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Jesús Cuadrado



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Corazón de siete leguas Katharina Winkler,2025-09-22 Mi pap es el mejor pap del mundo leemos en las primeras páginas de Corazón de siete leguas autobiografía ficticia de una mujer que narra los abusos sexuales a los que la somete su padre en su niñez y que poco a poco descubre cómo este trauma impregna y condiciona toda su vida posterior Katharina Winkler ha recogido numerosos testimonios de mujeres que han sufrido abusos sexuales durante su infancia para componer Corazón de siete leguas novela en verso comparable a Autobiografía de rojo de Anne Carson en la que en forma de monólogo interior las canciones infantiles el lenguaje de los cuentos de hadas y el pensamiento mágico de una niña que aún no tiene palabras para describir lo inefable desembocan en la descarnada descripción que la mujer adulta hace de unos hechos terribles de su vergenza y su soledad extremas de unas heridas que infligidas por un padre abusador y agravadas por una madre fría permanecerán abiertas de por vida Lúrico y desgarrador pero alejado de todo sensacionalismo el libro expone un delito que se comete innumerables veces al día en las familias de nuestra sociedad Como ya hiciera en Círculo adorno la autora encuentra una manera de expresar lo que nadie se atreve a decir combatiendo así con gran sensibilidad y arrojo el silencio que envuelve el maltrato y el sufrimiento de niñas y mujeres que viven la violencia en el entorno de la familia y de la pareja

A Spanish Reader, for Beginners in High Schools and Colleges Charles Alfred Turrell,1908

The Spanish Golden Age Sonnet John Rutherford,2016-07-20 the first time that these sonnets have been brought together in one book translations that are not just accurate guides to the meaning of the originals but also enjoyable sonnets in their own right Offers detailed and incisive critical commentary on each of the poems a complete and readable introduction

Revue hispanique ,1924 De la historieta y su uso, 1873-2000: J-Z Jesús Cuadrado,2000

La muerte y otros mundos María Cátedra Tomás,1988

El Faro ,1918

Lingüística Misionera Otto Zwartjes,Even Hovdhaugen,2004 When the first European missionaries arrived on other continents it was decided that the indigenous languages would be used as the means of christianization There emerged the need to produce grammars and dictionaries of those languages The study of this linguistic material has so far not received sufficient attention in the field of linguistic historiography This volume is the first published collection of papers on missionary linguistics world wide it represents the insights of recent research containing an introduction and papers on methodology meta historiography the historical and cultural background The book contains studies about early modern linguistic works written in Spanish Portuguese English and French describing among others indigenous languages from North America and Australia Maya Quechua Xhosa Japanese Kapampangan and Visaya Topics dealt with include innovations of individual missionaries in lexicography grammatical analysis phonology morphology or syntax creativity in descriptive techniques differences and or similarities of works from different continents and different religious backgrounds Catholic or Protestant

Pocket Dictionary of Spanish and English Henry Neuman,1831

La escatología musulmana en la Divina comedia Miguel Asín Palacios,Julián Ribera,1919

Confesionario por preguntas y pláticas doctrinales

Antonio Hernández Calzada,1907 **Catecismo de la doctrina cristiana** Joseph Deharbe,1895 **Confesionario por preguntas y pláticas doctrinales en castellano y araucano según el manuscrito inédito del misionero franciscano fray Antonio Hernández Calzada (1843)** Antonio Hernández Calzada,1907 **Obras escogidas de filósofos con un discurso preliminar del excelentísimo é ilustrísimo señor** Adolfo de Castro,1873 **A Dictionary of the Spanish and English Languages** Mariano Velázquez de la Cadena,1875 **Distopias y microutopías** Elena Oliveras,2024-08-01

Prácticas de resistencia en el arte del siglo XXI Un artista es incapaz de producir nada si no hay un viento que hinche sus velas Y ese viento tiene que ser precisamente el que sopla en ese momento no el viento del futuro Una frase de Bertolt Brecht en el comienzo de un recorrido por el presente más candente del arte Es que no puede ecualizar mejor esa idea lo que Elena Oliveras propone en su nuevo libro trabajo que no en vano dedica a todos los artistas que luchan por hacer del mundo un lugar más justo La autora de La met for a en el arte profundiza sus búsquedas enfocando la problemática estética desde una perspectiva más específica y urgente la que considera la posibilidad de construir un mundo mejor sanando las heridas que surgen de una precaria valoración de la vida con la creación de conciencia a través de la acción artística En Distopías y microutopías Oliveras repasa una agenda al rojo vivo sacando de la matrioshka del arte político aquellas cuestiones que hoy son centrales el consumo desenfrenado el negacionismo climático una violencia de rasgos holísticos la sociedad de las pantallas y el insólito reto que nos propone la sencilla idea de vivir juntos Como bien nos dice la autora Las prácticas artísticas de resistencia al mostrar zonas cróticas del mundo de hoy que nos duelen no quedan en el mero registro sino que también se dirigen al futuro dada la tendencia natural del ser humano a la felicidad Estimulan esa directriz que cada individuo guarda en su interior y la convierten en aspiración trascendente que vale la pena practicar

Discursos leídos ante la Real Academia de la Historia de la recepción pública del señor D. Miguel Asín Palacios el día 18 de mayo de 1924 Miguel Asín Palacios,1924 *Juan sin pan* Adrián del Valle,1926 **Biblioteca de autores Españoles, desde la formación del lenguaje hasta nuestros días** Buenaventura Carlos Aribau,1873 *A Dictionary of the Spanish and English Languages, Abridged from the Author's Larger Work* Mariano Velázquez de la Cadena,1877

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