



# Art As Experience

**Jicheng Xie**



## **Art As Experience:**

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**Art as Experience** John Dewey, 1934

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The Later Works of John Dewey, Volume 10, 1925 - 1953 John Dewey, 2008 Art as Experience evolved from John Dewey's William James Lectures delivered at Harvard University from February to May 1931 In his Introduction Abraham Kaplan places Dewey's philosophy of art within the context of his pragmatism Kaplan demonstrates in Dewey's esthetic theory his traditional movement from a dualism to a monism and discusses whether Dewey's viewpoint is that of the artist the respondent or the critic

*John Dewey and the Artful Life* Scott R. Stroud, 2011-01-01 Aesthetic experience has had a long and contentious history in the Western intellectual tradition Following Kant and Hegel a human's interaction with nature or art frequently has been conceptualized as separate from issues of practical activity or moral value This book examines how art can be seen as a way of moral cultivation Scott Stroud uses the thought of the American pragmatist John Dewey to argue that art and the aesthetic have a close connection to morality Dewey gives us a way to reconceptualize our ideas of ends means and experience so as to locate the moral value of aesthetic experience in the experience of absorption itself as well as in the experience of reflective attention evoked by an art object

*Arts Digest*, 1937

**ABM**, 1989 Abstracts of journal articles books essays exhibition catalogs dissertations and exhibition reviews The scope of ARTbibliographies Modern extends from artists and movements beginning with Impressionism in the late 19th century up to the most recent works and trends in the late 20th century Photography is covered from its invention in 1839 to the present A particular emphasis is placed upon adding new and lesser known artists and on the coverage of foreign language literature Approximately 13 000 new entries are added each year Published with title LOMA from 1969 1971

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**Athene**, 1974

Magazine of Art, 1935

**Art as Experience and Value** Virginia Arne Black, 1952

*The Arts*, 1929

*A Handbook of Private Schools for American Boys and Girls*, 1935

World Philosophy: 1932-1971 Frank Northen Magill, 1982

*Footnotes to a Fairytale* W. J. Bonville, 1979

College Art Journal, 1951

Teachers College Record, 1904

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Prabuddha Bharata, 1971

**Human Traits and Their Social Significance** Irwin Edman, 1920 Deals with the processes of human nature from man's inborn impulses and needs to the most complete fulfillment of these

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