

Synopsis of

THE DYNAMIC SOCIETY

by

Graeme Donald Snooks

(Published by Routledge in cloth & paper in 1996)

[This synopsis was written in August 1993 once the first draft of the book had been completed.]

The purpose of *Dynamic Society* is to reconstruct the evolutionary pattern of human society over the past two million years and to explain the forces driving it. This has been done not just to satisfy our curiosity about the past, but in order to explore the options for our future. As our current and future problems have emerged from the dynamics of human society, their resolution can only come from a clear understanding of this process. The book's methods and conclusions are radically different from those of both the 'ecological engineers' (*Beyond the limits*) and the economists, who are currently concerned with the future. Unfortunately the ecological engineers are limited by their lack of understanding of how economies work, and the economists are trapped within prisons—abstract mathematical models—of their own making.

The book employs the historical method to reconstruct what I call existential models of reality, or models of existence (in contrast to logico-mathematical models). This is an approach that has much in common with that adopted by evolutionary biologists beginning with Charles Darwin. By combining this approach with the evidence I have been developing in various books for over a decade on very longrun economic change, I have been able to show that human society has emerged through a continuous dynamic process of an astonishingly uniform pattern.

The central hypothesis in the book is that the normal condition of human society is dynamic—hence the title, *The Dynamic Society*. This is a condition not generally recognized or acknowledged. The conventional view is that economic growth (of GDP per capita) is a modern invention. It has, scholars claim, only occurred since the Industrial Revolution. My analysis, however, shows that growth is an ancient invention, known to the pioneering civilizations of Mesopotamia. It is just that their methods (systematic conquest) for achieving it were different from our own (technological change).

Dynamic Society Exploring The Sources Of Change

Huangqi Zhang



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