



Absolute certainty is no more attainable in metaphysics than it is in any other field of rational inquiry and it is unfair to criticize metaphysics for failing to deliver what no other discipline – not even mathematics – is expected to deliver.

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Absolute Certainty

Benjamin D. Crowe, Gabriel Gottlieb



Absolute Certainty:

The Quest for Absolute Certainty L. P. Jacks, 2019-01-30 What is absolute certainty Where is it to be found Does it exist Is there any belief of mankind which can be claimed as absolutely certain It is difficult to define an absolute in any kind One can only say that the absolute is that which wants needs nothing to make it complete The absolute does not even want a philosopher to tell the world what the absolute is So long as it wants a philosopher to expound it to that extent it is not complete and is therefore not the absolute Spinoza saw this and made it the corner stone of his thought He saw that Perfection must be capable of telling its own story It cannot at one and the same time be perfect and yet in need of a human spokesman to explain it A dumb absolute which needs you to give it a tongue an unintelligible absolute which needs you to make it rational a dead absolute which needs you to make it live and interesting would be no absolute at all So Spinoza begins his great treatise with admirable humility by defining God as the being who defines himself who just because he is all perfect needs no explainer being fully competent to explain himself God asks for no champions wants no apologist seeks for no witnesses If he did he would not be God But Spinoza went too far

Rationalized Epistemology Albert A. Johnstone, 1991-10-18 This book examines skeptical problems originally raised by Descartes and Hume and currently discussed in philosophy of mind philosophy of language metaphysics and epistemology It answers the basic skeptical questions concerning the existence of what is now unperceived the reality of what is perceived and the existence of an external world Johnstone shows how the recently proposed solutions to these skeptical problems pragmatic coherentist linguistic and new Kantian do not and cannot work and how only a return to foundational investigation on the terrain of the radical skeptic is adequate to the task His analyses make for a valuable summary of every significant argument brought against skepticism In the course of his investigation Johnstone probes a number of topical issues knowledge rationality the nature of meaning nonverbal thinking the bodily nature of the thinking self parasitism the role of the tactile kinesthetic body in feeling and belief and the necessary role of free will in epistemology

God and the New Cosmology Michael Anthony Corey, 1993-03-16 In recent years modern science has discovered that the underlying structural details of the entire universe have been fine tuned toward the goal of producing biological life Revolutionizing our conception of the relationship between science and religion God and the New Cosmology uses scientific evidence to prove the existence of God beyond a reasonable doubt

When Organizations Become Shipwrecked Michel Dion, 2026-01-31 This book offers a philosophical and ethical outlook on the existential ontic obstacles that are involved in organizational crises indecisiveness withdrawnness and unsettlement It emphasizes the ontic basis of all kinds of meaning crises in organizations These vary from the degeneration of values representations and beliefs that cause ethical apathy and indifferentism a crucial antecedent of a meaning crisis to the lack of ethical questioning and of ethical consistency The latter being a very important conditioning factor for the unfolding of a meaning crisis in an organization Nonetheless optimal solutions are available for solving meaning crises in a

philosophically consistent and ethical way Academics and doctoral students whose field of expertise include the philosophical basis of business ethics will benefit from reading this book as it provides a philosophical and ethical viewpoint on organizational crises and reveals how values representations and beliefs are the main issues in meaning crises The Perceptualist Edward John Hamilton,1899 *Fichte's 1804 Wissenschaftslehre* Benjamin D. Crowe,Gabriel Gottlieb,2024-02-01 Fichte s 1804 Wissenschaftslehre or The Science of Knowing consists of a series of lectures he delivered in his Berlin home to members of the city s political and cultural elite in 1804 The lectures mark a dramatic shift in the terminology and methodology he uses to explore the nature of knowledge and reality as presented in his philosophical system the Wissenschaftslehre Although not published during his lifetime Fichte s 1804 lectures provide a systematic update to his philosophy of knowledge and being which was only hinted at in print in popular presentations like Characteristics of the Present Age 1805 and The Way Towards the Blessed Life 1806 In fact these lectures contain Fichte s first public articulation of his philosophical position in the wake of the professional disaster of the atheism controversy This volume of new essays not only offers readers novel interpretations of the lectures but also introduces and clarifies key concepts debates the relationship of the lectures to Fichte s Jena presentation of the Wissenschaftslehre and examines issues related to his method and system of idealism Finding and Confirming Truth John Pletz,2010-05-10 Is truth a word we use only to affirm a statement or is it also something more In Finding and Confirming Truth John S Pletz explains that truth is more than mere affirmation It also is the conclusion reached when we have effectively confirmed that an assertion accurately depicts the facts that it describes Following a delineation of the major types of inferences used in confirming the truth of statements and the justifications for each of them Pletz discusses the process used in identifying and verifying factual truth That process includes the critical step of assessing the degree of certainty we have in a confirmed assertion which the author contends must be ascertained before we should conclude that any statement is true Finally Pletz employs this confirmation framework and process in seeking the truth of the concept of truth itself *The Evangelical repository. Vol. 1- new ,1877 Essays, English and American, with Introductions, Notes and Illustrations ,1910* **The World's Great Classics: Essays of British essayists** Timothy Dwight,Julian Hawthorne,1899 Library Committee Timothy Dwight Richard Henry Stoddard Arthur Richmond Marsh A B and others Illustrated with nearly two hundred photogravures etchings colored plates and full page portraits of great authors Clarence Cook art editor **Dedication and Inauguration of the Vanderbilt University** Vanderbilt University,1875 **Mathematical Philosophy** Cassius Jackson Keyser,1922 **The Harvard Classics: Essays, English and American** Charles William Eliot,1910 V 49 Epic and saga *The Elements of Economics* Henry Dunning Macleod,1899 Colloquies of common people, reported by J. Anstie James Anstie,1902 **The American Catholic Quarterly Review** ,1923 The American and English Encyclopedia of Law John Houston Merrill,Thomas Johnson Michie,Charles Frederic Williams,David Shephard Garland,1887 Von Ziemssen's Handbook of general therapeutics. v.2.

1885 ,1885 *California. Court of Appeal (2nd Appellate District). Records and Briefs* California (State)., The Journal of Political Economy ,1917 Deals with research and scholarship in economic theory Presents analytical interpretive and empirical studies in the areas of monetary theory fiscal policy labor economics planning and development micro and macroeconomic theory international trade and finance and industrial organization Also covers interdisciplinary fields such as history of economic thought and social economics

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