



BAD MEDICINE  
AND GOOD

*Tales of the Kiowas*

Wilbur Sturtevant Nye

Foreword by John R. Wunder

With Drawings by Nick Eggenhofer

# Bad Medicine And Good Tales

**George Bent, George E. Hyde**



## **Bad Medicine And Good Tales:**

Bad Medicine & Good Wilbur Sturtevant Nye,1962      **Bad Medicine & Good** Wilbur Sturtevant Nye,1969      *The Texas Panhandle Frontier* Frederick W. Rathjen,1998 The Texas Panhandle its eastern edge descending sharply from the plains into the canyons of Palo Duro Tule Quitaque Casa Blanca and Yellow House is as rich in history as it is in natural beauty Long considered a crossroads of ancient civilizations the twenty six northernmost Texas counties lie on the southern reaches of the Great Plains w      Life of George Bent Written from His Letters George Bent,George E. Hyde,1968 An authentic eyewitness account by the half Cheyenne son of William Bent of Bent s Fort of events on the Great Plains 1826 1875      Chicorel Index to Short Stories in Anthologies and Collections ,1974      Traditional Narratives of the Arikara Indians: Stories of other narrators, English translations ,1991-01-01 Until the late eighteenth century the Arikaras were one of the largest and most influential Indian groups on the northern plains For centuries they have lived along the Missouri River first in present South Dakota later in what is now North Dakota Today they share the Fort Berthold Indian Reservation in North Dakota with the Mandans and Hidatsas Although their postcontact history and aspects of their culture are well documented Douglas R Parks s monumental four volume work *Traditional Narratives of the Arikara Indians* represents the first comprehensive attempt to describe and record their language and literary traditions Volumes 1 and 2 present transcriptions of 156 oral narratives in Arikara and include literal interlinear English translations Volumes 3 and 4 contain free English translations of those narratives making available for the first time a broad representative group of Arikara oral traditions that will be invaluable not only to anthropologists and folklorists but to everyone interested in American Indian life and literature The narratives cover the entire range of traditional stories found in the historical and literary tradition of the Arikara people who classify their stories into two categories true stories and tales Here are myths of ancient times legends of power bestowed historical narratives and narratives of mysterious incidents that affirm the existence today of supernatural power in the world along with tales of the trickster Coyote and stories of the risqué Stuhi and various other animals In addition there are accounts of Arikara ritualism prayers and descriptions of how personal names are bestowed and how the Death Feast originated      **War Dance at Fort Marion** Brad D. Lookingbill,2006 *War Dance at Fort Marion* tells the powerful story of Kiowa Cheyenne Comanche and Arapaho chiefs and warriors detained as prisoners of war by the U S Army Held from 1875 until 1878 at Fort Marion in Saint Augustine Florida they participated in an educational experiment initiated by Captain Richard Henry Pratt as an alternative to standard imprisonment This book the first complete account of a unique cohort of Native peoples brings their collective story to life and pays tribute to their individual talents and achievements Throughout their incarceration the Plains Indian leaders followed Pratt s rules and met his educational demands even as they remained true to their own identities Their actions spoke volumes about the sophistication of their cultural traditions as they continued to practice Native dances and ceremonies and also illustrated their history and experiences in the now famous

ledger drawing books Brad D Lookingbill's *War Dance at Fort Marion* draws on numerous primary documents especially Native American accounts to reconstruct the war prisoners story The author shows that what began as Pratt's effort to end the Indians resistance to their imposed exile transformed into a new vision to mold them into model citizens in mainstream American society though this came at the cost of intense personal suffering and loss for the Indians

**Chicorel Index to Short Stories in Anthologies and Collections** Marietta Chicorel,1974

**Variety Tales** Blanche Catherine Williams,1905

**They Knew Both Sides of Medicine** ,2000-11-22 Born in 1912 Alice Ahenakew was brought up in a traditional Cree community in north central Saskatchewan As a young woman she married Andrew Ahenakew a member of the prominent Saskatchewan family who later became an Anglican clergyman and a prominent healer Alice Ahenakew's personal reminiscences include stories of her childhood courtship and marriage as well as an account of the 1928 influenza epidemic and encounters with a windigo The centrepiece of this book is the fascinating account of Andrew Ahenakew's bear vision through which he received healing powers Written in original Cree text with a full English translation *They Knew both Sides of Medicine* also includes an introduction discussing the historical background of the narrative and its style and rhetorical structure as well as a complete Cree English glossary

**Material Vernaculars** Jason Baird Jackson,2016-10-03 The role of objects and images in everyday life are illuminated incisively in *Material Vernaculars* which combines historical ethnographic and object based methods across a diverse range of material and visual cultural forms The contributors to this volume offer revealing insights into the significance of such practices as scrapbooking folk art produced by the elderly the wedding coat in Osage ceremonial exchanges temporary huts built during the Jewish festival of Sukkot and Kiowa women's traditional roles in raiding and warfare While emphasizing local vernacular culture the contributors point to the ways that culture is put to social ends within larger social networks and within the stream of history While attending to the material world these case studies explicate the manner in which the tangible and intangible the material and the meaningful are constantly entwined and co constituted

**Totem Tales** Walter Shelley Phillips,1896

**Montana, the Magazine of Western History** ,1993

**The Ritual Theory of Myth** Joseph Eddy Fontenrose,1966

**St. Nicholas** Mary Mapes Dodge,1929

*Museum Store* Colorado Historical Society. Museum Store,1981

*American Indian Painters* Doris Ostrander Dawdy,Jeanne Snodgrass King,1966

*The Excavation of Hawikuh by Frederick Webb Hodge* Doris Ostrander Dawdy,Jeanne Snodgrass King,1966

**American Indian Painters** Jeanne Snodgrass King,1968

*Author - Title Catalog* University of California, Berkeley. Library,1963

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