



Art and Vision of
**Aurangabad
Caves**

DR. DULARI QURESHI

Art And Vision Of Aurangabad Caves

M. Somathilake



Art And Vision Of Aurangabad Caves:

Art and Vision of Aurangabad Caves Dulari Qureshi, 1998 The volume presents a detailed and exhaustive study of Aurangabad caves Each sculpture in every cave has been very meticulously documented including those ones so far remained neglected Each chapter deals with groundplan doorjamb window frames figures outside pillars and pillars of the verandah the details of the pillars and pilasters and he proceeds with the main hall antechamber and the shrine details **Buddhist Architecture** Huu Phuoc Le, 2010 The volume thoroughly examines the origins and principal types of Buddhist architecture in Asia primarily between the third century BCE twelfth century CE with an emphasis on India It aims to construct shared architectural traits and patterns along with the derivative relationships between Indian and Asian Buddhist monuments It also discusses the historical antecedents in the Indus Civilization and the religious and philosophical foundations of the three schools of Buddhism and its founder Buddha Previously obscure topics such as Aniconic and Vajrayana Tantric architecture and the four holiest sites of Buddhism will also be covered in this comprehensive volume The author further investigates the influences of Buddhist architecture upon Islamic Christian and Hindu architecture that have been overlooked by past scholars ABIA South and Southeast Asian Art and Archaeology Index Ellen M. Raven, Helga I. Lasschuijt, 2002 Supplies annotated and indexed entries on publications in Asian and European languages relating to prehistory historical archaeology art history including modern art material culture epigraphy paleography numismatics and sigillography Jātakas in Buddhist Thought and Art Bandaru Subrahmanyam, 2009 The Buddhist Monastic establishments across the Indian sub continent were richly embellished with the sculptural panels of visual narratives The narrative art mainly centered around the great events in the life time of Buddha and his Previous Birth Stories In the early centuries of Christian era the Kings and Donors gave more preference to the Previous Birth Stories of the Enlightened One as they convey morals and ethics useful to the society The book entitled Jatakas in Buddhist Thought and Art is the first of its kind in which the author attempted to identify the Jatakas depicted in the panels and paintings noticed in various Buddhist monasteries with the canonical and noncanonical literary works While doing so he discovered some Jataka panels left untouched by earlier scholars The author has also highlighted the evolutionary stages of the art in sculptured panels and paintings from monoscenic to the sequential continuous narrative mode right from the Bharhut to Amaravati School of Art and its influence as reflected in the paintings at Ajanta and carvings at Kanheri and Aurangabad rock cut caves The book gives a vivid picture of the diffusion and distribution of Jataka narratives in the Indian sub continent The publication is well supplemented by neat photographs and drawings Chāchājī, 2000 Art of India Frederick M. Asher, 2003 A superbly illustrated volume From 3000BC to the present a comprehensive history of the visual arts in India as they developed through time The Art of Ajanta and Sopoćani Om Datt Upadhyā, 1994-01-01 Pauranic Prana aesthetics a finer shade different from that of vitalistic aesthetics the earlier having breathing rhythm of Ksaya Vrddhi diminuation and augmentation other than the latter's emphasis only on the rhythm of

augmentation has been delineated in this study with examples from the world's two of the best art monuments Ajanta India now not remaining unknown even to the most casual connoisseur and Sopocani Yugoslavia the most significant and monumentally beautiful work of Byzantine art Tracing Prana aesthetics as the aesthetics of inner light coded in the creeper motif by the artists of Ajanta this work emphasises decoding of the creeper motif by Byzantine artists culminating into the frescoes of Sopocani done in Hellenistic Byzantine aesthetics beatified by Hesycast meditation to which that of Buddhists was not unknown Comparisons of various determinant aspects aesthetics and artistic denominators and constraints not allowing similar consummation are properly investigated to substantiate the thesis that Prana aesthetics transfigures at Ajanta but transubstantiates at Sopocani The significance of the anabolic aspects of this aesthetics is highlighted especially as a way out from the reductivistic tendencies of the present day visual arts straining them upto the stage of catabolic dissolution First International Conference on the History of Early Christianity in India ,2005 Souvenir of the Conference organized by Institute of Asian Studies and other organizations and held at Bronxville New York contributed articles

Contribution of Buddhism to the World Culture Kalpakam Sankaranarayanan,2006 *Bibliography on Indian Buddhist Art and Archaeology* Utpal Chakraborty,2006 The Bibliography Includes 4081 Entries Covering Published Materials In English And French Languages Over The Last Two Centuries The Book Gives A Representative Overview Of What Has Been Researched And Accomplished In The Field Of Indian Buddhist Art And Archaeology Since Wilkins S Article On Bodh Gaya In 1788 Or Thomas Daniel S First Illustration On The Kanheri Caves In 1798 Jātakas in South Indian Art B. Subrahmanyam,2005 Early Buddhist monastic establishments of south India between 2nd centry B C and 5th century A d were embellished with sculptural panels depicting the life events of the Buddha and his former births These visual barratives were created with a view to educate the pilgrims patrons and also general public about the morals and ethics contained in them Though the sculptural panels depicted with jatakas recovered form various with jatakas recovered from various sites were published in differennt journals and excavation reports some of them were left untouched and unidentified perhaps due to lack of interest and research on this particular aspect **Ancient Buddhist Mural Painting of India and Sri Lanka** M. Somathilake,2002 **Across the Himalayan Gap** Tan Chung,1998-12 An anthology of 40 Indian authors that parades various Indian perspectives on China her civilization history society and development It is a fruition of a project launched by the Indira Gandhi National Centre for the Arts IGNC A where Sino Indian studies is a special window A scholarly work

The Rock-cut Temples of Western India Dulari Qureshi,2010 The present book entitled Rock Cut Temples of Western India is an exhaustive book that covers all the caves of Western India The book is the need of the times as a more researched book a more detailed book on Western Caves has not been published after James Burgess and James Fergusson Modern view points and deeper under Standing of the caves was essential The study required huge travel around the caves it was difficult to access some caves Since there are no facilities around photography was extremely perplexing However the book was

completed within a span of three and a half years Focus of the book is on the evolution of the chaitya and the vihara caves as well as an comprehensive documentation of all the caves Each cave was carefully studied and their architectural cultural details were documented A comparative study too has been included as similarities and dissimilarities establish a more authentic dating in case of absence of inscriptions The book also throws light on many unidentified sculptures The special contribution of the book is the inclusion of practically all caves even some caves that were not included by James Burgess and Fergusson like the unknown caves of Kol Yerphal Pohale Nadsur and Nenavali Some of these caves are simply in accessible Besides all the documentation the book has also taken special pains to assess and evaluate the present conditions of all these monuments as after a gap of many years many cave groups are in an extremely bad condition Those caves under ASI are in fairly good condition though of course caves like Ajanta where the painting despite commendable development and conservation work being done are in a bad condition due to climatic and other geographical and man made reasons In the study major scholars work has been referred to as their contribution is significant Kalādarśana Joanna Gottfried Williams,1981 *Glory of India* ,1980 The Caves at Aurangabad ,1986 **Ellora, Concept and Style** Carmel Berkson,1992 **Cumulated Index to the Books** ,1999 **Indian Books in Print** ,2003

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