

Dull Knives ^{THE} OF Pine Ridge A Lakota Odyssey



Joe Starita

Dull Knives Of Pine Ridge

Lee Schwenger



Dull Knives Of Pine Ridge:

The Dull Knives of Pine Ridge Joe Starita,2022-03-10 Joe Starita tells the triumphant and moving story of a Lakota Northern Cheyenne family In 1878 the renowned Chief Dull Knife who fought alongside Crazy Horse escaped from forced relocation in Indian Territory and led followers on a desperate six hundred mile freedom flight back to their homeland His son George Dull Knife survived the Wounded Knee Massacre and later toured in Buffalo Bill Cody s Wild West Show Guy Dull Knife Sr fought in World War I and took part in the Siege of Wounded Knee in 1973 Guy Dull Knife Jr fought in Vietnam and is now an accomplished artist Starita updates the Dull Knife family history in his new afterword for this Bison Books edition

The Dull Knives of Pine Ridge Joe Starita,1995 Joe Starita tells the triumphant and moving story of a Lakota Northern Cheyenne family In 1878 the renowned Chief Dull Knife who fought alongside Crazy Horse escaped from forced relocation in Indian Territory and led followers on a desperate six hundred mile freedom flight back to their homeland His son George Dull Knife survived the Wounded Knee Massacre and later toured in Buffalo Bill Cody s Wild West Show Guy Dull Knife Sr fought in World War I and took part in the Siege of Wounded Knee in 1973 Guy Dull Knife Jr fought in Vietnam and is now an accomplished artist Starita updates the Dull Knife family history in his new afterword for this Bison Books edition

January Moon Jerome A. Greene,2020-04-16 Historian Jerome A Greene is renowned for his memorable chronicles of egregious events involving American Indians and the U S military including Sand Creek Washita and Wounded Knee Now in January Moon Greene draws from extensive research and fieldwork to explore a signal and appallingly brutal event in American history the desperate flight of Chief Dull Knife s Northern Cheyenne Indians from imprisonment at Fort Robinson Nebraska In the wake of the Great Sioux War of 1876 77 the U S government expelled most Northern Cheyennes from their northern plains homeland to Indian Territory in present day Oklahoma Following mounting hardships many of those people under Chiefs Dull Knife and Little Wolf broke away seeking to return north While Little Wolf s band managed initially to elude pursuing U S troops Dull Knife s people were captured in 1878 and ushered into a makeshift barrack prison at Camp later Fort Robinson where they spent months waiting for government officials to decide their fate It is here that Greene s riveting narrative edges toward its climax On the night of January 9 1879 in a bloody struggle with troops Dull Knife s people staged a massive breakout from their barrack prison in a last ditch bid for freedom Greene paints a vivid picture of their frantic escape which took place under an unusually brilliant moon that doomed many of those fleeing by silhouetting them against the snow A climactic engagement at Antelope Creek proved especially devastating and the helpless people were nearly annihilated In gripping detail Greene follows the survivors dreadful experiences into their aftermath including creation of the Northern Cheyenne Reservation Carrying the story to the present day he describes Cheyenne tribal events commemorating the breakout all designed to ensure that the injustices of nineteenth century U S government policy will never be forgotten [The Earth is Weeping](#) Peter Cozzens,2016 With the end of the Civil War the nation recommenced its

expansion onto traditional Indian tribal lands setting off a wide ranging conflict that would last more than three decades In an exploration of the wars and negotiations that destroyed tribal ways of life even as they made possible the emergence of the modern United States Peter Cozzens gives us both sides in comprehensive and singularly intimate detail He illuminates the encroachment experienced by the tribes and the tribal conflicts over whether to fight or make peace and explores the squalid lives of soldiers posted to the frontier and the ethical quandaries faced by generals who often sympathized with their native enemies Amazon com *The Long Journeys Home* Nick Bellantoni,2022-01-21 The moving stories of two Indigenous men in the United States and the return of their remains to their homelands Henry Opkaha ia ca 1792 1818 Native Hawaiian and Itankusun Wanbli ca 1879 1900 Oglala Lakota lived almost a century apart Yet the cultural circumstances that led them to leave their homelands and eventually die in Connecticut have striking similarities p kaha ia was orphaned during the turmoil caused in part by Kamehameha s wars in Hawai i and found passage on a ship to New England where he was introduced and converted to Christianity becoming the inspiration behind the first Christian missions to Hawai i Itankusun Wanbli Christianized as Albert Afraid of Hawk performed in Buffalo Bill s Wild West to make a living after his traditional means of sustenance were impacted by American expansionism Both young men died while on their journeys to find fulfillment and both were buried in Connecticut cemeteries In 1992 and 2008 descendant women had callings that their ancestors wanted to come home and began the repatriation process of their physical remains Connecticut state archaeologist Nick Bellantoni oversaw the archaeological disinterment forensic identifications and return of their skeletal remains back to their Native communities and families *The Long Journeys Home* chronicles these important stories as examples of the wide reaching impact of American imperialism and colonialism on Indigenous Hawaiian and Lakota traditions and their cultural resurgences in which the repatriation of these young men have played significant roles Bellantoni s excavations his interaction with two Native families and his participation in their repatriations have given him unique insights into the importance of heritage and family among contemporary Native communities and their common ground with archaeologists His natural storytelling abilities allow him to share these meaningful stories with a larger general audience Bellantoni recovers from obscurity the remarkable life journeys dreams and deaths of two Native men and the two worlds they lived in Paul Grant Costa Yale Indian Papers Project Based on meticulous forensic research Bellantoni s tale of two indigenous youth from different cultures and time periods and their struggles to survive cultural upheavals clearly reveals the chaotic effects of American colonialism on Native peoples The book is a major contribution to the field of Postcolonial Studies Lucianne Lavin author of *Connecticut s Indigenous Peoples* [Great Western Indian Fights](#) Westerners. Potomac Corral,1966-01-01 From 1832 to 1891 the states from the Great Lakes west to Oregon and south to Mexico saw scenes of massacre bloody rout ambush fire and pillage as the great Indian tribes Blackfoot Cheyenne Sioux Arapaho Modoc and Apache fought desperately to turn back the invading white men Recreated in this volume are twenty odd battles crucial in the opening of the American

West to white settlement Among the battles included here are the Pierre s Hole fight the battle of Bandera Pass the battle of Pyramid Lake the battle of Wood Lake the Canyon de Chelly rout the battles of Adobe Walls the Fetterman Hayfield and Wagon Box fights the fight at Beecher Island the battle of the Washita the battles of Massacre Canyon and Palo Duro Canyon the battle of the Rosebud the battle of the Little Bighorn the Dull Knife massacre and the final tragic battle at Wounded Knee A fine guide to the conflict that transpired across the wide Missouri San Francisco Sunday Chronicle An excellent account of most of the major fights between the white man and the Indian in the western part of the United States Library Journal Two dozen of the most celebrated and hair raising Indian fights on record Good solid reading and a whole peck of it New York Times Book Review *History of Western Nebraska and Its People* Grant Lee Shumway,1921 **The Medicine Bull** Robert Parker MacLeod,1963 **Promise** ,2004 This book covers the story of the Bozeman Trail the shortcut through Wyoming and Montana that initiated the so called Indian Wars on the Northern Plains from multiple perspectives To the Indians it was a route of invasion that led to cultural devastation and an end to a way of life To the immigrants it was a pathway through the wilderness that lead to new settlements a chance for owning land and future prosperity To help the reader appreciate the complex clash of cultures the author employs both his pen and camera writing sections from the opposing perspectives The book opens with an imaginary letter from an emigrant woman describing her journey over the trail It is linked to Native American interpretation of the Fetterman massacre through the eyes of a young Cheyenne warrior Along with the narratives are words of warriors and soldiers who were involved in the events including Fetterman s boast that with 80 men I could ride right through the Sioux Nation Other quotes include Sherman s outright advocacy of the genocide of the Indians after Fetterman s defeat On the Indian side men like Crazy Horse American Horse Sitting Bull and Red Cloud said that the whites made more promises than they could remember but they kept only one They promised to take our land and they took it The second half of the book is about reflections of the Bozeman Trail Giving those reflections are a barrage of tribal historians descendants of famous warriors who fought along the trail as well as offspring of emigrants who traveled over the Trail Chief Alfred Red Cloud a great grandson of Chief Red Cloud presents the Red Cloud family s oral history of Red Cloud s War to close the Bozeman Trail while contemporary scholars such as Susan Badger Doyle discuss the role John Bozeman played in the establishment of the trail he actually pioneered less than a quarter of the route Chapman s award winning photography mixed with archival images ranges from wildlife and scenery along the trail to images of Indians and other people both past and present adding depth to the narrative **Imagic Moments** Lee Schweninger,2013-05-01 In Indigenous North American film Native Americans tell their own stories and thereby challenge a range of political and historical contradictions including egregious misrepresentations by Hollywood Although Indians in film have long been studied especially as characters in Hollywood westerns Indian film itself has received relatively little scholarly attention In **Imagic Moments** Lee Schweninger offers a much needed corrective examining films in which the major inspiration the source

material and the acting are essentially Native Schweninger looks at a selection of mostly narrative fiction films from the United States and Canada and places them in historical and generic contexts Exploring films such as Powwow Highway Smoke Signals and Skins he argues that in and of themselves these films constitute and in fact emphatically demonstrate forms of resistance and stories of survival as they talk back to Hollywood Self representation itself can be seen as a valid form of resistance and as an aspect of a cinema of sovereignty in which the Indigenous peoples represented are the same people who engage in the filming and who control the camera Despite their low budgets and often nonprofessional acting Indigenous films succeed in being all the more engaging in their own right and are indicative of the complexity vibrancy and survival of myriad contemporary Native cultures **True Western Adventures** ,1959 *USA Today Index* ,1995

Cheyenne Autumn Mari Sandoz,2005-01-01 In the autumn of 1878 a band of Cheyenne Indians set out from Indian Territory where they had been sent by the U S government to return to their homeland in Yellowstone country Mari Sandoz tells the saga of their heartbreaking fifteen hundred mile flight Alan Boye provides an introduction to this Bison Books edition

The Honors Journal ,1998 **Weber Studies** ,1995 **New York** ,1993 History of the American West Robin May,1984 Recounts the history of the early West the men of stature the Indians the cowboys gold rushes wars and the expanding of the frontier *Handbook on the Indian Child Welfare Act* C. Steven Hager,1997 *Native Americans and the Reservation in American History* Anita Louise McCormick,1996 This must have book investigates the issues surrounding the forming of reservations areas of land chosen by the United States government Were the Native Americans treated fairly Beginning with the first European explorers and continuing to the present author Anita Louis McCormick examines the history of the conflicts and resolutions between the United States government and Native Americans **Trails of Tears** Jeanne Williams,1992 Describes the white man s treatment and forcible displacement of five Indian nations of the Southwest the Comanche Cheyenne Apache Navajo and Cherokee

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