

DURKHEIM, BERNARD AND EPISTEMOLOGY

P. D. HIRST

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Durkheim, Bernard and Epistemology (Routledge Revivals) Paul Q. Hirst, 2010-11 This title first published in 1975 contains two complimentary studies by Paul Q Hirst the first based on Claude Bernard s theory of scientific knowledge and the second concerning Emile Durkheim s attempt to provide a philosophical foundation for a scientific sociology in *The Rules of Sociological Method* The author s primary concern is to answer the question is Durkheim s theory of knowledge logically consistent and philosophically viable His principal conclusion is that the epistemology developed in the Rules is an impossible one and that its inherent contradictions are proof that sociology as it is commonly understood can never be a scientific discipline

Durkheim, Bernard and Epistemology P. Q. Hirst, 1975 **Durkheim, Bernard and Epistemology** Paul Q. Hirst, 1979-01-01 Claude Bernard s epistemology Emile Durkheim s rules of sociological method Individualism and holism purpose function and social facts Individualism and holism vitalism and the social milieu The rules of sociological method and Durkheim s sociology [RLE: Emile Durkheim: 4-Volume Set](#) Various, 2022-07-30 This four volume set is dedicated to the work of Emile Durkheim one of the most important and prolific sociologists in the field who is commonly cited as a founding father of modern social science With volumes published between 1975 and 1991 this collection brings together a range of modern critical responses to Durkheim s work across a broad range of topics including epistemology modernism and post modernism theories of social order and the rise and development of modern society The authors in the collection also draw important comparisons between Durkheim and other seminal sociologists including Max Weber and Claude Bernard For institutional purchases for e book sets please contact online sales tandf co uk customers in the UK Europe and Rest of World

On Durkheim's Rules of Sociological Method (Routledge Revivals) Mike Gane, 2010-11 This radical appraisal of Durkheim s method first published in 1988 argues that fundamental errors have been made in interpreting Durkheim Mike Gane argues that to understand *The Rules* it is necessary also to understand the context of the French society in which the book was written He explores the cultural and philosophical debates which raged in France during the period when Durkheim prepared the book and establishes the real and unsuspected complexity of Durkheim s position its formal complexity its epistemological complexity and its historical complexity **Marxism and Totality** Martin Jay, 1984 Totality has been an abiding concern from the first generation of Western Marxists most notably Luk cs Korsch Gramsci and Bloch through the second exemplified by the Frankfurt School Lefebvre Goldmann Sartre Merleau Ponty and Della Volpe up to the most recent typified by Althusser Colletti and Habermas Yet no consensus has been reached concerning the term s multiple meanings expressive decentered longitudinal latitudinal normative or its implications for other theoretical and practical matters By closely following the adventures of this troublesome but central concept Marxism Totality offers an unconventional account of the history of Western Marxism **Emile Durkheim** Steven Lukes, 1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these tow

aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas related to one another and how did they develop how did they related to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory **Pragmatism and Sociology** Emile Durkheim,1983-04-21

The Cognitive Foundations of Classical Sociological Theory Ryan McVeigh,2023-11-10 The Cognitive Foundations of Classical Sociological Theory explores the role that understandings of mind and brain played in the development of sociological theory It isolates five key authors in the classical tradition and comprehensively explores their oeuvres for moments where they reflect on engage with and build from topics related to cognition placing their work in contact with research today to critically determine areas of relevance refutation or revision Showing how understandings of mind brain and body grounded the production of early sociological thought the book draws attention to the foundational role theories of cognition played in the emergence of sociology as a distinct field of study With chapters on Comte Marx Weber Durkheim and Mead The Cognitive Foundations of Classical Sociological Theory constitutes a novel and timely engagement with canonical social theory extending its application to contemporary social life It will therefore appeal to scholars of sociology and psychology with interests in classical social theory cognition embodiment and sociality **Classical Horizons** George E. McCarthy,2012-02-01 2003 CHOICE Outstanding Academic Title This work relocates the origins of nineteenth century social theory in classical Greece and focuses on three figures Karl Marx Max Weber and mile Durkheim all of whom wrote dissertations on the culture and structure of ancient society Greek philosophy art and politics inspired their ideas stirred their imaginations and defined their intellectual horizons McCarthy rediscovers the forgotten dreams and classical horizons of these European social theorists and uncovers the close connections between sociology and philosophy offering new insights into the methods theories and approaches of modern social science Society and Its Metaphors Jose Lopez,2003-02-01 Both classical and contemporary social theorists have created a range of frameworks to formulate and develop concepts of social structure Focusing on the work of the key theorists Emile Durkheim Karl Marx Max Weber Talcott Parsons and Louis Althusser Society and its Metaphors maps the linguistic basis of different theories of social structure

The Review of Metaphysics ,1981 **Epistemology and Practice** Anne Warfield Rawls,2005-03-03 In this original

and controversial book Professor Rawls argues that Durkheim's *The Elementary Forms of Religious Life* is the crowning achievement of his sociological endeavour and that since its publication in English in 1915 it has been consistently misunderstood. Rather than a work on primitive religion or the sociology of knowledge, Rawls asserts that it is an attempt by Durkheim to establish a unique epistemological basis for the study of sociology and moral relations. By privileging social practice over beliefs and ideas, it avoids the dilemmas inherent in philosophical approaches to knowledge and morality that are based on individualism and the tendency to privilege beliefs and ideas over practices, both tendencies that dominate western thought. Based on detailed textual analysis of the primary text, this book will be an important and original contribution to contemporary debates on social theory and philosophy. *Inscribing Science* Timothy Lenoir, 1998

Metaphors of inscription and writing figure prominently in all levels of discourse in and about science. The description of nature as a book written in the language of mathematics has been a common trope since at least the time of Galileo, a metaphor supplemented in our own day by the characterization of DNA sequences as the code for the book of life, decipherable in terms of protein semantic units. An important recent direction in the fields of science and literature studies is to consider such descriptions as more than metaphoric, as revelatory of the processes of signification in science, more generally. Nearly everywhere we look, the semiotic turn is upon us. Recent science and technology studies have been characterized by a rich diversity of research directions, manifesting several trends, apparently counter to one another. On the one hand, stands the rich tradition of detailed microstudies of experiments, instruments, and scientific practice; on the other hand, are grouped studies, grander in scope, aimed at examining science within the framework of cultural production. This volume of sixteen essays seeks common ground among these different approaches by juxtaposing work from historically focused science and literature studies with work inspired by poststructuralist philosophy and semiotics. The contributors are Gillian Beer, Lisa Bloom, Robert Brain, Lorraine Daston, Richard M. Doyle, David Gugerli, Hans Ulrich Gumbrecht, Friedrich Kittler, Timothy Lenoir, Alex Pang, Philip Prodger, Hans Jörg Rheinberger, Robin Rider, Brian Rotman, Simon Schaffer, and Bernhard Siegert. **On Bourdieu, Education and Society** Derek Robbins, 2006

On Bourdieu: Education and Society is a collection of 25 influential articles by Derek Robbins, one of Britain's leading scholars on the French sociologist. In the first part of the book, Robbins's autobiographical introduction describes and contextualizes each of his essays in terms of his own social and political experiences. The articles, written over three decades, explore the meaning of Bourdieu's work, assess the significance of his epistemology of the social sciences, and views on the transnational transfer of social science concepts, and apply Bourdieu's thinking to educational or socio-cultural issues and debates. An innovative and scholarly study of Pierre Bourdieu, the book uses his theories to pose cross-cultural questions about their relevance to the analysis of English education and society. publisher's website **Current Perspectives on the History of the Social Sciences** Robert Alun Jones, David J. Hess, Linda L. Layne, Andrew Pickering, 1983 *The Two Rules of Sociological Method* Chris Jenks, 1996

The Concept of Ideology Jorge Larraín,1979 **RLE: Emile Durkheim: 4-Volume Set** Routledge,Taylor & Francis Group,Various,2010-10-15 This four volume set is dedicated to the work of Emile Durkheim one of the most important and prolific sociologists in the field who is commonly cited as a founding father of modern social science With volumes published between 1975 and 1991 this collection brings together a range of modern critical responses to Durkheim s work across a broad range of topics including epistemology modernism and post modernism theories of social order and the rise and development of modern society The authors in the collection also draw important comparisons between Durkheim and other seminal sociologists including Max Weber and Claude Bernard **Marxism and the Methodologies of History** Gregor McLennan,1981

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Table of Contents Durkheim Bernard And Epistemology

1. Understanding the eBook Durkheim Bernard And Epistemology
 - The Rise of Digital Reading Durkheim Bernard And Epistemology
 - Advantages of eBooks Over Traditional Books
2. Identifying Durkheim Bernard And Epistemology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Durkheim Bernard And Epistemology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Durkheim Bernard And Epistemology
 - Personalized Recommendations
 - Durkheim Bernard And Epistemology User Reviews and Ratings
 - Durkheim Bernard And Epistemology and Bestseller Lists

5. Accessing Durkheim Bernard And Epistemology Free and Paid eBooks
 - Durkheim Bernard And Epistemology Public Domain eBooks
 - Durkheim Bernard And Epistemology eBook Subscription Services
 - Durkheim Bernard And Epistemology Budget-Friendly Options
6. Navigating Durkheim Bernard And Epistemology eBook Formats
 - ePub, PDF, MOBI, and More
 - Durkheim Bernard And Epistemology Compatibility with Devices
 - Durkheim Bernard And Epistemology Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Durkheim Bernard And Epistemology
 - Highlighting and Note-Taking Durkheim Bernard And Epistemology
 - Interactive Elements Durkheim Bernard And Epistemology
8. Staying Engaged with Durkheim Bernard And Epistemology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Durkheim Bernard And Epistemology
9. Balancing eBooks and Physical Books Durkheim Bernard And Epistemology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Durkheim Bernard And Epistemology
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Durkheim Bernard And Epistemology
 - Setting Reading Goals Durkheim Bernard And Epistemology
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Durkheim Bernard And Epistemology
 - Fact-Checking eBook Content of Durkheim Bernard And Epistemology
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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