



**Babylonian Planetary Omens: Part  
Three**

**Erica Reiner and David Pingree**

**BRILL**

# Babylonian Planetary Omens Part 4 Cuneiform Monographs 30

**Pieter van der Veen, Ronald Wallenfels**

### **Babylonian Planetary Omens Part 4 Cuneiform Monographs 30:**

*Weather Omens of En?ma Anu Enlil* Erlend Gehlken, 2012-08-03 This book presents the second half of the weather section of En ma Anu Enlil a Mesopotamian omen series dealing with the stars sun moon and weather It attained particular importance when scholars used it to explain phenomena to Assyrian kings **Mathematical Commentaries in the**

**Ancient World** Karine Chemla, Glenn W. Most, 2022-06-09 This is the first book length analysis of the techniques and procedures of ancient mathematical commentaries It focuses on examples in Chinese Sanskrit Akkadian and Sumerian and Ancient Greek presenting the general issues by constant detailed reference to these commentaries of which substantial extracts are included in the original languages and in translation sometimes for the first time This makes the issues accessible to readers without specialized training in mathematics or in the languages involved The result is a much richer understanding than was hitherto possible of the crucial role of commentaries in the history of mathematics in four different linguistic areas of the nature of mathematical commentaries in general of the contribution that the study of mathematical commentaries can make to the history of science and to the study of commentaries in general and of the ways in which mathematical commentaries are like and unlike other kinds of commentaries **Tied and Bound: A Comparative View on**

**Manuscript Binding** Alessandro Bausi, Michael Friedrich, 2023-08-07 The present volume contains twelve chapters authored by specialists of Asian African and European manuscript cultures reflecting on the cohesion of written artefacts particularly manuscripts Assuming that codicological units exist in every manuscript culture and that they are usually composed of discrete elements such as clay tablets papyrus sheets bamboo slips parchment bifolios palm leaves the issue of the cohesion of the constituents is a general one The volume presents a series of case studies on devices and strategies adopted to achieve this cohesion by manuscript cultures distant in space from China to West Africa and time from the third millennium bce to the present This comparative view provides the frame for the understanding of a phenomenon that appears to be of essential importance for the study of the structure of written artefacts Regardless of the way in which cohesion is realised all strategies and devices that allow the constituents to be kept together are subsumed under the term binding Thus it is possible to highlight similarities convergences and unique physical and technical methods adopted by various manuscript cultures to face a common challenge *Folktales of the Jews, V. 3 (Tales from Arab Lands)* Dan Ben Amos, 2011-05-01

Thanks to these generous donors for making the publication of the books in this series possible Lloyd E Cotsen The Maurice Amado Foundation National Endowment for the Humanities and the National Foundation for Jewish Culture Tales from Arab Lands presents tales from North Africa Yemen Lebanon Syria and Iraq in the latest volume of the most important collection of Jewish folktales ever published This is the third book in the multi volume series in the tradition of Louis Ginzberg s timeless classic Legends of the Jews The tales here and the others in this series have been selected from the Israel Folktale Archives IFA named in Honor of Dov Noy at The University of Haifa a treasure house of Jewish lore that has remained largely

unavailable to the entire world until now. Since the creation of the State of Israel, the IFA has collected more than 20,000 tales from newly arrived immigrants, long lost stories shared by their families from around the world. The tales come from the major ethno-linguistic communities of the Jewish world and are representative of a wide variety of subjects and motifs, especially rich in Jewish content and context. Each of the tales is accompanied by in-depth commentary that explains the tale's cultural, historical, and literary background and its similarity to other tales in the IFA collection, and extensive scholarly notes. There is also an introduction that describes the culture and its folk narrative tradition, a world map of the areas covered, illustrations, biographies of the collectors and narrators, tale type and motif indexes, a subject index, and a comprehensive bibliography. Until the establishment of the IFA, we had had only limited access to the wide range of Jewish folk narratives. Even in Israel, the gathering place of the most wide-ranging cross-section of world Jewry, these folktales have remained largely unknown. Many of the communities no longer exist as cohesive societies in their representative lands; the Holocaust, migration, and changes in living styles have made the continuation of these tales impossible. This series is a monument to a rich but vanishing oral tradition.

*Divination and Human Nature* Peter Struck, 2018-10-23. *Divination and Human Nature* casts a new perspective on the rich tradition of ancient divination: the reading of divine signs in oracles, omens, and dreams. Popular attitudes during classical antiquity saw these readings as signs from the gods, while modern scholars have treated such beliefs as primitive superstitions. In this book, Peter Struck reveals instead that such phenomena provoked an entirely different accounting from the ancient philosophers. These philosophers produced subtle studies into what was an odd but observable fact: that humans could sometimes have uncanny insights, and their work signifies an early chapter in the cognitive history of intuition. Examining the writings of Plato, Aristotle, the Stoics, and the Neoplatonists, Struck demonstrates that they all observed how, setting aside the charlatans and swindlers, some people had premonitions defying the typical bounds of rationality. Given the wide differences among these ancient thinkers, Struck notes that they converged on seeing this surplus insight as an artifact of human nature: projections produced under specific conditions by our physiology. For the philosophers, such unexplained insights invited a speculative search for an alternative and more naturalistic system of cognition. Recovering a lost piece of an ancient tradition, *Divination and Human Nature* illustrates how philosophers of the classical era interpreted the phenomena of divination as a practice closer to intuition and instinct than magic.

**Assyria and the West** Pieter van der Veen, Ronald Wallenfels, 2025-07-10. This volume re-examines key chronological anchors of the Late Bronze and Iron Ages, questioning the reliability of synchronisms between Egypt and Mesopotamia. Focusing on artistic, archaeological, and historical data, the contributors explore shifting timelines and tensions in Assyrian, Hittite, and Levantine contexts.

**Divination in the Ancient Near East** Jeanette C. Fincke, 2014-05-12. This volume contains a collection of revised papers given in the workshop *Divination in the Ancient Near East* that was convened on July 22, 2008, as part of the 54th *Rencontre Assyriologique Internationale* in Würzburg. The aim of this

workshop was to bring together Assyriologists and Hittitologists in order to present and discuss the divination methods of their respective fields most of which had not been studied until recently The large audience that attended the workshop confirmed how wide is the interest in this subject *Assyrian Dictionary* University of Chicago. Oriental Institute,1956 The CAD project was initiated in the early 1920s not long after James Henry Breasted founded the Oriental Institute in 1919 and barely one hundred years after the decipherment of the cuneiform script This initial decipherment and the soon to follow achievements in understanding the languages in which the hundreds of thousands of clay tablets were inscribed opened an unsuspected treasure house for the study and appreciation of one of the world s oldest civilizations The Chicago Assyrian Dictionary was conceived to provide more than lexical information alone more than a one to one equivalent between Akkadian and English words By presenting each word in a meaningful context usually with a full and idiomatic translation it recreates the cultural milieu and thus in many ways assumes the function of an encyclopedia Its source material ranges in time from the third millennium b c to the first century a d and in geographic area from the Mediterranean Sea in the west to the Zagros Mountains in the east With sixteen of the projected twenty one volumes published and the remaining volumes in various stages of preparation with close to two million file cards a database which is continually updated and which is accessible to scholars and students who wish to consult it the Chicago Assyrian Dictionary has become an invaluable source for the study of the civilizations of the ancient Near East their political and cultural history their achievements in the sciences of medicine astronomy mathematics and linguistics and not least the timeless beauty of their poetry Publisher Cuneiform Texts from Babylonian Tablets, &c., in the British Museum British Museum (London). Department of Western Asiatic Antiquities,Leonard W. King,Theophilus Goldridge Pinches,Reginald Campbell Thompson,1969 *Cuneiform Texts from Babylonian Tablets in the British Museum* British Museum,1968 Cuneiform Texts from Babylonian Tablets in the British Museum H. H. Figulla,1959 *Cuneiform Texts from Babylonian Tablets, &c., in the British Museum* British Museum (London). Department of Western Asiatic Antiquities,Leonard W. King,Theophilus Goldridge Pinches,Reginald Campbell Thompson,1968

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