defend and redefine black manhood through motion pictures Gerald Butters s comprehensive study of the African American cinematic vision in silent film concentrates on works largely ignored by most contemporary film scholars African American produced and directed films and white independent productions of all black features Using these race movies to explore the construction of masculine identity and the use of race in popular culture he separates cinematic myth from historical reality the myth of the Euro American controlled cinematic portrayal of black men versus the actual black male experience Through intense archival research Butters reconstructs many lost films expanding the discussion of race and representation beyond the debate about good and bad imagery to explore the construction of masculine identity and the use of race as device in the context of Western popular culture He particularly examines the filmmaking of Oscar Micheaux the most prolific and controversial of all

African American silent film directors and creator of the recently rediscovered *Within Our Gates* the legendary film that exposed a virtual litany of white abuses toward blacks *Black Manhood on the Silent Screen* is unique in that it takes contemporary and original film theory applies it to the distinctive body of African American independent films in the silent era and relates the meaning of these films to larger political social and intellectual events in American society By showing how both white and black men have defined their own sense of manhood through cinema it examines the intersection of race and gender in the movies and offers a deft interweaving of film theory American history and film history

Post Identity,1999 **Continuity and Transformation** Henry Bacon,1994 *Movie Mutations* Jonathan Rosenbaum,Adrian Martin,2003-12-02 No Marketing Blurb *Australian Journal of French Studies* ,2006 **Hong Kong Cinema Since 1997** Vivian P.Y. Lee,2009-09-29 Taking as its point of departure the three recurrent themes of nostalgia memory and local histories this book is an attempt to map out a new poetics the post nostalgic imagination in Hong Kong cinema in the first decade of Chinese rule

Performing Illusions Dan R. North,2008 The camera supposedly never lies yet film s ability to frame cut and reconstruct all that passed before its lens made cinema the pre eminent medium of visual illusion and revelation from the early twentieth century onwards This volume examines film s creative history of special effects and trickery encompassing everything from George M li s first trick films to the modern CGI era Evaluating movements towards the use of computer generated synthespians in films such as *Final Fantasy the Spirits Within* 2001 this title suggests that cinematic effects should be understood not as attempts to perfectly mimic real life but as constructions of substitute realities situating them in the cultural lineage of the stage performers and illusionists and of the nineteenth century With analyses of films such as *Destination Moon* 1950 *Spider Man* 2002 and the *King Kong* films 1933 and 2006 this new volume provides an insight into cinema s capacity to perform illusions

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